the nether world, because, the body being in conjunction with mean and noble spirits, when a person fixes his sight upon low stations, he becomes liable to feel the attaint of necessity, and to search for expediency among circumstances; but when he effects his separation from them, he attains the noble perfection of himself, he becomes beatified, and immersed in delight and tranquillity, in such a manner that he never throws a look upon the inferior world, because, this bodily form being taken off from him, he then, by increase of knowledge and comprehension, acquires dignity and nobleness.

"Some are upon their knees, and some prostrate themselves."

Some are spiritual, some praisers of God, some bent before him, some holy, and some purified cherubim, conforming in customs, lords, and princes.

Still more: "When I left this assembly, in my progress I arrived at a sea without borders; howsoever I strained my sight, I could not perceive any boundary or shore; and at this sea I saw a river, and an angel who was pouring the sea-water into the river, and from thence the water ran to every place." By "the sea," he implies the first intelligence; and by "the river," the first spirit.

Likewise: "On the level of that sen, I perceived a great desert, greater than which I had never seen any space, so that, in spite of my endeavor, I found neither the beginning nor the end of it." That is: I could not assign a limit to what was more extensive than any thing else, as the comprehension of a pure being belongs only to a perfect intelligence.

In continuance: "On the level of the sea and the desert, I saw an angel surrounded with every grandeur, splendor, and pomp, who guarded both halves with facility; he called me to him, and having joined him, I asked: 'What is thy name?' He answered: 'Mikáil: I am the greatest of all angels; whatever is difficult, ask it from me; and whatever thou desirest, demand it from me: I will satisfy all thy wishes.'" This means: When I had learned and considered all this, I understood the first command. And the Angel represents what is called "the Holy Ghost," and is said to