

THE TORONTO WORLD.

FEBRUARY 21 1910 . 3 -

Pastor Russell's Sermon

The Two Salvations.

God so loved the world that He we His only begotten Son, that who-ever believeth in Him should not rish, but have everlasting life."-

perish, but have eventasting mer-John iil. 18. "Christ also loved the Church, and gave Himself for it, that He might sanctify and cleanse it by the washing of water by the word; that He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."-Epheeians, V.,

ernment pro-provided by s the biggin-t unit, ready when trouble son, Morine, Rev. Father . Veterans in oyal people.

KING. e Committee

ES.

eeting

NAVY

of Toronto, atly requested

Evening

HALL

G'S

8 CO. East.

logue e. instructions

"Antiquary," collections of colors, owing o devote his r prints and examples of epresentative ists: Kreighmaris, C. S. Vay, Bessano, Hayes, R. I., skirk, Ficht, St. Thomas R.C.A., G. Foster, John Gagen, Maningsford, Mc-C.A., Thoms olds. Haynes R.C.A., G. Paul Kane,

A. Holstock, lugard, T. J. Fowler, R. Shafer, and ne will be of-

, "The Death plica of Benfamous pic-

1ST OF MARCH 87-89 King

attend this will be on

day pr

rious time of the world's blessing, calls it "times of refreshing and times of restitution." He tells us that all the holy prophets described the blessings of those restitution times—the thou-sand years, the millennium (Acts lif, 19-21). When once we get the eyes of our understanding opened, we find the apostle's words thoroly corroborated by the divine records, which describe the wonderful blessings that are to come when the earth shall yield her increase. The paradise lost shall be paradise regained. Then God will make his carthly footstool glorious. Then the bessing of the Lord shall make rion and he will add no sorrow therewith. Then streams shall break forth in the desert and the wilderness and solitary TAMPA. Fla., Feb. 20.—Pastor C. T. ussell of Brooklyn Tabernacle preach-twice here to-day in our largest ditorium to the "Bible Students' envention." The large audience emed deeply interested. He said:

elesert and the wilderness and solitary places shall be glad. But most glor-ous will be the change in humanity. ned deeply interested. He said: me apply the first text only and k of the divine program as being rely an endeavor to rescue mankind n sin and death to righteousness merely an endeavor to rescue mankind from sin and death to righteousness and eternal life in the present time. Such as hold this view are much con-insel, because it must be acknowl-edged that comparatively little has been done, or is now being done, for man's uplift. After six thousand years it is still true that "The whole world light in the Wicked One," "Darkness covers the earth and gross darkness the heathen." In order to have any confidence at all in this theory those who hold it are obliged to sreatly low-er their standards. They are forced to hope that God will admit millions of unfit people, crude, rude, ignorant and wicked to eternal life and happiness, for perchance provide for them purga-torial experiences, to make them fit, righteous and acceptable for life eter-nal. As a whole, Christian people are their bewilderment is toward doubt, skepticism, atheism. and churchianity. He promises that Satan shall be bound for that thousand years, that he may deceive the nations no more. He promises that then all the "blinded eyes shall be opened and all the deaf ears shall be unstopped" (Isaiah xxxv, 5; II Corinthians iv, 4).

Both of these salvations, according to the Bible, result from the death of Jesus our Redeemer, who died in obe-dience to the Divine will, "Died, the Just for the unjust, that He might bring us to God" (I. Peter iii., 18.) The Scriptures clearly show not only the two salvations, but also two parts of the Redeemer's work, distinctly sepathe Redeemer's work, distinctly sepa-rating His work for the church from His work for the world. In His death there was a Divine general provision for the sins of the whole world and a

skepticism, atheism. The other view briefly stated is that. God never intended the salvation of the world, but merely the salvation of the church, elect according to the forespecial provision for the sins of the church. The two thoughts are fre-quently brought out in the Scriptures. the world, but have according to the fore-the church, elect according to the fore-knowledge of God thru sanctification of the spirit and belief in the truth. Those who hold this theory have great confusion also, because it seems in-comprehensible that God would make no provision for "thousands of mil-lions" of Adam's race, but arrange for them to be born in sin, shapen in in-iguity, and to go down to the tomb (or worse) without a clear knowledge of and his purposes and will re-

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me after me, cannot be my disciple" (Luke xiv., 27).

No Dancing There.

