

but it cannot work vertically, as it is neither "from above" nor tends "to above." Christianity, in contradistinction, teaches that its principles coincide with man's highest interests and aspirations, and are revealed specially by God in Sacred Histories and Legislation, in Proverbs, Poetry, Prophecies, Gospels and Epistles, all appealing to motives of grateful love, spiritual zeal, and invigorating hope, of which the morality of the world knows nothing. The Church, either through her organization or through her individual members, while ever trying to minimise the producing of evil things, to correct bad laws and customs, will never do this by the usurpation of the world authority, or by dragging the pure white garb of her priesthood through the mud of political strife and partizanship.

[TO BE CONTINUED.]

MEMORIAL LECTERN.

WE have pleasure in showing to our readers of this issue an illustration of the finest piece of ecclesiastical metal work that has ever been produced in this country or any other, and it certainly deserves more than the ordinary notice usually given to pieces of this nature.

The lectern shown has not an equal in the world, and as a sculptured work of art is second to none. The pose of the figure, the exquisite face, and the blending of the arms, wings, and drapery, far exceed what is ordinarily expected in a work of this kind. It has been about twelve months in making, and the angel, which is five feet high, is one of the best foundered pieces of bronze we have seen in the country. There is not a flaw in it.

Indeed, the figure as a whole is most pleasing to the eye. The modelling is very cleverly done, and gives great credit to the makers as the poise of the arms, wings, and face, could not have been better treated. The handsomely polished brass desk plate that holds the Bible is a piece of very fine wrought work, and the base which bears the inscription is a fine example of Gothic work to match the style of the church. The angel stands on an orb, representing the Gospel being preached to the world. The inscription which is engraved in Church text reads as follows:

In memoriam
Helen Laflin and Laura Runyon,
Daughters of Luther Laflin and Eliza Mc-
Intosh Kellogg.

The total height of the lectern is seven feet. As an art production all the credit must be given to the Gorham Mfg. Co., New York the famous ecclesiastical metal workers, who have done so much in the past few years to develop a fine artistic feeling in Church work, and indeed the comments in the New York daily papers have been most flattering.

In the church of All Angels, New York City, which is being filled with the most beautiful memorials from the same house, this lectern is the crowning piece, and certainly reflects great credit upon the donors.

New Books.

SONS OF GOD.—Under this title Thos. Whittaker, the well known and enterprising Publisher of New York (2-3 Bible House), issues

THE BEING OF GOD AS UNITY AND TRINITY—by P. H. Seinstra, D.D., Prof. of Old Testament Literature and Exegesis in the Episcopal, Theological School, Cambridge, Mass., (Houghton Mifflin & Co., Boston; Foster, Brown & Co., Montreal, \$1.50). We have here a series of lectures delivered by Dr. Seinstra as part of a course intended to cover the three main divisions of the Christian Creeds; and in this volume he con-

Trinity, its historical Revelation; its Interpretative Revelation. (e) The Speculative Construction of the Doctrine of the Trinity. Though the subjects are deep, and the treatment thereof able and learned yet the style is such as to make the work an attractive and pleasant reading for all.

THE CHURCH IN NOVA SCOTIA—(Thos. Whittaker, N. Y., W. Drysdale & Co., Montreal, \$1.50). We referred at some length to this work by the Rev. A. W. Eaton, B.A., before its publication; but have now received the book itself, which we may say fully bears out our anticipation of its value. We are not sure that the author is right or even just in all his conclusions as to the action of the Church in Nova Scotia relatively to educational matters and to the sectarian bodies around her, and we hardly think he does justice to the late Bishop Binney—but the historical facts gathered together as to this the *oldest colonial diocese* of the Church of England, and the pleasant and agreeable style in which they are set out, render the book not only interesting, but also valuable for reference.

MESSIAH (God Incarnate) not Messiah's Mother the "Bruiser of the Serpent's Head" by Rev. John M. Davenport, (J. & A. McMillan, St. John, N. B., paper pp. 168, 50c.) Through the kindness of a friend a lengthy review of this able refutation of the Romist dogma of the Immaculate Conception was supplied us and appeared in our last number.

THE PULPIT OF THE CHURCH, by Rev. Edward H. Krans LL.D., N. Y.—This is an essay delivered before the Associate Alumni of the General Theological Seminary, N. Y., and published by its order, maintaining ably the proposition that the Church Pulpit is the strongest position on the earth to-day and its growing strength.

OCTOBER MAGAZINE.

DEMAREST'S FAMILY MAGAZINE contains a pleasing sketch of life in a Woman's Ward in an Insane Asylum, by Leila S. Frost. In its department of "Fashions" it contains a review of the latest styles for the month of October, together with cuts and descriptions.

(Published at 15 East 14th st., New York. Single copies for sale by all book-sellers.)

THE CHURCH GUARDIAN and THE NEWS AND EASTERN TOWNSHIPS ADVOCATE, of St. Johns, P. Q., the largest rural paper in Canada will be sent to any address for \$2.00 per annum in advance.



18 sermons preached by the Rev. S. D. McConnell, D.D., Rector of St. Stephen's Church, Philadelphia, and Author of "History of the American Episcopal Church, &c."—The sermons are simple, plain in style; eminently deal with or rather apply the subjects discussed, to the every day life, and throughout have as might be expected the true churchly tone. Layreaders will find this an admirable book for their use. (Cloth pp. 259, \$1.50.)

siders the chief topics involved in the first part of the creed; the doctrine of the Trinity but especially reference to the Father. He treats his subject under the following heads: (a) the arguments for the existence of God, the Cosmological, Teleological, Moral and Ontological. (b) The attributes of God, Omnipresence Eternity, Omnipotence, Omniscience Holiness and Love. (c) Christian Consciousness in Relation to the Doctrine of the Trinity. (d) The