

THE SYLLABUS.

For the True Witness... An approved English text with notes compiled from the Dublin Review.

II. Moderate Rationalism.

Prop. VIII.—Since human reason is on a level with religion itself, therefore theological studies are to be handled in the same manner as philosophical.

Prop. IX.—All the dogmas of the Christian religion are without distinction the object of natural science or philosophy; and human reason, with no other than an historical cultivation, is able from its own natural strength and principles to arrive at true knowledge of even the more abstruse dogmas, so only these dogmas have been proposed to the reason itself as its object.

Prop. X.—Since the philosopher is one thing, philosophy another, the former has the right and duty of submitting himself to that authority which he may have approved as true; but philosophy neither can nor should submit itself to any authority.

Prop. XI.—The Church not only ought never to animadvert on philosophy, but ought to tolerate the errors of philosophy, and leave it in her hands to correct herself.

Prop. XII.—The decrees of the Apostolic See and of Roman Congregations interfere with the free progress of science.

Prop. XIII.—The method and principles whereby the ancient scholastic Doctors cultivated Theology, are not suited to the necessities of our time and to the progress of the sciences.

Prop. XIV.—Philosophy should be treated without regard had to supernatural revelation.

(To the system of Rationalism belong mostly the errors of Antony Gunther, which are condemned in the epistle to the Cardinal-Archbishop of Cologne:—"Ecclesiam tuam," June 15, 1857, and in that to the Bishop of Breslau "Dolere haud medicari," April 30, 1860.)

NOTES.

Pröps. VIII. and IX. agree with each other as to the foundation on which they rest.—"Although," they imply, "God has revealed Christian truth, yet there are no dogmata thus revealed which it is beyond the power of human reason (if duly cultivated) to prove by its own intrinsic strength, when once they have been proposed to it. From this tenet it would follow that philosophy, so far as regards its object matter, is co-extensive with theology.

This is actually asserted in Prop. X. and XI. These propositions, however, are equally condemnable, whether you take the word "philosophy" in this or in its true sense.—Holy Church has been entrusted with the sacred charge of maintaining the faith in its purity. But there is an enormous multitude of philosophical propositions, which lead by necessary result to a denial of Christian doctrine; and unless, therefore, the Church could infallibly condemn these errors, she would not have received adequate means for fulfilling her primary trust. Now—if she have received from God the power of infallibly condemning philosophical propositions, then philosophy (and not only an individual philosopher) is under the obligation of submitting to her authority (denied in Prop. X.); nor can the Church always lawfully tolerate those philosophical errors which may lead to false doctrinal conclusions (affirmed in Prop. XI.)

A rationalist indeed will object, that since philosophical propositions are wrought out by reason alone, by no other weapons may they be legitimately combated. A writer in the London Tablet some time ago answered this objection most simply, and at the same time most satisfactorily. A boy brings up his sum to you wrongly cast up; so you rub out what he has written and send him back to try again. Herein you are not interfering with the rights of reason, but on the contrary, requiring the boy to exercise his reason rightfully. If a philosophical proposition is condemned by the Church, the philosopher may know with infallible certainty that it is contrary to reason; and if he will imitate the boy's docility, if he will go back and work out his theorem again carefully, so he will find. At the same time we frankly admit that the Church's mode of dealing with philosophy would be most indefensible and tyrannical, if those strangely-minded Catholics were in the right, who deny her philosophical judgments to be infallible.

As to Prop. XII. and XIII., it is a sure principle of Catholicism that the "Ecclesie iuge magisterium," the Church's continuous magisterium, is our infallible guide to doctrinal truth. It directly conflicts with this principle to say (Prop. XII.) that her method of action "interferes with the free progress of science;" for this it could not do unless it directly promoted doctrinal error; either the error of supposing that some purely secular question belongs to the domain of religion, or else some error more directly doctrinal. And the infallibility of her practical guidance is no less manifestly denied by the allegation (Prop. XIII.) that a theology so expressly and earnestly sanctioned by her as the scholastic "is unsuitable to the necessity of our times and the progress of science." If scholastic theology be not productive of true and important results, it could not so long have received the Church's approval; but if it be productive of such results, it cannot be unsuitable to this or to any other time. The well-known illiberality of liberals is singularly exemplified in this matter. No good Catholic ever thought of denying the great advantages which sacred science may derive from modern criticism, especially in the departments of Scriptural exegesis and doctrinal history; and the Church has welcomed these new methods with open arms. But nothing will satisfy the liberals, so long as she is content to incorporate what is new, without discarding and condemning what is old. Their aim is not development but revolution.