How to Get Rid

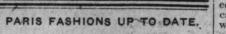
of Catarrh

A Simple, Safe, Reliable Way,

and It Costs Nothing to Try.

quently brought out in the Scripturea. One text distinctly declares, "He is the propitiation (satisfaction) for our sins (the church's sins), and not for ours only, but also for the sins of the whole world." His death constituted the sat-isfaction price. The Redeemer ap-plied that merit for the church's sins, "for us," long ago, eighteen centuries before we were born. Only when we became believers and entered into a covenant of sacrifice did we obtain our share in the merit of that great sacrifice. The world has not yet re-Let us remember our Lord's words

iquity, and to go down to the toning (or work at clear knowledge of God and his purposes and will re-specting them. As we have already frequently set forth, both of the described theories are erroneous. The scriptures set forth two silvations, entirely separate and distinct. They are different as respects time, in that the one "salvation began to be applicable to the described before our Lord's first advent, and began to be applicable to by several the spoken by our Lord's at His first advent, and began to be applicable to by several the spoken by our Lord's first advent, and began to be applicable to by several the spoken by our Lord's first advent, and began to be applicable to by several the spoken by our Lord's first advent, and began to be applicable to by several the several the second coming in the by sature much more fallen and de-thoused the new of the solution series. The solutions of the board the several first several the second coming in the by sature much more fallen and de-pared than some who give no evi-tims the user of the relign of Christ and the church, specially designed for bit bills be and death conditions. These two salvations are distinctly intig out of sin and death conditions. These two salvations are distinctly the fauture full belong to the perfect man. But all have lost them in varying de-selves feature fulls would constitute them perfect men. In other words, the world, the special blessing of the sacrifice, in the sheard of the scale and the scale in the first scale as the scale and the scale in the first scale as balang the termine word as respecial the blessing of the vorid and its up-lifting out of sin and death conditions. These two salvations are distinctly the the faunce first scale and death conditions. These two salvations are distinctly the the the advert of this gospel age-since Fentecost-means not only dilorent the termal life, but provides the the termal life, but provides that the etermal life, but provides that the etermal life will be on the at the termal life ditions to eternal life, but provides that the eternal life will be on the heavenly or spiritual plane and not on the earthly or spiritual plane and not on A Sale of Slightly Used Upright such as the Lorld would desire should earthly or human plane of exist-Pianos are not, as a rule, sold at Thus the apostle declares that have eternal life and all of His faence. Thus the apostle declares that have eternal file and all of fils fa-our "inheritance is incorruptible and vors. But more are called and drawn undefiled and fadeth not away and is reserved in heaven for us, who are kept by the power of God thru fa'th unto salvation" (I. Peter i, 4, 5). Our Lord also told that in the resurrection we be the two the the prose. and therefore makes the like out of the the prose. The second time second therefore makes the two the two makers, which they greatly reduced prices. This is the case other well-known makers, which they shall be like unto the angels. The apostle also declares that ultimately the terms and conditions of their salare offering at about one-half the vation extremely difficult. As a conseare offering at about offerinal the balance of the second Tues-makers' price, prices ranging from \$175 Mrs. B. F. Ramsden, 293 Ossington-to \$250. These planos are only slight-avenue, will not receive to-morrow, ly used, and have been carefully gone but will be at home the second Tues-to but will be at home the second Tues-to second Tuesquence we read. "Many are called, but few are chosen"-under this "high we shall be partakers of the divine ure and like our Lord and Recalling of God in Christ Jesus." over before being put on sale, and day in March. Of course, these different salvations make a splendid opportunity to secure ce, all who participate in this mply different terms or conditions. a good piano at a low price. salvation of this gospel age are scrip-turally spoken of as new creatures in God's requirement of Adam, that he might continue to live forever and Sunday Free Breakfast. Christ Jesus, whose "citizenship is in heaven." These are assured that at everlastingly enjoy Divine favor, his The Yonge-street Mission free break-Eden home, etc., was obedience to fast yesterday morning had a record the Lord's second coming they will constitute the first resurrection class. reasonable, just requirements. It was number of men, 314, crowded in to parhis violation of the Divine law that take of breakfast, which was provided thru the kindness of the Ontario Wind are guaranteed that only the rought upon him the sentence of ed and holy will have part therethat this has implied to him and posterity of mental, moral and ysical decline weakness dotted and was Mr. Fairbairn of Buffalo, and the death-"Dying thou shalt die"-with n, and that all participating in that all that this has implied to him and irst resurrection will be royal priests God and unto Christ, and reign transformation of mind which they experience thru the begetting of holy spirit will, in their resurrec-, result in a complete transforma-providing them with spirit bodies. s It is written of their resurrection. the transformation of mind which they now experience thru the begetting of up on the highway of holiness toward willing to give, and he appeals to such, perfection at its end. Whoever re- A message to Main 3546 will be attend-Thus it is written of their resurrection, "It is sown in weakness; it is raised fuses obedience to the extent of his ed to at once. Tuesday is distributing in power: it is sown in dishonor; it is raised in glory; it is sown in an ani-



