

REPORT OF HOME MISSIONS OF THE N. B. CONVENTION.

PRESIDENT BY SECRETARY, REV. W. E. MCINTYRE.

In looking over the first year's work done by this Board we think we have much reason for encouragement. Quite a number of interesting fields have been opened for, which as yet we have been unable to assist directly present an inviting prospect for the still unexpended energies and benevolence of our people. At the beginning of the year, W. E. McIntyre undertook service with the Board as general missionary for the province. He has visited many destitute sections some of the pastors in special work. Several extensive revivals have been enjoyed, resulting in considerable additions to the membership of the churches. At James, Salisbury, Lodge, Dufferin, Upper Kingsville, and Aberdeen, gracious manifestations of saving power were witnessed and the churches greatly strengthened. Even yet in other localities as we write there is the sound of a going in the way, the missionary, and he began July 1st, by visiting the Lower Miramichi churches, chiefly assisting Bro. W. J. Bleakney at Newcastle, Derby, North-east and South-east. Bro. Bleakney had been holding special meetings for several weeks when Bro. Ervine came to his help, and soon the blessing of God crowned their labors with much success. For several weeks the interest continued good; the churches were greatly revived and some valuable additions made to their numbers. Twelve of these being by baptism. This has been a hard ground for many years and considerable difficulties still meet our efforts, yet we hope to see the gospel prevail and many more brought into the Kingdom of God.

TAKENACLE MINISTERS, ST. JOHN. We have assisted this church with a grant of \$150 for the year. Bro. E. K. Ganong, the pastor, since succeeding the church here has also taken with the Kobessy church, yet both together are scarcely able to support a pastor without outside help. The interests are at present in good working condition.

OTMAGO, QUEBEC CO. There is a small organization at this place wholly composed of colored people and known as the Olive Church. Bro. Immanuel Neale, a native of Abyssinia, now residing in Woodstock, has preached to them for a part of the year, and they are just now attempting to get a building erected. They have secured the ground and also have some funds on hand for giving the house of worship. We have given Bro. Neale a grant of \$20 and hope to increase it this year.

NAHWAOK. For some time this field has been assisted with the support of a grant of a pastor. There is, however, abundant ground nearer by in connection with the interest here to fully occupy the time of one man. Several outstations inviting our work ought to be taken with the Nahwaok church by itself, such as the section at the Nashwaok covered bridge, Parker's Ridge, Campbell Settlement, the vicinity of Bolesown and some other localities at present unoccupied by us.

QUEBENSBURY, YORK CO. Bro. P. R. Knight has been with this church in connection with Nahwaok up to June of the present year, doing good service. Of late, however, he has felt it his duty to withdraw, owing to the long distance he had to travel from his home at Lower French Village, on the west side of the St. John river. Many of the brethren here are inclined to think that this church could be more conveniently worked with the Kingsville churches and some other outstations which in a short time could be brought to give material help in the support of a pastor. During the past year the Board has given this group a grant of \$75, far less than the actual needs in the case, but it seemed about all we could fairly do.

QUEBENSBURY, YORK CO. Upper Queensbury, where Bro. E. C. Jenkins has been stationed since January has also required the assistance of the Board. Here it is to be found a number of scattered interests, covering a wide extent of country, yet all combined not quite able to maintain regular pastoral supply. The Board has pledged this field a grant of \$50 and we have much reason to believe that ere long a self-sustaining pastorate will be established permanently.

NEWCASTLE, MIRAMICHI. A large and interesting section of the Home Mission fields of New Brunswick is to be found in the valley of the Miramichi and along its numerous tributaries. We have granted assistance to Newcastle in connection with various outstations on the Lower and Northwest Miramichi. Here Bro. W. J. Bleakney has been stationed for some time including in his pastorate Newcastle, Derby, Riches, South-east and a number of stations in the adjoining sections. Bro. Ervine, general missionary, after having spent some weeks on the field assisting pastor Bleakney writes thus in his last report: "At Little South-west I spent three weeks, laboring with the South-east church. The people were anxious for special work, although in the midst of the hay season. We held 31 sessions, made 70 family calls, which resulted in quite a general revival among the members and the awakening

Kendrick's White Liniment, Sold everywhere.

of a goodly number. Seven happy believers were baptized, one a Romanist and one a Presbyterian. There is work on hand on this field occupied by Bro. Bleakney for two men and if another side-wake minister man could be placed there I believe good returns would be given for the work. We hope some day the Board may be able to carry out our brother's wish.

