

## COMMITTEE OF MANAGEMENT.

JOHN REDPATH, Esq.

THOMAS MORLAND, Esq.  
F. W. TORRANCE, Esq.WILLIAM LUNN, Esq.  
ARCHIBALD FERGUSON, Esq.

*Resolved*,—On the motion of CHARLES ALEXANDER, Esq., seconded by G. H. FROTHINGHAM, Esq.—That the attending Physicians of the past year be re-elected to the same office for the present year, and that the Governors beg to tender them their sincere thanks for their gratuitous services during the past year.

## ATTENDING PHYSICIANS.

WM. FRASER, Esq, M.D.  
W. E. SCOTT, " "  
R. P. HOWARD, " "  
WM. WRIGHT, " "JOHN REDDY, Esq., M.D.  
D. C. MCCALLUM, " "  
R. CRAIK, " "  
G. E. FENWICK, " "

*Resolved*,—On the motion of T. M. TAYLOR, Esq., seconded by THOMAS MORLAND, Esq.—That the thanks of the Governors are hereby given to the following gentlemen for their kindness in collecting funds for this institution, by which in a very great degree it has been enabled to carry out its philanthropic work:—

GEORGE MATTHEWS, Esq.  
GEORGE STEPHEN, "  
JOHN GRANT, "  
ROMEO STEPHENS, "  
CHARLES GEDDES, "JOHN PHELAN, Esq.  
W. B. CUMMING, "  
W. H. A. DAVIES, "  
J. C. BAKER, "  
T. P. ROE, "

HENRY MUSSEN, Esq.

## SUBSCRIPTIONS OF LIFE GOVERNORS FOR 1865.

Hon. J. Leslie .....	\$24 00	J. H. R. Molson, Esq. '63'64'65	36 00
Hon. J. C. Aylwin .....	12 00	Wm. Molson, " '64 '65	24 00
Hon. Jas. Ferrier .....	12 00	Thos. Morland, " .....	20 00
Chas. Alexander, Esq. ....	12 00	John Redpath, " .....	20 00
T. M. Bryson, " .....	12 00	R. W. Shepherd, " .....	12 00
Thos. Cramp, " .....	12 00	T. M. Taylor, " .....	12 00
Arch. Ferguson, " .....	10 00	D. Torrance, " .....	12 00
J. Frothingham, " .....	10 00	F. W. Torrance, " .....	12 00
Theodore Hart, " .....	12 00	J. Torrance, " .....	12 00
Jas. Logan, " '64 '65	32 00	J. Torrance, jun., " .....	12 00
J. G. MacKenzie, " .....	20 00		
Geo. Matthews, " .....	12 00		
Alex. Molson, " .....	12 00		
			\$364 00