Kyrle Bellew. At the Princess Theatre this evening

Charles Frohman will present the distinguished English actor, Kyrle Bellaw, in a powerful new four-act play of present day life by Alfred Sutro, en-titled "The Builder of Bridges," retitled "The Builder of Bridges," re-cently presented with great success by George Alexander and Irene Van Brugh in London. The play was se-lected by Mr. Charles Frohman for the first stellar vehicle of Mr. Bellew un-der his management. After a brief preliminary tour, Mr. Bellew appeared in this play for a long season at the Hudson Theatre, New York City. "The Builder of Bridges" has everywhere been acclaimed a masterpiece of the playwright's art. playwright's art. Alfred Sutro, the author, is one of the

Public Amusements

ost successful of the modern English dramatists. "In "The Builder of Bridges," Mr. Sutro has provided Mr Bellow with an un ually interesting and entertaining play that is peculiarly adapted to the strik-

ng personality and superb methods of this talented artist. Frank Daniels To-night. Frank Daniels in "The Belle of Britany," a new English musical comedy omes to the Royal Alexandra Theatre Saturday. Just as an old frien

is always welcome, altho we like to see him in a brand new suit of clothes, or an ulster that does not recall too many seasons of constant wear, so it s Frank Daniels, with his delightful eccentricities of manner and eyebrows, who is the great drawing card, altho the announcement that he will be seen amid new surroundings and supported by a company of unusual excellenc can not but make more hearty the welcome that this big little man is sure of receiving whenever his booking agents see fit to send him to our city. "The Belle of Brittany," is said to be a pretty story of the eighteenth century, with tuneful airs that linger in the memory, and dainty maidens who appear as daffodil girls, country mice and dancing girls.

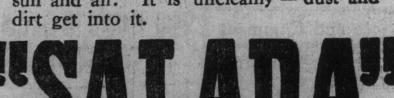
"Checkers" at the Grand. "Checkers" is the offering at the Grand this week. It is difficult to account for the success of "Checkers" by reading the novel from which is was dramatized. It is a play to be seen to be appreciated. And everybody likes "Checkers," the young, the old, the play weary and the theatre-going novice. There is nothing in "Checkers" to shock the sensitive and refin ed. There is nothing in it to send the blase old players to sleep. But it is Mendelssohn Choir, and Doctor Vogt full of human interest. It takes hold of one. It keeps hold of him and he

is quite content to remain in such captivity.

and Connor and O'Dea.

America, and as he is a comparatively New Majestic Music Hall. young man great things are expected of him in the future. The overshadowing feature in the audeville bill this week at the New Majestic Music Hall, will be Fred. Karno's combination of English come-David Belasco will present Miss Blanche Bates at the Royal Alexandra dians and pantomime performers, pre-senting two playlets, "A Night in an senting two playlets, "A Night in an English Music Hall," and "The Dandy Thieves." The former piece which was presented by this troupe in Toronto earlier in the season, has been rewrit-ten and several new characters added. The balance of the bill will include the Le Pages, trick and fancy jumpers; Marshall and King in "The Brazilian

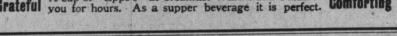
LOOSE TEA LOSES FRESHNESS and flavour quickly and is soon quite unfit for use. It takes on the odors of other articles. It deteriorates by exposure to the sun and air. It is uncleanly - dust and





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UNIVERSITY SERMON

"And Jacob was left alone; and there wrestled a man with him until the breaking of the day," was the text from which Rev. Dr. J. W. Graham, general secretary of education of the Methodist Church, preached his sermon in Convocation Hall, yester-

age with Laban, he set forth on his journey to claim the heritage which

he had wrested from his brother

way with 400 men. Thereupen Jacob

"What think you of this lonely man

"He was a schemer and a coward. None of us can condone the treachery

of the man in deceiving his old fath-er and wresting his brother's heritage

from him by trickery. But let us also do justice to him even tho he is a

woman he loved. In his

"He had labored seven years to win

left on the banks of the Jabbok?