Lastly, the meaning of Prop. XIV., and also its falsehood, are clear, without further comment, from what has been said on Prop. X. and XI., with which it is intimately connected. (To be continued.)

THE SYLLABUS.

CONFESSION.—Prop. II. of the Syllabus published last week as follows: "All action of God and on the world is to be denied." Should read thus: "All action of God on mankind and on the world is to be denied."

FATHER TOM BURKE ON THE NATIONAL MUSIC OF IRELAND.

Amongst the numerous noble works done by the great Dominican whilst on this Continent, was his admirable lecture on the National Music of Ireland. This magnificent lecture will be read by that highly gifted Artist, Rosa D'Erina, Ireland's Queen of Song, at the Mechanics' Hall, on the evenings of Tuesday and Wednesday, Nov. 10 and 11, for the benefit of the Shamrock Lancers Club. This will be beyond doubt the richest musical treat perhaps ever given by any musical Artist in this city—at least from a Catholic and national point of view.

It has been truly said and written, that the best history of Ireland is to be found in her music, and that the glorious deeds of Ireland's children, as well as their great sufferings and trials under terrible persecutions, have been best perpetuated in the songs of "Old Ireland." "Father Tom" has shown this in his own witching manner in that splendid lecture of his on the National music of Ireland, which will be read by Rosa D'Erina, and illustrated by her in a manner not equalled by any musical Artist on this Continent.

We bespeak an earnest co-operation in this matter, not only by all lovers of Ireland's music, but also by all friends of the "successful Shamrocks," who have earned for themselves the respect and esteem of all who love Ireland.

The great Artist who is to delight us by her wondrous gifts and powers, is too well known and appreciated throughout this Dominion to require any praise at our hands. We will give full particulars in our next. P. C. M.

WHAT IS MASONRY?

We cannot of ourselves tell. It was never given us to ride the goat. But the Dominion Monthly, which apparently knows all about the mystic craft, answers the question in its October number. It is hardly necessary to say that the Monthly is not a Catholic periodical.

What then is Masonry according to this unprejudiced authority? "It is not Christian," but "merely the candle of Judaism, kept burning in the broad-day-light of a brighter era." Phew! Plain-talk, and rather hard on the craft. And yet, because the Pope has declared that all Catholics who join this order—that is, who renounce Christianity and embrace Judaism—are ipso facto excommunicated, the Protestant press, not excepting the Dominion Monthly, holds him up to be gazed upon by the Protestant world as the greatest bigot, intolerant, and persecutor alive. From this, what do we conclude? Why, that Protestantism is, at best, mock-Christianity, a "half-fellow-well-met" with infidelity and Judaism. Can the Dominion Monthly object to this conclusion as illogical or untrue?

A few more passages in the same article strike us as interesting and worthy of the attention of all Catholics. "The (Masonic) pleas of antiquity and universality are mere moonshine," says the Monthly; and again: "its elaborate ritual of symbol on symbol, ceremony on ceremony, nothing but odious display. Hard rubs these, but the hardest and unkindest of all has yet to come: 'the pretended pursuit of science and art, and the cultivation of the social virtues are rendered objects of ridicule by the incongruous mixture of such themes with singular ceremonies, terrific oaths, etc.' There goes the mask—pretended pursuit of science, art, etc.—at last! Torn off too by the brotherly hand of the Dominion Monthly published by John Douglas and Son of Montreal! We are ready for the millennium now. M. J. W.

THE CHURCH IN BROCKVILLE.

To the Editor of the True Witness.

SIR,—Now that so many churches are being erected through the country, as we see every day by the True Witness, I hope you will be kind enough to allow me a little space to let the Catholics of the country know how we are situated in this district.

The Catholics of this part of Brockville parish have a very good stone church which, though built since 1861, has not been very long finished. It is situated about six miles north of Mallorytown Station, on the Grand Trunk Railroad, and some fifteen miles west of the town of Brockville. It is in the centre of a good fertile country which is well watered and planted with trees for shade. Even at this season of the year they look very beautiful, and the various colours they now present, together with the appearance of the surrounding country, would require the pen of a novelist to give anything like an adequate description. The farm houses and out offices all around here are second to none in the country, and taking that in connection with the farms being well stocked, it shows that this Canada of ours is prosperous, and if people go industriously to work, they will be in the course of very few years comfortable and happy.