ST. FRANCIS AND GRAND FALLS. At this place Bro. R. M. Bynon has been stationed over what has hitherto been called the St. Mary's group. A good interest has been manifested and several have professed religion and united with the church. There is in this locality an increasing interest in favor of our work and we hope to hear of good results there ere long. We are assisting them with a grant of \$80 and the mission field is endeavoring to keep Bro. Bynon throughout the year in special missionary service as at present holding special services here and the prospect is encouraging.

ST. FRANCIS AND GRAND FALLS. This ground has been but little cultivated for the last two or three years. During the latter part of the present summer, Bro. John Hardy, Houlston, special missionary, was engaged in preaching in these localities. We submit a part of his interesting report as furnished to the secretary of the Board: "Here is a field extending from eight miles from Grand Falls to Little Black River in Little Black and about 80 miles along the St. John river. About ten preaching stations may be attended with good results. One of these, eight miles from Grand Falls, is a P. O. Baptist church where good work could be done for Christ. The names of the other stations would be, at Salmon River two, at Pricerville, Grand Falls, St. Leonard, Grand River, Edmundston, at Grand Falls, Little Black and Little Black and Little Black settlement. The field viewed from all sides presents a mixture of the encouraging and discouraging, but I regard the encouraging features to be the greater saving out if we will the overwhelming encouragement of God's promises. The people are not as a whole very wealthy, but they are very kind. Then, too, they are eager to hear the pure gospel of the finished work of Christ. I came away only sorry that I had not gone before. When I was up at Little Black, I called at a Roman Catholic house, where the woman was very kind and she was very glad to see me. When she heard that I was in the house she asked if I would not come in where she was and read a prayer for her. I told her that I would not read any prayers, but that I should be pleased to read some of God's Word and pray with her. To this she consented and I read and commented on John 3, 14-18, and Romans, 5-8, and offered prayer. I then talked to her about Jesus, and Jesus only, and finally she said she would trust Him alone. Now, brethren, we should not think of going to heaven ourselves and leave people such as these behind to starve. They are asking us for the bread of life, and we are not giving it to them; deny them; they are asking us for the meat which endureth forever, do not give them the serpent of indifference, they are asking for the fulness that is in Christ, oh, in what a grand opportunity we are not empty away. Besides the work among the settlements there are in the winter months camps in the woods, within an accessible distance from Little Black and other points, which would furnish a grand opportunity for good work. Bro. March, Knight, Estabrook and Henderson have been honored instruments in this field as also, others, who have done work here for shorter seasons. And now will the younger men stand back and see the cross lie on the ground? Surely not. Rather let some brother, Simon-like, shoulder and carry it until Christ is glorified in this place. Though the way may be steep and the journey long, yet let us remember that the promises of God are practical truths, and all that we want is a practical faith to handle the precious promises to the honor of the great Promiser.

OTHER INTERESTS. Besides the sections already referred to, several important communities have been brought to the attention of the Board as worthy of a favorable consideration. Some have even presented urgent applications for help, which we regret to say we have thus far been unable to give. Among these may be mentioned the Tobique valley, parts of Restigouche and Gloucester, the upper sections of the Miramichi, and also considerable portions of Northumberland, Haseouri and Richibucto in Kent, Shediac and Cathoon's Mills, with other points in Westmorland, Loch Lomond, Kingsville, in Kings county, Oromoko, including New Maryland, Canterbury, York Co., and a number of weak and scattered missions in the county of Charlotte.

FRENCH WORK. Your Board has not yet seen its way clear to open work among the French Acadians, although our responsibility in this direction has been partially realized. With the large numbers of these people, especially in the northern and eastern sections of the province, and with an opportunity at our door, more favorable than even in Quebec, we certainly owe it to these people to give them the gospel of life and salvation as God has given it to us. We trust that in the near future, we shall be able to employ regularly some of our best ministers at Grand Falls, who would doubtless be able to do more effective work among their French compatriots than laborers of purely English parentage.

ESTIMATES. In view of the work done this year, and also that requiring to be done in the coming year, we feel it to be our duty to urge the churches to increase their benevolence in the matter of Home Missions. At least \$5,000 should be raised annually to carry the many fields

now pressing upon us for our help. Nor do we think this amount above the standard of our people's ability, even considering fairly all other interests to be maintained. We could do this easily enough, if there was but first the willing mind. Let all the pastors bring this claim closely home upon the hearts of the people that they may feel constrained to do the will of the Lord as His stewards.

