

ted to the committee to carry out the recommendations of the Report.

The Rev. A. F. Thompson laid his resignation of the congregation of Economy and Five Islands before the Presbytery.

Arrangements were also made for the ordination and designation of Mr. W. L. McRae, missionary elect to Trinidad which was appointed to be held in St. Andrew's Church, Truro, on Tuesday, July 6th at 7.30 P. M.

J. H. CHASE, *Clerk*.

PRESBYTERY OF ST. JOHN, met on the 4th May. On the previous day Messrs. W. C. Calder, Willard MacDonald, James Ross, Robert Haddow and J. A. Cahill, had after due trial been licensed. On Tuesday, in order to meet the emergencies of the Home Mission work, these young men were ordained by the laying on of the hands of the Presbytery.

The following mission fields have been erected into charges for ordained missionaries:—New Kincardine, Quaco, St. George, Hampton Village, Riverside, Pisurico, South Richmond and Springfield.

A memorial from residents of the Golden Grove was presented, asking to be supplied with religious privileges. Rev. Messrs. Bruce and Fotheringham were appointed a committee to visit Golden Grove and report to the Home Mission committee.

The connection of Rev. G. S. Allen with Woodstock has been severed by the Presbytery.

The following were elected delegates, to the general assembly: Revs. James Gray, J. S. Mullen, J. D. Murray, J. A. Bearisto, K. McKay, T. F. Fotheringham, Geo. Bruce and A. McDougall. The alternates chosen were Rev. Messrs. Gunn, Wm. Stuart, Bennet and Shore. The following were elected representative elders: Dr. James Walker, Andrew Lamb, A. W. Coburn, Mr. Henderson, J. G. Forbes, John Willett, L. W. Johnston, E. Friar.

The matter of changing the forms of statistics was left to Rev. Mr. Fotheringham and John Willett, who were instructed to bring the matter before a committee of the General Assembly.

PRESBYTERY OF MIRAMICHI, met at New-castle May 26th. Arrangements have been made for locating Mr. Clay as preacher at Nelson, for the Summer. Rev. A. O. Brown was appointed Moderator of the

Session of Escuminac. Presbytery resolved to make application to the Assembly to receive Rev. G. A. Howie, as a minister of this church. Rev. J. W. George was appointed commissioner to Assembly.

E. W. Waits, *Clerk*.

PRESBYTERY OF PICTOU:—Met at New Glasgow on May, 4th. Mr. Donald's demission was reluctantly acquiesced in. The committee on Augmentation reported that the Synod's allotment to the Presbytery (\$1600) had been realized. (It was since found that it lacked a few dollars of the amount, Ed.)

Catechists were appointed to the Mission Fields within the bounds, Mr. W. McLennan, at Country Harbor and Isaac's Harbor, Mr. A. P. Logan at Wine Harbor, and adjacent settlements, Mr. C. Munroe at Cape George. Arrangements were made for the occasional supply of Fifteen Mile Stream.

Mr. Sinclair presented the report from the Committee on Sabbath Schools. After conference it was agreed to urge ministers, sessions, and superintendents to increased diligence in the selection of books for the S. S. libraries.

Mr. Laird presented the report on Statistics shewing that the addition to the communion roll had been in excess of the previous year by 118, and the removals fewer by 117, that the average attendance at prayer meetings had increased by 256, that contributions to, French Evangelization, Aged and Infirm Ministers Fund, Synod Fund and College Fund had slightly increased, while those for the other Funds had diminished, that the congregations of James Church, E. River, Union Centre and Lochaber, An'gonish, Glenelg, Knox, Little Harbor and Fisher's Grant had contributed to all the schemes, that four more had contributed to all except the Aged and Infirm Ministers Fund. Report was received and adopted.

Mr. Cumming, presented report of Committee on Temperance recommending,

1. That sessions be encouraged to see that all the people under their oversight, be educated in regard to the magnitude, for reaching and withering effects of the liquor traffic.

2. That we endeavour to get all the members of our congregations to be total abstainers.

3. That while we will do what we can, to have our present restrictive laws carried