

NOVEMBER—30 Days.

THE DAILY LIFE OF THE BELIEVER.

1. P. You are to live at once. Phil. 1:11
2. R. Adore the doctrine of God and believe in all things.
3. S. In all things showing thyself a pattern of good works.
4. M. Wait for all the days that I have commanded you.
5. W. Do not be afraid of the day of wrath. Ps. 118:10
6. T. Whatsoever thy hand findeth to do, do it with thy might.
7. F. To thy name shall they rejoice: the day to do so.
8. R. To be unfeignedly declared to be the people of Christ.
9. S. Serve Him with a perfect heart, and with a willing mind.
10. M. Let thy eyes be single to the Lord. Ps. 122:4
11. W. Let your speech be always with grace seasoned with salt.
12. T. Be slow to speak, slow to utter words. Eccl. 3:7
13. F. Let your conversation be as if to the Lord. Col. 3:2
14. R. Let your feet be shod with the preparation of the gospel. Rom. 10:15
15. S. Let your hearts be bound up with the cords of love. Eph. 2:22
16. M. Let your hearts be bound up with the cords of love. Eph. 2:22
17. W. Let your hearts be bound up with the cords of love. Eph. 2:22
18. T. Let your hearts be bound up with the cords of love. Eph. 2:22
19. F. Let your hearts be bound up with the cords of love. Eph. 2:22
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25. F. Let your hearts be bound up with the cords of love. Eph. 2:22
26. R. Let your hearts be bound up with the cords of love. Eph. 2:22
27. S. Let your hearts be bound up with the cords of love. Eph. 2:22
28. M. Let your hearts be bound up with the cords of love. Eph. 2:22
29. W. Let your hearts be bound up with the cords of love. Eph. 2:22
30. T. Let your hearts be bound up with the cords of love. Eph. 2:22

**How to Vote!**

BY JOHN IMRIE, TORONTO, CANADA.

Let every man who has a vote,  
Vote for "Progress!"  
Not for party, place, or pleasure,  
Not for favour, fame, or treasure,  
Vote for every honest measure,—  
Vote for "Progress!"

Vote as if your vote might carry—  
Vote for "Progress!"  
Franchise is a gift from heaven.  
Sacred trust to manhood given,  
Be not like dumb cattle driven,—  
Vote for "Progress!"

Vote for men above suspicion—  
Men of "Progress!"  
No! not wire-pullers! nay, forsooth!  
But men who from their early youth,  
Lov'd Justice, Honour, God, and Truth,—  
Fought for "Progress!"

That man who sells his vote for gold  
Should be a slave!  
What! sell thy birthright for a bribe,  
And kinship claim with Esau's tribe,  
Such meanness scarce can we describe,—  
Both fool and knave!

Vote for your country, God and home,  
And for "Progress!"  
Don't say—"Let well enough alone!"  
But kick aside each stumbling-stone;  
As if this land were all your own,—  
Vote for "Progress!"

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adequate recognition, such as a proper appreciation of one's productiveness would dictate, but enough to show the increasing good sense of the public in this regard.

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