The Rev. J. O'Brien of Brockville, who is our parish priest, deserves more than a passing notice in this letter. He spares no trouble or expence to make his parishioners feel comfortable, and consequently the kindness which he bestows is in every way possible reciprocated.

He comes out to our church every five weeks, where he celebrates Mass and gives instructions in the Catechism to the children who are assembled before him. These little children as well as older persons who attend in church, have specially to thank him for the interest he takes in having the Christian Doctrine perfectly understood by them. He was born in this diocese some twenty miles from Kingston, and is now in his forty-second year. He went to college in Kingston and was ordained in 1856. Being a first class scholar, he was in a very short time after ordination appointed Principal in Regiopolis College, Kingston, which position he filled very creditably until December 1864, when he was appointed pastor of Brockville parish.

At that time the parish was greatly in debt. Brockville church was unfinished, as also our country church, which required a great deal of outside and inside work to make it a suitable edifice to attend in to hear the word of God. Here was a crisis. What was to be done? A large church was to be finished in good style in Brockville, but where was the money to come from? Father O'Brien was notwithstanding idle musing over what was to be done. One summer's morning he went across the border to the States, and was not long collecting an amount sufficient to meet the church demands; in also at the same time and since he succeeded in getting up bazaars which were patronized not only by Catholics, but by a great number of liberal Protestants, who deserve thanks for the kindly spirit they showed. With the proceedings of the bazaars and the amount secured from some lectures which he delivered in the church, a considerable sum was raised, and we now have not only all our debts paid, with a fine bell in the tower of the church, but have a nice sum placed to the credit of the church in the bank. The kind manner in which you hear Father O'Brien spoken of around the country show that they thank him from the bottom of their hearts for not standing inactive at this crisis.

There is a good separate school in Brockville, which is visited each day by the rev. gentleman I

have before alluded to, he has also a good many members enrolled in a temperance society which he started and which is now a great boon to the parish.

Confirmation was given yesterday in Brockville by Archbishop Lynch, of Toronto, to 250 persons. The greater number were of course children who seemed deeply impressed with the importance of the ceremony.

Our country church is finished and out of debt. To-day the holy Sacrament of Confirmation was conferred on 50 persons by the Archbishop who, after the ceremony was over, delivered a most instructive discourse to those present with regard to the sacred ceremony of Confirmation, &c., and also gave instructions about receiving other sacraments.

The Rev. Wm. Keilty, of Kitty Parish, celebrated Mass on the occasion, and it must have cheered the heart of that good priest, Father O'Brien, to see such a large congregation present, the church being filled to its utmost capacity. P. L.

OBITUARY.

Died, at his residence, West McGillivray, on the morning of the 16th Oct., 1874, of Typhoid Fever and Acute Dysentery, in his 68th year, Jas. Quarry, a native of Bandon, Co. Cork, Ireland. Mr. Quarry had been a resident of Canada for over 40 years the last 20 of which were spent in McGillivray where he was highly respected as a good neighbor and citizen.

His remains were interred in the B. C. Cemetery, Mount Carmel, on the 17th inst., and where a Grand Requiem Mass was offered by the Pastor, Rev. Father Brennan, for the repose of the soul of the deceased. The funeral cortege was the largest ever known in this neighborhood, there being over 150 carriages in the procession. It is most consoling to his family and his bereaved widow, that he died strengthened by all the rites of our Mother, the Church; being attended in his sickness and immediately before his death by Rev. P. J. Brennan, Pastor of Mount Carmel. Reader, in your charity, pray for his soul. R.I.P. McGillivray, 20th Oct., 1874.

THE SODALITY OF THE SACRED HEART.—We have before us a neatly bound book of the ordinary prayer book entitled "Manual of the Sodality of the Sacred Heart of Jesus," from the publishing house of John Murphy & Co., of Baltimore. Now that the Sodality has been established in nearly every parish, this little Manual should be secured by every member as it is in fact a necessity. It gives the rules of the Sodality, rules for the officers, admission of members, form of consecration, &c.; besides a variety of other prayers, including prayers at Mass. All, whether members of the Sodality or not, will find in it mental or vocal prayers which they may desire, either for daily use or for the occasions of special devotions to the Sacred Heart which occur during the year. It has the approbation of the clergy of the Society of Jesus, &c., and we strongly recommend it to every Catholic. It can be had from D. & J. Sadiier & Co., Notre Dame Street.

THE CATHOLIC WORLD.—November, 1874.—D. & J. Sadiier & Co., Montreal. Terms: \$4.50 per annum; single number, 45 cents.