With 155 churches, containing about 16,000 members, the Baptists of New Brunswick ought never to let it be said of them that they thought of giving less than twenty cents a member to so important a work as that of home evangelization. Give us this much at least, brethren, and we can then hope with God's blessing to keep nearly all our ordained ministers comfortably settled and our churches open the year round. Let us hope that the good Spirit may inspire all to strive to attain so desirable a result.

NOVA SCOTIA S. S. ASSOCIATION.

The following is in substance the circular addressed by the Executive Committee of the Nova Scotia S. S. Association to the county Sunday School secretaries.

HALIFAX, SEPT. 5th, 1895. DEAR FELLOW SECRETARIES: A critical period has been reached in the history of our work, and the Provincial Executive Committee invite your earnest attention to the following facts: 1. Since the appointment of the Field Secretary, the work of the Association in every county in the Province. There are now inter-denominational organizations in every one of the eighteen counties, but only seven of the seventeen counties have been subdivided into districts, or otherwise, and four of these have district organizations. During the nine months ending September 5th, ninety-six Sunday School teachers' Institutes, the Provincial Conventions have been held, thirty of them in organized districts; and ten of our twenty County Conventions have been held. Between now and 10th October, in addition to the work of preparation for the Provincial Convention, it is intended to hold the remaining ten County Conventions, and to perfect, as far as possible, the district organization. The work done by the Field Secretary during the ten months includes the following: Public meetings held and addressed..... 72 Sunday Schools visited and addressed..... 50 S. S. Teachers' Institutes held..... 96 District Conventions, including three Normal Classes..... 100 County Conventions attended..... 10 Miles travelled by the Field Secretary..... 4,659

2. Our purpose has been to introduce into every county the very best method of every county the most approved methods of Bible study, Normal and Tested methods of lesson preparation and teaching and sound principles of Sunday School organization and management. We have endeavored to organize each county inter-denominationally, by dividing the same into districts, containing each from 8 to 12 schools, with an active teacher in each, and a layman in each year we have arranged to hold a Normal S. S. Institute in each district, to illustrate methods of Bible study and teaching and S. S. management. We have endeavored, as far as possible, to establish and direct Normal training classes in the city, and in all our towns and villages, to help to fit teachers for their work.

3. We believe that the work which is wholly confined to the best and most approved methods, and leaves matters of dogma and doctrine entirely to the several denominations, can only be effectively accomplished inter-denominationally, because no other way can an organized effort be secured that will interest and receive the co-operation of all our best Sunday School workers.

4. This good work has been attended with the expenditure of much time and thought, and a comparatively small outlay of money. The Field Secretary, who is the only paid official, gives his whole time to the work. His salary is \$500, in addition to travelling expenses, and a small retainer sum is paid annually for postage, printing, etc. The Provincial Executive, on whom the responsibility has rested, assumed the work in good faith, and have carried it forward to the present financial assistance pledged by their fellow-workers in Provincial Convention.

5. So far about \$60, only, have been received from the Sunday Schools collectively, and the rest of the money for the county organizations have furnished a very small portion of the estimated amounts. A large arrearage is due on the salary of the Field Secretary, and the treasury is empty. Can we not rely upon receiving this amount estimated for your county during the present month? We feel that the work is too important to suffer. A little prompt effort, all along the line, will relieve the Committee of embarrassment, and give needed encouragement. Can we rely upon your help?

6. The Provincial Convention, to be held this year at Windsor, October 18th, will be an important one. The work of the Association for the year will be realized. With the large numbers of these people, especially in the northern and eastern sections of the province, and with an opportunity at our door, more favorable than even in Quebec, we certainly owe it to these people to give them the gospel of life and salvation as God has given it to us. We trust that in the near future, we shall be able to employ regularly some of our best ministers at Grand Falls, who would doubtless be able to do more effective work among their French compatriots than laborers of purely English parentage.

Beach's Stomach & Liver Pills

WAS A PATIENT In St. Joseph's Hospital, Ontario.

The Doctors Said a Surgical Operation Was Necessary to Effect a Cure.

THE LADY LEFT HOSPITAL AND DOCTORS. She Uses Paine's Celery Compound and is Cured.

