

that the wife of Achuzam was a daughter of Etam, whose name is given in 1 Chron. iv. 3, as Zelelponi.⁴⁸ I am not yet prepared to state that he did not marry Zelelponi, but there seems little doubt that one of his wives, at any rate, was a daughter of Onam. The first of the Osirtasens, who took the initial part of their name from that of their father Ashchur, was Achuzam, and his obelisk stands at Heliopolis, while he is designated the son of Onnos.⁴⁹ More correctly he should have been called his son-in-law. In the Chamber of Karnak, the name of Aches, whom I have shewn to be the same as Achuzam and Osirtasen I., appropriately appears next to that of Onnos. It may be well, however, to observe already that the name Onnos seems to stand at times for two different monarchs, one being the Janias of the lists, and, in the Bible genealogy, Jonathan, the grandson of Quam.

What was the precise effect of the invasion of Usecheres on the authority of Onnos, the scanty materials at my command will not permit me to indicate; but from the traditional and monumental evidence I possess, I am enabled in a measure to follow the fortunes of his descendants. It appears that the dynasty of Onnos was removed to Aboo-Seir;⁵⁰ and there in all probability Semempses or Semphucrates, his oldest son, exercised sovereignty. I have no monumental evidence to show that Semempses was the son of Onnos. The lists and traditions of Manetho, Eratosthenes, and others, are what I am compelled in this case to depend upon. Aboo-Seir is the ancient Busiris, and the city of the same name in the Delta is the ancient Taphosiris. They were named, not as I erroneously stated in my last paper, by Ashchur, but by Abishur, the son of Shammai, and grandson of Onam. Abishur and Aboo-Seir are the same word.

⁴⁸ My reason for finding Zelelponi in the wife of Achuzam is stated in the Indian connection of that paper, and confirmatory reasons which, however, are not very strong, are given in that of Greece.

⁴⁹ Gliddon, in his *Ancient Egypt*, writes: "On the other side of the statue (dedicated by Osirtasen I. to his father, 'the sun of guardianship') a legend the same in substance is repeated; but in this legend the *nomen* oval is given; and thus we know that the father of Osirtasen I. was 'the sun of guardianship,' Aian or Oan. One might be tempted to consider him a Johannes, a Hanna or a John, so nearly does the phonetic value approach the eastern sound of this familiar name." "The sun of guardianship" was a father-in-law and not a father, save in guardianship, to Osirtasen I. or Achuzam, son of Ashchur. He was the earliest historical John of whom we are ever likely to have a record. In popularizing Egyptian history it would be wise to denote him by this English word, especially as his grandson was the first veritable Jonathan.

⁵⁰ The pyramids of Aboo-Seir are attributed to the 5th dynasty of Manetho.