The contents for the current number are as follows:—Church Chant versus Church Music; A Vision; On the Wing; The Three Edens; A Discussion with an Infidel; Destiny; The Veil Withdrawn; Fac-Similes of Irish National Manuscripts; Annals of the Moss-Troopers; Assunta Howard; Inscription for the Bell "Gabriel"; Switzerland in 1873; A Legend of Alsace; Wind and Tide; Matter; New Publications.

THE DE LA SALLE MONTHLY.—We have received the October number of this well conducted Catholic Magazine, and find it exceedingly good. In those days when our religion is exposed to such violent attacks it is consoling to find that we can secure plenty of light literature, Catholic in tone, and not have to read the low stuff which is thrown on the tables of news offices under our eyes, and which, we are sorry to say, has too large a circulation amongst the Catholic youth. The De La Salle Monthly can be had from 48 and 50 Second Street, New York, at \$2.00 per annum; single copies, 20 cents.

LA CREME DE LA CREME is the title of a musical monthly published by J. L. Peters, 599 Broadway, New York. The 11th number has appeared. Its cost is only fifty cents per single copy, or four dollars per annum, in advance. This publication is calculated to supply a want long felt in many quarters, namely, the issuing of a cheap rate of a collection of the best music for advanced players. The present number contains what would cost two dollars and twenty-five cents, if published in sheet form. Peters's music house has already earned a reputation for the excellence of its publications in all forms, not surpassed by any other either in Europe or America. By publishing La Creme de la Creme the enterprising publisher has added additional honors to his widespread fame.

The following are the contents of the current number:—Moonlight on the Hudson, by Wilson; Air Castles, by Maylati; La Rose du Soir, by Kube; Reminiscences du Piano, by Voss, from Beethoven, Schubert, Weber, Bellini and Donizetti.

CANADIAN ITEMS.

The finishing touches are being put to the wood-work of the handsome dome erected on the new Chapel of Notre Dame de Lourdes, St. Catherine street; this church, which, it is said, will cost above \$150,000, promises to present an elegant appearance, externally and internally.

St. PATRICK'S CHURCH, QUEBEC.—The Redeemptorist Fathers, who have taken spiritual charge of this church, are indefatigable in their desire to satisfy the spiritual wants of the congregation. Even at the low masses on Sunday mornings exhortations from the pulpit are now delivered, and next week a "mission" will take place, to be followed during the ensuing week by one for the males.—Budget.

ECCLESIASTICAL.—Rev. M. Auclair Cure of Quebec, has been named a grand vicar of the diocese of Rimouski and Sherbrooke.

The Catholics of London, Ont., are about to erect an additional schoolhouse to accommodate 100 pupils.

FUNERAL OF THE LATE EX-MAJOR ROBINSON.—On Friday afternoon the funeral of the late Mr. William Robinson took place from the residence of his brother, St. Denis street. The procession was large and highly respectable. Among those present were noticed Col. Dyde, Stevenson, Labranche and Hill; Majors Linton, Rogers and Milloy; Captain S. C. Stevenson, together with other gentlemen representing the Volunteer rank and file.

POST-OFFICE ROBBERY.—Raphael Soilers, letter carrier, living on St. Catherine street, gave himself up to the Water Police on Thursday evening. He stated that four or five days ago he received a letter directed to Mrs. J. McGrail, corner of Wellington and King streets, which he opened and burnt the letter, and with the money went to Beauharnois, where he spent all but \$1.25, which he gave up to the police. The case was heard before the Police Magistrate on Friday, when the prisoner was remanded for further evidence.

Scotian, with some thirty immigrants, being the last batch of the season. Mr. Sheil has been instrumental in sending out a large number of people this summer.

TIME IT WAS STOPPED.—On Thursday morning the Company's steamer "Canada" were started, about three o'clock, the passengers on the Richelieu by a great hissing of steam, followed by a tremendous crash. It was found that a serious smash had occurred among the machinery. The "accident" took place shortly after leaving Sorel; both the Union Company's steamer and the Richelieu Company's regular boat were close by, and the latter took off the frightened passengers. We regard this as a warning not to be lightly passed by. This is the second time lately that a Richelieu Company steamer has broken down. The inference is that the machinery was being over strained in order to reach port before the rival boat. We have just heard how such tactics up west have resulted in a shocking loss of life. Is there no power to step in and prevent such a calamity on the St. Lawrence?—Star, 24th inst.