Another wonderful, almost miraculous, cure to report. As usual, the afflicted one was subjected to the use of Paine's Celery Compound. Mrs. Annie Saunders, the cured lady, lives in Brantford, a pleasant suburb of Toronto. Her sufferings from a trouble common to many women were terrible, and the wonder is that she now lives. To her, medical and hospital treatment proved of no avail. At a critical juncture, the doctors deemed an operation imperative and necessary. Mrs. Saunders would not consent to the proposed operation; she decided to try a medicine that had cured thousands; she had faith in its wondrous powers to make her a new woman. Paine's Celery Compound was her chosen agent; she used it, and thanks Providence for the happy change effected. She writes as follows regarding her cure: "It is with much pleasure that I testify to the value of your wonderful Paine's Celery Compound. I was a patient in St. Joseph's Hospital, Hamilton. I obtained no relief from medical treatment. The doctors said unless I had the ovary taken away I could not be cured. "Instead of submitting to the operation, I used Paine's Celery Compound, and I am thankful your valuable medicine cured me. I feel like a new woman, and I would like all sufferers to know just what this great medicine has done for me."

WHAT KIND OF SUBMISSION IS RIGHT.

BY REV. THEODORE L. CUYLER, D. D. Our Divine Master once said "except ye be converted and become as little children ye shall not enter into the Kingdom of Heaven." The best trait of the child is implicit obedience to parental authority. And, in the same way, conversion is implicit obedience to the Lord Jesus Christ. The trouble with us is that we often pick and choose just what we will obey and how much we will obey, and whom we will obey. All the most striking cases of obedience mentioned in the Bible—Abraham leaving his son on the altar, Daniel heaving the king's lions, Naaman going straight to the Jordan, the leper hastening to the priest, and being healed as he went, the paralytic stretching out his withered arm—all these have the quality of promptness to do just as they were directed. Issues and results are left without a word. The negro preacher hit the idea exactly in his conversion story. He said "If God tells me to jump, I'll jump; if God tells me to go to jail, I'll go; if God tells me to die, I'll die." That was the gro-tesque way of putting the same submission to God's will, and the same command "speak to the children of Israel that they go forward." To march into the Red Sea belonged to Moses; to divide the Red Sea and make a dry pathway for his people was God's prerogative.

If there be any one beautiful trait in healthy heeded childhood it is the trait of cheerful submission to the will of father and mother. Submission to God, and becomes but little better than tyrants with the loved ones whom they should hold most dear. Ayer's Sarsaparilla is not a secret preparation. Any physician may have formula on application. The secret of its success as a medicine lies in its extraordinary power to cleanse the blood of impurities and cure the most deep-seated cases of blood-disease.

The Prince of Wales has caused a letter to be sent to Dr. W. G. Grace congratulating him on the fine cricket scores he has been making, and especially on the fact that he has surpassed all former records by scoring a thousand runs during the first month of the season.

No family living in a bilious country should be without Parmentier's Vegetable Pills. A few doses taken now and then will keep the Liver active, cleanse the stomach and bowels from all bilious matter and prevent Ague, Mr. J. L. Price, Shoemaker, Martin Co., Ind., writes: "I have tried a box of Parmentier's Pills and find them the best medicine for Fever and Ague I have ever used."

beasts of prey. Good people in every community submit to intolerable evils, misdeeds, and public crimes such as New York's citizens submitted to Tammany despotisms until the heroic Parkhurst bravely thrust them into revolt.

In this whole great matter of submission to the will of God it is exceedingly important to discriminate wisely. God may sometimes seem to turn a deaf ear to our prayers. His silence or failure to answer should teach us to "wait and not faint." That earnest woman in the coats of Canada would have made an awful mistake if she had given over her praying simply because Christ kept her for awhile at arm's length. Her persistence carried the day, just as the Master meant that it should. God often says "no" to little faith and lazy hands; he loves to say "yes" to sturdy faith and hard work. Sometimes my Heavenly Father lays heavy afflictions upon me, and tells me all the while, "whom I love I chasten." Then let me submit. At other times he lays, or permits to be laid, great obstacles in my path, and then the voice to me is, "If thou hast not such a grain of mustard seed in thee thou shalt be removed." My grace is sufficient for thee." The line of correct distinction between two opposite courses seems to be just about in this fashion. A simple submission to the righteous demands; the true Christian in never does. The sinner refuses to submit to God's just and holy demands, and to his orderings in providence. The child-like Christian submits without a murmur; "Not I will, Father, but as thou wilt." God's wise government is the solid ground of my confidence and joy; it is the rock that underlies all my theology. To fight against God means "to obey God and sweetly submit to him in the solitude of heaven."

The late Dr. Thomas H. Skinner was one of the godliest men I ever knew. When a circle of eminent ministers met at his house one Saturday evening he read to them the following verses from Schmolke's beautiful hymn: "My Jesus, as thou wilt, Oh, may thy will be mine; Into thy hand of love, I would my all resign; Straight to my home above I travel calmly, And sing, in life or death, My Lord, thy will be done!"

