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too much for our acquiescent Reason; he shews us in Nature a proof of its possibility in those numberless diminutive but animated objects of every shape and hue; which, but for the Microscope, were imperceptible: yet to which he has adapted an Instinct and Organs as various and perfect, as to the largest and most imposing forms. The truth is, Size and Space are nothing to facilitate or impede the Operations of the Deity; nor indeed of any Spiritual Agent whatever. The intensity of being may exist, as Reason shews, in whatever way, space or form the Almighty chooses.

As a further illustration of the possibility of the real, though simultaneous presence of Christ's Body and Blood in many places; we submit to the Reader's consideration the following observation:

The seed of a Tree will in due time produce a Tree: and that Tree will produce numberless seeds: and these again numberless Trees, so as to cover at last with Forests the whole world. Now, though in the present order of Nature, time is required, and the succession of Seasons to effect all this: will any one deny to the Almighty, who with an act of his will, created all things out of nothing, the power of realizing all this in a moment? And was it not just such a wonder as this that he wrought, when with *five Barley Loaves and two Fishes*, he fed *five thousand* of his Creatures, who had followed him into the wilderness, and were hungry: and after all had eaten, and were satisfied, twelve baskets remained full of the fragments left? He did not on this occasion create new Loaves and Fishes; otherwise it would not have been true that he fed the multitude with only *five Loaves and two Fishes*. But, as in a natural way, he reproduces with increase from the seed, that which is sown; so did he, in a supernatural way, reproduce in the hands of his Apostles the Loaves and Fishes which he had given them to distribute. In the same manner, and with equal ease, does he still reproduce in the hands of his Pastors, their lawful successors, the Bread of Life, the heavenly Manna, the Soul-sustaining food of the earthly pilgrim on his journey through the