

And now, Brethren, what have you got here in this Church of yours?

1. You have got *your own* (the people's) part of the Church, all well furnished and all paid for.

2. With this Nave you have got a fine school-room below, most useful for Sunday-School and Meeting purposes, both so designed that in the important matter of heating there is the utmost economy.

3. You have also all the accessories needful for the most reverent worship of God in your handsome communion plate, altar-coverings and linen, surplices, and a variety of articles provided at no trifling expense, most of them the gifts of grateful worshippers at St. Alban's.

4. You have a fair beginning of beautiful stained glass windows, memorials which doubtless will one day surround the church, and then if not before you can open these small ventilators above into larger apertures as *clerestory windows*, to admit sufficient light and air.

5. And then, with the addition of Chancel and Tower, (the foundations of which have been laid and paid for,) you will have as well proportioned, as well furnished, and as well ornamented a church as you may desire. Allow me to add, as I am speaking on the subject, that I hope on the first opportunity of enlargement you will take care to make some better arrangement for *kneeling*. It may be easily managed by lowering the present book-board which interferes with your utilising the kneeling-board with comfort.

6. And to come to far higher things, the sacred services of the Sanctuary. What, my Brethren, have you got to-day? These are on Sundays such and so arranged as to suit and edify all reasonable persons. They are plain in the morning, choral in the evening. As far as I know, and have any control, I can see no extravagance, no mere show or formalism; in those, at all events, who are privileged to lead your devotions. If there be defects in heartiness, in reality, in reverence, these cannot be said to be in the choir. We do not indeed pretend to perfection; and it would be well