each hour of the day these children are with us. They come to us with their joys and sorrows, with their difficulties and trials The Lord help us to lead them heavenward.

The supply of clothing has been good; our children have been all well clad, and many of the poor on the Reserves have been helped. I need not say how much this noble work of the W. F. M. S. has been appreciated, not only by the Indians, but also

by those who see their need and who wish for their good.

Our work of gathering in the children of the prairie has
extended during the past year. We have now a boarding school

at Fort Pelly, another at Birtle, another at Mus-kow-pe-tung's, and another at Piapot's Reserve, and another at File Hills.

I trust the W. F. M. S. may press on in the good work in which it is engaged. May it be instrumental in awakening the Church to think more than ever of the foreign field, and to extend the kingdom of our blessed Master in the dark parts of the earth. May our sympathy go out more than ever to India and China and Formosa and the Isles of the Sea, and may we follow with our prayers and sympathy the brethren and sisters who have been honoured in being sent out, and let us not forget that we have pagans in our own country.

I plead for the poor Indian and for the pagan children of our own Canada. When shall it be said there are no pagans in Canada? The Lord help us as a Church to "Go with the name of Jesus to the dving, and speak that name in all its loving

power."

Notice from Supply Committee—Season 1889.

Clothing for Indian women and children in our Canadian North-West. Presents and prizes for the children attending our Mission Schools in India, and also for pupils in connection with Missions in Demerara and the New Hebrides.

THE NORTH-WEST.

Dear Friends, -The Board of Management has tried to make the best possible arrangement for affording you an opportunity

to supply this need of the Indians.

For the sake of order and convenience to Presbyterial Societies, three divisions of the work have been made, as follows:—Division No. 1 provides for Boarding Schools only, of which there are tree. Division No. 1 (a) provides for Day Schools, or smaller