

that the predominant element yonder is a noble Christian element and is every year becoming more so. And we know that it is the predominant element in Great Britain too. Surely should not "like draw like?"

The doctor's closing paragraph is too rich to be omitted :--

Let us then arise, with one heart and one soul, and in union with the whole Christian men in America, in Canada, in England, in Geneva, and the Continent; let us pray that we may be melted and fused into one living, burning, glowing mass, and go forth as "Jehovah's sacramental host," carrying the standard of the Great Messiah from one battle-field to another, and unfurling his glorious banner in the assurance that the standard shall not be taken down again, nor the banner of victory furled, until it is found waving upon the citadel of the last of the rebel nations now prostrate at His feet. Ah, then, let us not only pray, but labor with intense, all-consuming devotedness for the speedy coming of the time when

One song employs all nations; and all cry,
Worthy the Lamb, for he was slain for us,
The dwellers in the vales and on the rocks
Shout to each other; and the mountains' tops,
From different mountains, catch the flying joys;
Till nation after nation taught the strain.—
Earth rolls the rapturous hosanna round.

—Amen, Lord Jesus, come speedily, amen and amen.

SECTARIANISM AND THE WORLD'S CONVERSION.

Sectarism prevents the world's conversion to christianity, by expending the means and labor which the church ought to employ for that purpose in spreading the non-essential theories of different sects. If all the people in the world were converted to the Presbyterian religion, the Methodist sect, to be consistent would be compelled to convert it over again to Wesleyanism, and the Baptist in turn to Baptistism, and so each sect must traverse the whole field of society, one after another, instead of having one Church to conquer for Christ only. To build parallel canals through the same valley, or parallel roads within a few feet of each other, or half a dozen parallel lines of fence, along one line of a man's farm, would be a foolish waste. Especially would this be true, if the canals or roads, or fences, differed in nothing essential, being varied in style only. But this is exactly analogous to what the sects are doing in religion. Four canals where one can do all the business, is not so foolish, as four meeting houses where one will hold all the people. Four school masters in a place where one could do all the work, would be not only useless, but a positive evil. And why are not four preachers, where one can reach much better all the people, a burden not to be borne. Men would not commit this great folly in reference to any thing else except religion.—The school masters cannot make the world believe that it is necessary to support four times as many of them as it needs. Preachers only are able thus to befool the world, and saddle themselves upon society. It would be impossible to make a sane man believe it best to hire four plow-men, to follow each other essentially the same