

The following are set forth amongst the "General Regulations":—

1. No Monuments or Tablets are to be placed on the walls of the Church.
2. Funeral Emblems of cloth or other like material may be used, if they are provided at the expense of Relations or Friends; but if they are not claimed within three months afterwards, they will be considered the property of Trinity Church. This rule applies to all pew furniture of individuals, after giving up their pews.
3. The colors to be used for pew furniture are crimson and scarlet.

The first building used by the congregation was situated on St. Paul Street, opposite the present Bonsecours Market, the site now occupied by numbers 125 to 129. The church was consecrated on May 20th, 1840. Mr. Joseph Jones (who has filled the office of Coroner for many years) is still hearty, at 83 years of age, and related to the writer of this memoir that Mr. Maitland and himself were in the church when Bishop Mountain, after having knocked three times at the door, demanded admission, and that they opened the door to let him enter, and formally gave him possession. The Bishop conducted the consecration services, assisted probably by Bishop Hopkins of Vermont. The first sermons preached\* in the church at the opening service were in the morning by the Very Rev. Dean Bethune, and that in the evening by Rev. Mark Willoughby, who took for his text, Verse 9 of the 2nd chapter of Haggai:

*"The glory of this latter house shall be greater than that of the former, saith the Lord of hosts; and in this place will I give peace, saith the Lord of hosts."*

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\* Considerable difficulty has arisen to find the names of the first preachers, the memories of several surviving citizens who were present at the first services conflicting in their statements; but it appears clear that those named took either part in the opening or consecration services.