

in a modest, earnest way she speaks of how the Spirit wakened her heart to care for others.

"I felt that I must do something to help make Him known and so began to go out into the village at times. Then I was led to think it was not right to go and leave my little children alone, and prayed God to show me some way I could help without neglecting them, and He did show me a way. My home is near the Hospital and as the women pass it on their way for medicine, there are often opportunities for me to speak a word for Him."

That leads me to tell you of another special thing of interest in this meeting. Last year no one was found to take L. Solame's place as an all day worker, so Ludiama was kept on as a half day worker, and it was decided to lay the matter before the Lord. At this meeting V. Putnama volunteered to work in Nakkapalle. The story of the way she and her husband came from the south part of our mission up this way makes one think of Abraham. Rutnama was much dealt with by the Spirit during the Revival and as she offered herself for this work and told the women of the way the Lord had led her, they were much impressed at this wonderful answer to their prayer. When the report of this annual meeting was given to our Society in Tuni, it was a great inspiration to them, and five volunteered. Only one of these can read, but the others are learning verses and Bible stories from those who can read, so they will have something to tell when they talk with their neighbors. The one of them who can read was much dealt with by the Spirit during the Revival.

One evening lately she came to me with such a happy face saying, "Aumm, the Lord gave me a thought to-day. As Mrs. Scott's time is occupied with other things and she cannot go to the village to tell of Him, though she would like to very much, I will do a second half day a week on her behalf." Was not that a happy thought! Surely the Lord gave it to her, for no one else suggested it.

We praise Him for these tokens of the working of His Spirit in the hearts of His children, and ask you to pray that this year they may follow on to know in a new sweet way, the constraining power of Christ's love.

I have not the figures at hand to tell you

how many Societies were represented at the Association, nor how much money was collected, but there was enough with what was on hand, to support two half day workers for this year. Yours sincerely,

ELLEN PRIEST.

Rev. A. A. McLeod, our missionary at Peddapuram, has had a time of wonderful ingathering on his field of late. In his report for the last quarter of 1906 he has the following encouraging things to record: The quarter herein reported has been our best so far—with clear, strong indications of better things ahead—a total gain of eighty-nine for the quarter, (eighty-four by baptism,) and this not confined to any one centre, but pretty evenly distributed all over the field, is a hopeful indication for the future.

Another hopeful indication is the opening up of work in two sections heretofore untouched, and one of them never before visited by a missionary, and the ready response to the gospel call on the part of the people in these new sections. Another hopeful feature of the work is a fuller and a growing conception of what the Christian life and Christian service ought to be; a conception that is impelling our helpers to a zeal and diligence to which they have hitherto been strangers. The fact that the old year has brought us one hundred and twenty-seven new members—one hundred and three by baptism and twenty-four by restoration and experience—has strengthened our faith in the gospel which we preach as the power of God unto salvation; while God's gracious, loving-kindness in caring for His people through the cholera and the famine and the fever that have wrought such destruction all over the field, calls forth our hearts' gratitude to Him. Our loss for the year by death and discipline was only thirty—twenty-seven deaths and three exclusions." The total membership on the Peddapuram field is now reported at four hundred and thirty-nine, gathered in six native churches.—The Canadian Baptist.

Mrs. H. B. Cross writes: "Besides the Revival in Vuyyuru and Kapelaishvarapuram, there have been little breaks in several other villages, but we want a general outpouring which will cleanse and revive all the villages in every church. (A single church embraces the Christians in several surrounding villages)."