MINUTES.

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Resolved. That each pastor in this Association be respectfully requested to read the report of the Committee on Temperance to the church or churches on some Lord's day in connection with the regular service of the sanctuary.

Resolved. That this Association recommend the keeping of Bro. Henperson on the Tobique and St. Francis field during the coming year.

On motion, unanimously resolved: That the whole hearted thanks of this body be tendered to the friends of this church and community who have so kindly entertained us during the sessions of this Association.

On motion, resolved: That this Association adjourn to meet at Macnaquae on the fourth Tuesday in June at 2 o'clock P. M.,

Prayer by the Moderator of a stad patrollo var hidrol lasogath

Thus ended an interesting Association.

A. H. HAYWARD, Moderator.

A. CHIPMAN, Clerk.

As we look upon the condition of sonty today it would seem as it there were no other ourselike intedeperated procedule woe whose deadly souting was so relentice. Viving the which debase and destroy the individual all society, intentionally successed to over-top them all—a, layer in most destination, and the death most destinated when all—a, layer to usec.

What teach lead it follow the issent to usec.

What teach lead it follow the issent strong Drank: How any throwing the intention of the main prostrated under its influence. His reason is destroyed as maind crazed, his passions expliced to riot, self-course, and sentential sections, and sentential sections and all self-course the moral senter follows. The is accounted that not all. There is a long line of attendants. There is a long line of attendants. There is a wide friends, wretched homes, the most secred cows violated, parents, love destroyed, and affine committed.

And to this, the sickness and safferings, the poverty and strife, quarrels and marders that follow, and must we not condeled that memperance is a monster exil against which the cause of Christ, and the sufferings of humanity, demand an array of all the cliristian and moral force of the church and the community? Traity "This is a postilence that walkeds in darkness; a desiruation that wasteless needed." But why enlarge? Yolunes have been written to show the teartainess of this parent of vice.

"The question of practical import, is, what is our relation as corresponded to the Temperance Heterm,