On the next Saturday evening that same circle of brethren joined in paying loving tributes to this memory. The noble veteran had yielded up his weary life to his Lord and Redeemer, and was sweetly surprised into heaven.—New York Evangelist.

You cannot be well unless your blood is pure. Therefore purify your blood with the best blood purifier, Hood's Sarsaparilla.

The fault-finder—in his nature's place to spy into abuses, and of his jealousy shapes faults that are not.—Shakespeare.

One trial of Mother Graves' Worm Exterminator will convince you that it has no equal as a worm medicine. Buy a bottle, and see if it does not please you.

Ovid finely compares a man of broken fortune to a falling column; the lower it sinks the greater weight it is obliged to sustain.—Goldsmith.

Whiskers that are prematurely gray or faded should be colored to prevent the look of age, and Buckingham's Dye excels all others in coloring brown or black.

Sir Henry Irving declares that one of the most singular sights he witnesses from the stage is the spray in applause of the women—who are among his sincerest admirers—as compared with the demonstrations of the men.

You cannot be happy while you have worms. Then do not delay in getting a bottle of Holloway's Corn Cure. It removes all kinds of worms without pain. Failure with it is unknown.

The University of Glasgow has received from a gentleman whose name has not been divulged an offer of £10,000 or more if necessary, to employ a chair of political economy to be named after Adam Smith, who was at one time at Glasgow professor.

Some men are so extremely pleasant and obliging when away from their own roof that they exhaust their fund of good nature by the time they get home, and become but little better than tyrants with the loved ones whom they should hold most dear.

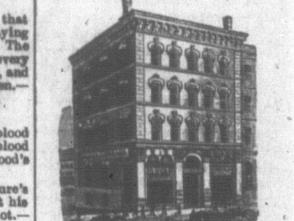
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Sick Headache CURED PERMANENTLY Ayer's Pills



"I was troubled a long time with sick headache. It was usually accompanied with severe pains in the temples, a sense of fullness and tenderness in one eye, a bad taste in my mouth, tongue coated, hands and feet cold, and sickness at the stomach. I tried a good many remedies recommended for this complaint, but it was not until I began taking Ayer's Pills that I was cured. I feel like a new man now, and I can do my work as well as ever."

Ayer's Pills Awarded Medal at World's Fair



Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

The VOCALION the new substitute for the Pipe Organ, at less than half the cost.

Improved Reed Organs With Scribner's Tubes.

The W. H. JOHNSON CO., Ltd. 157 GRANVILLE ST., HALIFAX, N. S.

PROFESSIONAL CARDS AMON A. WILSON, BARRISTER-AT-LAW, NOTARY PUBLIC, ETC. ST. JOHN, N. B.

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KING & BARRS, BARRISTERS, SOLICITORS, NOTARIES. HALIFAX, N. S. EDWIN B. KING, C. O. WILLIAM L. BARRS, LL.B. Money invested on Real Estate Security. Collections made in all parts of Canada.

MONT. McDONALD, BARRISTER, ETC. PRINCE ST., ST. JOHN, N. B.

HOTELS JUNCTION HOUSE, McADAM, N. B. Meals and Lunches will be served on arrival of all trains. A first-class Barber Shop in connection with the Hotel. C. J. TAYLOR, Proprietor.

JOHNSON'S ANODYNE LINIMENT JOHNSON'S ANODYNE PILLS

Sabbath BIBLE

Adapted from FOUR THE TIMES

"The Lord never delivered them. This Scripture chapter of Judges. The Book of is derived from ood of the dots. 2. His faith was never shaken. 3. His time was about 280 years. n. c. 1457, to the 1166. 4. His strength was over the progress of God's dealings with the world. 5. His name was Samson. 6. His time was about 280 years. n. c. 1457, to the 1166. 7. His strength was over the progress of God's dealings with the world. 8. His name was Samson. 9. His time was about 280 years. n. c. 1457, to the 1166. 10. His strength was over the progress of God's dealings with the world. 11. His name was Samson. 12. His time was about 280 years. n. c. 1457, to the 1166. 13. His strength was over the progress of God's dealings with the world. 14. His name was Samson. 15. His time was about 280 years. n. c. 1457, to the 1166. 16. His strength was over the progress of God's dealings with the world. 17. His name was Samson. 18. His time was about 280 years. n. c. 1457, to the 1166. 19. 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