

cise time, is more likely to be committed again. If s
 may be replied, that the great sacrifice for the sins of
 world has been offered: the message of God to man
 "believe in the Lord Jesus Christ, and thou shalt
 saved." By Him all that believe are justified from
 things from which ye could not be justified by the law
 Moses." If forgiveness of sin did depend upon penit
 ial sighs and tears, it might be long withheld, but it
 depends upon Him who dying upon the cross cried, "It
 finished." Therefore, as a New Testament saint writes
 from experience, "if we confess our sins, He is faithful
 just to forgive us our sins, and to cleanse us from all
 righteousness." Sudden conversions are the rule, not
 exception of the New Testament. Sin is repented
 faith in Christ is exercised, God according to promise
 pardons. How easily, it is not for man to say.

From experience we can confirm one remark in
 sermon, "very mysterious" indeed "is the way in which
 God uses man for his own eternal purpose."

The author of this hastily written review, cannot
 down the pen, and hand his manuscript to the printer
 without acknowledging his deep indebtedness to the
 author of the sermon on excitement.

He has been led to look into the philosophy of revival
 to mark their results upon the Church at large and upon
 the lives of private individuals, to call to mind many mem
 bers of the Church above and the Church below, who
 lives of faith and labors of true Christian love commended
 in seasons of religious excitement; he remembers that
 branch of the Church with which he esteems it to be
 honor to be connected has grown up and prospered
 spread around a goodly influence, mainly by means of
 revivals, and he returns from the unattractive work of
 fence to the pleasanter work of building up, well pleased
 if he may be the instrument *by any means*, of saving souls
 and thankful to the writer who has been the agent
 "stirring up his mind by way of remembrance."