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## Fixed and Moveable Festivals, Anniversaries, &c.

Epiphany	January	6	Ascension Day	May	10
Septuagesima Sunday	do	28	Pentecost	'do	20
Shrove Sunday	February	11	Birth Queen Victor	ia do	24
Ash Wednesday	' do	14	Trinity Sunday	do	
First Sunday in Lent	do	18	Corpus Christi	do	31
St. David	March	1	Accession QueenVic	ctoria June	20
St. Patrick	do	17	Proclamation	do	21
Annunciation-Lady	Day do	25	St. John Baptist	do	24
Palm Sunday	do	25	St. Michael	September	29
Good Friday	do.	30	Birth Prince Wales	November	9
Easter Sunday	April		St. Andrew		30
Low Sunday	do	8	1st Sunday in Adve	nt Dec.	
St. George	do	23	St. Thomas	do	$\overline{21}$
Rogation Sunday	May		Christmas Day	do	25

The year 5627 of the Jewish Era commences on September 10, 1866.

Ramadan (Month of Abstinence observed by the Turks) commences on January 18, 1866.

The Year 1283 of the Mohammedan Era commences on May 16 1866.

The following Memorandum has been prepared by an intelligent Shipmaster for insertion in the Almanac, hoping that it may prove useful to the numerous and important class to which he belongs:—

"Mariners leaving Sydney. Cape Breton, bound to St. John's, Newfoundland, should be very careful in the course they steer. The common course is E.S.E., but if the wind is S.S.W. the course should be S.E. instead of E.S.E., particularly after a N.E. or Northerly wind; that wind forces the water out of the Straits of Beile Isle so strong when the wind changes to the Southwest or South it relaxes back again, which causes a very strong current from the South running to the North, and hems the mariner in shore; the result is, his vessel is stranded or a total wreck before he knows where he is situated. I throw out this hint for Newfoundlanders in particular, as they generally keep too near the coast. Englishmen coming down adopt a better course from Sydney to St. John's; they give Newfoundland a good berth until they pass Cape Race, then they haul in and make the front of the Island, which is a good plan, the safest coming from the Westward."