FATAL ACCIDENT.—On Monday afternoon, 19th inst., as Mr. Michael Leahy, senr., was carting some corn from a field to his barn, part of the load slipped off, causing the horses to run away. The old man fell between the horses, and was dragged several rods; when taken up, he was found to be terribly cut about the head, some of his ribs broken, and thrust into his lungs, and otherwise fatally injured. He was a man of superior intelligence, upright in his doings, and respected by all his neighbors in the township of Hinchinbrooke. The deceased was about 70 years of age, and through his long life had been a consistent member of the Roman Catholic Church.

MONUMENT TO LORD DUFFERIN.—We learn with pleasure that Mr. Joseph Millmore, brother of the distinguished artist, Martin Millmore, who is now in Rome, has just closed a contract with a committee representing the citizens of Montreal, for the execution of a life-sized statue in marble of Lord Dufferin, the present Governor General of Canada, the price named being \$10,000. Mr. Joseph Millmore will execute the work in person, and will proceed to Rome for that purpose.—Boston Journal.

OTTAWA, Oct. 23.—A deliberate attempt to fire the stables of Mr. M. Champlins, Queen street, was made this afternoon about 2 o'clock. A packing box filled with hay was placed against the side of a stable immediately connecting with the main livery stable, and around the box a quantity of wood was piled. It happened fortunately Chief Young, of the Ottawa fire brigade, discovered the fire and was prevented.

Mr. Kirkpatrick with the party of which he was in charge, have returned from their labours in the Pacific Railway survey. A practicable route for the road has been obtained 70 miles north Lake Superior.

The water in the Ottawa and its tributaries is unusually low at present, in fact it has not been so for a number of years. The rocks are exposed from the channel to the north side of the river below the Suspension Bridge.

SMOKING EXPLOSION.—WINDSOR, Oct. 23.—The steamer "City of Brooklyn," the property of the Northern Transportation Company, exploded her boiler when opposite Ecorse, eight miles below Windsor, this afternoon, killing 15 persons and seriously wounding several others. The "Bob Hackett" rescued the survivors and took them to Detroit. The "City of Brooklyn" was shattered to pieces. She sank immediately in 20 feet of water. The Captain and ten of the crew were saved; the engineer and fireman and sixteen passengers lost. The passengers killed are:—Mrs. Eoffin and child, of Oswego; a lady from Cleveland, and two Frenchmen from Odgensburg, names unknown. The crew killed are:—John Morley, first cook, Odgensburg; second cook, name unknown, of Oswego; Wm. Hilliard, second engineer, of Odgensburg; James Romaine, wheelman, Cape Vincent; Michael Eucks fireman, Cape Vincent; Mike Hawley, deckman, Rensselaer Falls; R. H. Lenn, sailor, and Samuel Anderson, porter, Rensselaer, Falls. The passengers saved are:—Captain Boardman, of Chicago, head injured and arm broken; James Mullen, of Green Bay, seriously injured; F. W. Stevens, of New Haven, leg broken; Biley Franklin, of Lodi, Ohio, shoulder sprained and head cut; Capt. Harvey Brown was saved uninjured; the first mate, arm broken; second mate, Abner Mellin, injured in the leg; first engineer, Wm. Stoddard, fatally hurt; nine others were rescued, nearly all slightly hurt. The "City of Brooklyn" had a miscellaneous cargo, and was herself valued at \$25,000. Some of the injured passengers say that the boat was racing with the propeller "Cuba" which had passed her a short time before and that she was carrying a tremendous head of steam when the catastrophe occurred. Capt. Brown attributes the explosion to low water in the boiler. The explosion tore her apart, sinking her almost instantly.

TWO CHILDREN BURNED TO DEATH.—ORANGEVILLE, Oct. 20.—Yesterday a fire broke out in George Island's blacksmith's shop, which completely destroyed it. Two children, a son of Island, and a daughter of Gray, each about 3 years of age, were burned to death. They were playing in a heap of shavings, and probably set fire to them, and were smothered before they could escape. The bodies were found burned to a crisp.

WINTER PREDICTIONS.—We (Quebec Budget) were informed early this week by an Indian from the North Shore below that we might expect to have good snow roads by the 10th of November. Our noble redman spoke with such seeming confidence in the verification of his prediction that we ventured to enquire his reasons. His reply was that the beavers and musk rats had completed their lodges and having laid in their stocks of provisions, were already beginning to retire for the winter.

WANTS, Oct. 23.—A meeting was held here to-day in the interest of the Ontario Central Railway Company, at which the following resolution was adopted:—That in the opinion of this meeting the construction of the proposed Ontario Central Railway would be of such advantage to the Township of Pickering as should induce the ratepayers to aid its construction liberally by way of bonus.