Esau by trickery.

was left alone.

he 23rd. harp. SON & CO. Auctioneers.

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played off this n the Brunswick vhen the married. Central Bowling ster supper.

to get on the re at the Bruns-Tifco ball, pre-West Adelaide-the ten high es: A. Johnston 552, P. Doughty, k Wise 549, E. B. Nell 590, E. 20

make George lecorations put Thursday night n honor of the ham team over night previous. it stood by him in he replied : that stuff for ge. concluding.

see one green St. Peter, pointing down to that glo-Basketball.

of basketball on St. John's Martel's Female Pills ore of 45 to 25. defence, Cole,

when

great Redeemer will thenceforth

on in righteousness, their up-

be the great mediator of that new cov-

enant. The whole world of manual will be fully under His supervision and sovernment for their blessing, their up-

back, back, back, to all that was lost

ability will fail to make progress and day, ultimately die the second death, from ody; it is raised a spiritual body" An error occurred in Saturday morn-ing's issue to the effect that a dance (I Corinthians xv. 42-44). Of those who which there will be no redemption will share in the church's salvation the and no resurrection. spostle says, "We shall not all sleep, but must all be changed," because "flesh and blood cannot inherit the

had been held at the annual at home of the Ontario Ladies' College. Such obedience as will be required by. As the institution is a Methodist of mankind in the great Mediator's dom of God" (I Corinthians XY, kingdom will include their go-operaorganization, promenades only are pertion in the resistance of their bwn fallmitted.

The world's salvation which will folen weaknesses. In will include the low will be wholly different from this. It will not include a change of nature exercise of patience and kindness towards their fellow-creatures, fellowfrom earthly to spirit nature. It will sufferers. The Divine law of love to God with all the heart, mind, soul, mean a rescue from sin and death to the earthly perfection of the original strength and for the neighbor as for man, in the image and likeness of his Creator, and surrounded by every necessary blessing for his comfort. one's self they must leave fully. As they will realize their wwn blemishes and strive to overcome them and ask, an perfection and the Eden home not the Father, but the Mediator, for lost thru disobedience to God. forgiveness, they will be obliged to follow the Divine rule of exercising divine arrangement is that the merit of our Lord's obedience unto towards others similar mercy and forultimately applied for mankind, shall fully cancel the death sentence upon him. More and better than this, God has promised that the giveness to that which they desire for themselves. But they will not be required to enter into the covenant of self-sacrifice, self-denial, etc. All the blessings of Gofi on the earthly plane will be for them fully and freely to use and enjoy, in harmony with the blessing are interpensive, none that ment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully. It is treatment is unlike any other. same sin-offering shall scal a new covmant between himself and mankind. blessings of that new covenant arangement will then immediately begin.

It is not a spray, douche, salve, imum cream, or inhaler, but is a more direct nually Divine regulation. The conditions governing the salvation of the church are wholly differ-ent from those which will appertain to the world. The church is called out of the world under a Divine invitation and thorough treatment than any of to suffer with Christ in the present stopped-up feeling that all catarrh back, back, back, to all that was lost Eden. All of this was the original then to feign with Christ during the sufferers have. It heais the diseased then to feign with Christ during the this will be outworked thru the Great mediatorial kingdom for the blessing, uplifting salvation of the world. It is not in vain, therefore, that our Lord and the apostles, in sending forth the internal mediatorial cal-

call of the church during this age. If you want to test this treatment specified particularly and frequently without cost, send your address to Dr the necessity for al! who would share J. W. Blosser, 762 Walton-street, Atin this salvation to participate with the Redeemer in His sacrificing, in "His death," and consequently partici-pate in His resurrection," and in His **WENTEEN YEARS THE STANDARD** The second of glory. Hark to the words. The claims for it as a remedy for ca-tarrh, catarrhal headaches, catarrh-tarrh, catarrhal conditions. He will the the in my throne": "And who-soever doth not bear his cross, and let. Write him immediately.

