

a true Christian will be another Christ in purpose, and will seek to complete the work given Him by the Father. We ought to be in true hearty sympathy with God in His design and undertaking for man. We should each feel, "God's Church and work is *mine*."

*Third.* Let us, every one, actively co-operate in this work of soul-winning. Not in a passive way, willing that it should be done by others; neither by the expression of some vague desire that there will be a revival, but by the hearty, zealous, eager, active sympathy of fellow-workers. Talk about our meetings at home, on the street, and at work. Invite persons to the services—even calling upon them again and again. Here is work that everybody can do for Jesus.

*Fourth.* Also let us each take a personal interest in some individual. Make that one the object of our effort, the burden of our heart, until we have won him for Christ. Then seek to win another and another to our Father. Eternity alone can tell the results of such individual effort.

*Fifth.* Let us be of "one accord" in this work. A united band, under God, of one heart and mind, for the salvation of the people. Your pastor, it must needs be, is the leader, and make him feel that his hands are upheld by your encouragement and prayers, and his heart strengthened by your sympathy and effort. Let him feel that the whole Church stands by him to cheer and help him in the work.

Do not be a mere spectator, nor make the pastor feel that you are looking on to criticise or condemn methods of work or forms of speech. Have a willing mind to go with him into the battle for God and humanity, and do your duty according to your several ability.

*Sixth.* Let us give our time to this special work, and, if need be, make sacrifice to attend the meetings. Arrange our engagements so as to give a first place to the work of God. Let social gatherings and society meetings have a second place to the higher interests of God's work. Let every name upon our church roll be represented as a willing worker in these special services. Why should it not be? The obligation is not greater upon one than upon another. We each have our own part,