TORONTO, Oct. 23.—Some evil disposed persons have introduced the dangerous practice in Toronto of setting off signals upon the rails laid for the street cars. The loud report, as may well be expected, alarms the passengers, as well as others, and it is a fortunate thing that no serious accident from horses taking fright has yet resulted.

HAMILTON, Oct. 23.—A woman was struck down at the corner of Maiden Lane and John street last night while walking home with her husband, by one of a gang of four street ruffians. Before the husband was aware of what had caused the blow, they were off and have not been arrested so far.

DURHAMVILLE, Oct. 23.—At two o'clock this afternoon, Simpson's Grist, carding and oat mill was burned to the ground. Loss, \$10,000. No insurance.

REMITTANCES RECEIVED.

Gaspé, A. J. P. \$2; Port Hawkesbury, N. S. M. M. 2; Point Edward, B. E. 2; Vankleek Hill, Mrs. P. P. 1.50; Marysville, Rev. M. M. 2; Read, N. W. 2; Vankleek Hill, R. C. 2; Spencerville, M. D. 2.

Per Rev. B. O. B. St. Patrick's Hill—P. W. 2. Per D. O. B. Pleton—Waupeca, A. S. 2. Per H. B. P. Chelsea—W. M. 2. Per Rev. P. M. Frampton—Mrs. J. O. 1.50. Per J. B. O'Hane Harbor, N. B. Self, 2; J. R. 2. Per P. L. Escott—Warburton; J. M. 1.50.

Table with 2 columns: Commodity and Price. Includes Flour #1 of 196 lb., Superior Extra, Extra Superfine, etc.

Table with 2 columns: Commodity and Price. Includes Wheat, fall, per bush, do spring, Barley, Oats, Peas, etc.

Table with 2 columns: Commodity and Price. Includes Flour—XXX per bbl., Family "100", Ex Fancy "100", Grain—Barley per bushel, Rye, Peas, Oats, etc.

J. H. SEMPLÉ, IMPORTER AND WHOLESALE GROCER, 53 ST. PETER STREET, (Corner of Foundling), MONTREAL.

THE REGULAR MONTHLY MEETING of this CORPORATION will be held in the ST. PATRICK'S HALL, (Corner of St. Alexander and Craig Streets) on MONDAY EVENING next, 2nd of Nov., at 8 p.m. SAMUEL CROSS, Rec. Sec.

THE REGULAR MONTHLY MEETING of the IRISH HOME RULE LEAGUE will be held in the ST. PATRICK'S HALL, corner of St. Alexander and Craig Streets, on TUESDAY EVENING next, the 3rd of November, at EIGHT o'clock, sharp. P. J. COYLE, Rec. Sec.

WANTED—A good MALE TEACHER, with the necessary recommendations, to whom a liberal Salary will be given. D. J. McLACHLAN, A. N. McDONALD, ANGUS R. MLEOD, Trustees.

Glennévis, Oct. 26, 1874. 11-3



CONTENTS OF OCTOBER NUMBER: Erin, (Poetry). Kilsheelan; a Romance. Economy. Organ, Gray and Green. (Poetry). Editorials: Catholic Education; Our Colleges; Why is a Coercion Bill now in Force in Ireland? The Home Rule Movement; The Memory of the Friends that are Gone. The Gems of Ireland. Sir Chas. Gavan Duffy (Portrait). Sir John Grey, M.P., (Portrait). Zozimus. The Far-Famed Island of Arran. Frode's Tribute to the Catholic Church. Brownson on the Irish Race. The Rescued Bride. The Name of Mary. Music: "The Shamrock." PRICE \$1.50 PER ANNUM. All communications to be addressed to F. CALLAHAN, Printer and Publisher, 35 St. John Street, Montreal.

INSOLVENT ACT OF 1869, AND AMENDMENTS. In the matter of OLERMONT DANIELS & Co. Insolvents. I, the undersigned, F. X. Archambault, Esquire, advocate of the city and district of Montreal, have been appointed assignee in this matter. Creditors are requested to file their claims before me, within one month and are hereby notified, to meet at my office No. 57 St. Gabriel street, in the city of Montreal, on the twenty eighth day of November next, at two o'clock, P.M., for the public examination of the insolvents and for the ordering of the affairs of the estate generally. F. X. ARCHAMBAULT, Assignee. Montreal, 27 October 1874. 11-4