Palm color charmeuse gown; sa color satin bodice; with bead trimming. Sat Not



Mrs. Edward G. Chapman, 557 Markham-street, will receive on Wednes-

getic comedians, all forming a panora-

The meeting of the Mission to Lep-ers will be held in the Bible Training able novelties. Other feature acts in-School, 110 College-street, to-day (Mon-

day), at 3.30 p.m. An address will be given by Mrs. (Dr.) Kilborn of China. The monthly meeting of the Georgina House Association will be heid on Tuesday, Feb. 22, at 10.30, at 106 Beverley-street. Miss FitzGibbon will address the meeting on "Old Toronto." Mrs. Harry Nerlich, 78 Chestnut the kinetograph. Park-road, will receive on Tuesday, Feb. 22, for the last time this season Mrs. R. E. Kemerer of Chestnut Park-road, will not receive on Tuesday or again this season.

Mrs. C. C. Cummings, 2 Hawthornepremacy going on all the while the majority of theatregoers keep in a reavenue, will receive to-day (Monday). Mrs. A. G. Bennet and Mrs. E. C. re- ceptive mood for entertainment of that not character. The Gay Masqueraders. Echley, 665 Spadina-avenue, will ceive on Tuesday, Feb. 22, and not again this season.

ESQUIMOS FOR SOUTH POLE

garding the production, and the finan-McMillan and Bartlett Going to Etah cial results have more than justified for Them Next Summer. Whitthe expenditure.

t BIDDEFORD. Me.. Feb. 19.—Esquimo drivers. with their wives, children and dog teams.. are to accompany the American South Polar expedition, ac-cording to Professor Donald B. Me-Millan, who was one of Commander Peary's chief assistants in the Arctic, In a lecture here Professor McMillan said that during the coming summer he and Captain Robert Bartlett will go to Etah to secure Esquimos and dogs for the South Pole dash.

Australia's Model Army. MELBOURNE, Australia, Feb. 20 .-

the minister call for practically the Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a same expenditure as the defence bill, £1.742.000. He suggests a land force of 80,000, half garrison and half mo-bile, comprising 84 battalions of insimple, safe, inexpensive, home treat-

Dedicatory Services.

Dedicatory Services. Dedicatory services were concluded in the New Alhambra Presbyterian Church yesterday. Rev. G. R. Fasken of St. Paul's Presbyterian Church spoke on "Courage" at the morning service, and Rev. Principal Gandier of Knox College spoke in the evening on "Bur-den Bearing."

Reduced One-Way Rates to California, 4. Mexico, British Columbia, Oregon,

Washington, Etc., n effect via Grand Trunk Railway System, March 1 to April 15, making 24, No. 1, and Hey Nonino," op. 24, No. the rate to Vancouver B.C., Seattle, 2, both eight part choruses, have been Wash., and Portland, Ore., \$41.05; San Francisco, Los Angeles and San Diego, by the Mendelssohn Choir. In New Cal., and Mexico City, \$43.00. Propor- York three years ago, Mr. Brockway tionate rates from principal points in was present at Carnegie Hall, and Ontario to above and other Pacific heard "The Wings of a Dove," sung formation may be obtained at City Ticket Office, northwest corner King nounce his intention of writing some and Yonge-streets. Phone Main 4209.

Marshall and King in "The Brazilian Robbers of the Hills;" Sadie Weston, in New York. in New York. (a Toronto girl), singing comedienne; The Mayvilles, offering "The Humar Marionettes;" Gillihan and Murray

"Three Twins."

Mendelssohn Choir, and Doctor Vogt

position. Mr. Howard Brockway is re-

garded as the most successful writer of choral works at the present time in

Blanche Bates Coming.

It is quite certain that no musical "Jacob wondered what his brother's "Emporers of Black Face;" Hallen attitude would be towards him, and he sent messengers to Esau. But the show booked to appear in Toronto this attitude would be towards him, and season has been more talked about than "Three Twins," which next week answer which tney brought back was and Hayes, in rapid dialog and dancing,

"Top o' th' World" Dancers at Shea's. will occupy the stage of the Princess an ominous one. Esau was on his To-day at Shea's Theatre. Manager Theatre. The piece bristles with good way with 400 men. Thereupen Jacob To-day at Shea's Theatre, Manager Theatre. day, Feb. 23, for the last time this season. Mrs. B. F. Bamsden 292 Orginities of the season and refinite bill for this week, headed by the season and refinite over the brook, and he

> Toronto Boy's Success. Harold Vosburgh, a Toronto boy, losed his second annual starring tour under the management of the Mitten-Charlie Case; The Man Who Talks about His Father: Elizabeth Museum Syracuse, Feb. 19, after a most successabout His Father; Elizabeth Murray, singing cemedienne; Edwina Barry &

Margaret Anglin at Buffalo.

Co., presenting "The Home Breaker; Patterson & Kaufman, in a pianolog; The distinguished Canadian actress, Margaret Anglin, will visit Buffalo on words, 'those seven years were but The Three Ernests, comedy acrobats: as a day, and ne, too, had been trick-ed by his father-in-law into serving Monday, Feb. 28, when she will play for three nights at the Star Theatre The Three Nevarros; The Athletes and another seven years."

there, in her new play, "The Awaken-ing of Helena Richie." Buffalo will be the nearest point to Canada that she Dwelling on Jacob's struggle with Burlesque companies of big proporthe angel, Dr. Graham emphasized can reach, and arrangements have been made for Miss Anglin to appear. his self assertion which was manifesttions are a sign of the times, and there ed by the fact that the worsted in appears to be a fierce struggle for su at a special matinee Wednesday afterthe contest, he refused to let his an-tagonist depart without receiving a noon, March 2, given at such a time as to enable theatregoers from Toronto blessing from him. So that when the o catch the 6 p.m. train out of Buffalo. spiritual visitant departed, he left be-Arrangements will be made at the box which will be the offering at the Gayhind him a humble and weakened. of the Star Theatre for the reyet glorified man; no longer Jacob, the office ety Theatre this week, are reported to servation by telephone and mail of supplanter, but Israel, the prince of God, who exclaimed, "I have seen God seats especially to accommodate Canbe the season's biggest success. From every direction comes the verdict of superiority of elaborate details, readian visitors. face to face and my life is preserv-

Don Quixote in Opera.

MONTE CARLO, Feb. 20.-Mazzen-et's opera, "Don Quixote," was produc-"What are the truths which come ed here last night, Theodore Chaliapino, the Russian basso, scoring a triumph in the title role. M. Maz-Coming to the Star this week is the Empire Show, a show which takes zenet was given an ovation.

Recital at Conservatory.

Jess Burns, the well known burlesque manager, has spent a great deal of time and money to produce. That he has been amply rewarded goes without saying, as the press comments from the various cities where the company the various cities where the company

saying, as the pices connected name and a sector of the various cities where the company the variable. Sector of the sector variable of the s

Earl Grey Competition.

The announcement is made that Mr. Howard Brockway has accepted his excellency the governor-general's invitation to judge the musical competitions for the Earl Grey Trophy to be held at the Alexandra Theatre during the week of April 4. There is a pleasant relationship existing between Mr. Brockway and the music lovers of Toronto. Two of his works, "The Wings of a Dove," op So greatly was he other choral works especially for the

to us out of this old world picture, the truths which are just as much needed by the Anglo-Saxon of to-day as the Jew?" "We learn that the solution of life's problem is to take God into partner-ship with us. That the secret of power is the secret of His presence. "Let a man say as one public man

ed.

is reported to have said recently: That there is no friendship in busi-That there are too many Esaus ready to' pound one down, and therefor one must have the shrewdness of a Jacob to outwit them."

Go ahead, but as sure as these ethics are false, there will come a time when that man will stand in blackest night, and hear around him the sobs and groans of those whom he has crushed.

"The peace and rest of the promis-ed land," said the speaker, "are for God's men, who know God face to face.

Citing the fact that he had yisited very city in the Dominion from the Atlantic to the Pacific, Dr. Graham said, "I am proud to be a Canadian, and I am humbled with a sense the magnitude of this land in which we live.

Not even in his wildest flights of imagination, did Croesus dream of a land so wealthy in natural resources But in this wealth lies our greatest menace. May we in Canada read and apprehend history as we ought. We do not need Jacobs who think that they can build up a nation on trickerv.

In concluding Dr. Graham said that each one would have to face the struggle out alone and single-handed, and when they emerged triumphant they would be as Jacob who had seen God face to face.'

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BRIGHT'S DISEACH

23 THE PRI

fantry. 28 regiments of light horse, 56 batteries of artillery, 14 companies of engineers, etc. He advises a min-imum camp training of six days an-nually. Tequested to be in their places at 7.55 Liszt, "Rigoletto," Miss Marjory Liszt, "Rigoletto," Miss Marjory Harper, A The teachers represented were Mr. W. J. MeNally, Miss Lena Hayes, Ed-of ood locations for both concerts at all prices, may be reserved at the hall.

Gay Masqueraders.

