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Baltimore, Md.—"I send you herewith the picture of my fifteen year old daughter Alice, who was restored to health by Lydia E. Pinkham's Vegetable Compound. She was pale, with dark circles under her eyes, weak and irritable. Two different doctors treated her and called it Green Sickness, but she grew worse all the time. Lydia E. Pinkham's Vegetable Compound was recommended, and after taking three bottles she has regained her health, thanks to your medicine. I can recommend it for all female troubles."—Mrs. L. A. Corkran, 1103 Rutland Street, Baltimore, Md.

Hundreds of such letters from mothers expressing their gratitude for what Lydia E. Pinkham's Vegetable Compound has accomplished for them have been received by the Lydia E. Pinkham Medicine Company, Lynn, Mass.

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Girls who are troubled with painful or irregular periods, backache, headache, dragging-down sensations, fainting spells or indigestion, should take immediate action and be restored to health by Lydia E. Pinkham's Vegetable Compound. Thousands have been restored to health by its use.

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A rel[illegible] These pills are [illegible] regulating the generat[illegible] system. Refuse all ches[illegible] Genuine are sold at [illegible]

REPLY TO REV. FATHER DIXON

(From Page Two)

the persons are living in adultery, nay, not even though they be two Catholics married by a Protestant clergyman. The church of Rome claims the right to say who shall have power to marry; but it has no such right. The Pope cannot give any priest authority to marry in this Province; without the authority of the Governor in Council, a marriage by a priest would not be valid. Why, if the Pope of Rome himself were here, and held the most elaborate service his church can produce over two individuals, and celebrated the highest mass that was ever seen, and then solemnly pronounced them husband and wife, the marriage would not be valid unless Lt. Gov. Tweedie had first given him authority to marry.

The statement of Father Dixon's that Christ consecrafed marriage by making it a sacrament of the church we deny. He did no such thing; there is no scriptural authority for such a statement.

Father Dixon went very far out of his way to make an ungracious and unworthy attack on Luther. Of course he cannot love that great and good Reformer, who did so much to restore Christianity to a purer form than it had known since the first ages of the church, who indeed may be said to have re-discovered the true religion; but he ought to make no statements of any man which he cannot substantiate, and he certainly cannot substantiate his statements about Luther. If Father Dixon is as familiar with the history of the sixteenth century as he ought to be he knows that he wilfully maligned that Saint of God, the latchet of whose shoes he is not worthy to unloose. He says that "Luther was a weakling," that is childish and ludicrous—if he had been what Father Dixon would fain believe he was, he would never have left the church of Rome. The reference to Henry VIII is also unfortunate for the church of Rome. He claims for his church in that connection, a righteousness it did not possess. The history of the conflict between Henry VIII and Pope Clement VII reflects very little credit upon the church of Rome or that most unfortunate Pontiff. Clement was not as unwilling to grant Henry a divorce as Father Dixon would have us believe. The truth is, he was between two fires, he had to reckon with and conciliate another powerful monarch besides Henry. It was not the fear of God but the fear of the Emperor that led him to refuse to grant a divorce to the English King. It is surprising that Father Dixon should wish to revive the history of those dark ages, the less said about them the better for the church of Rome. After all, the defection of Henry from the church of Rome was only an incident in the English reformation. Apart altogether from Henry or his personal matters, the whole country had been roused and was ready to throw off the yoke of Rome.

Father Dixon tells us that the Ne Temere decree is a MODIFICATION of a law already existing, made by the council of Trent, in the early day of the Protestant Reformation. It has been promulgated in some countries and not in others; at one time and not at another; and that it has no effect where it is not promulgated. What of the pretended infallibility of a church which can in this way modify and change its decrees; which can promulgate them or hold them in retentis; and which, by dispeusation, can suspend or set aside its rules as policy may deem desirable. Why, as Father Dixon no doubt deeply deplores, there are Catholic countries where the promulgation of this very decree is not tolerated and where the Church of Rome bends before the determination and resistance of its own people; and yet that church has had the audacity to publish it and to attempt to enforce it in this free and Protestant country. Such is the INGRATITUDE of the Church of Rome for the tolerance shown to it by Protestantism; and such is the [illegible] of appreciation of the liberty [illegible] has been given to Catholics. In this land and under that glorious flag which stands for freedom and equality, our Catholic friends enjoy greater privileges and greater security than they enjoy in any other country in the world. This is their return! they are not satisfied with EQUALITY, but are striving for dominance. It makes one wonder whether we have not been altogether too tolerant. Last year the Church of Rome was allowed to come into this country with its Eucharistic Congress. Do you know what the real meaning of that Congress was? It was not simply an act of devotion; it was a formal and solemn invasion and taking possession of this new country inthe name of the Church of RomeAnd because that act was indulgently tolerated, it has been foolishly claimed that this country is now a Catholic country. Is it not true then that the recent attitude and actions of the Church of Rom are an encroachment upon, and menace to, our liberty our peace, and our progress? Our glorious heritage is being stealthily taken from us; and it is high time to sound an alarm; to rise against those who would rob us of our dearly bought privileges, who would roll back the page of history and bring in once again the reign of terror. Is this country to be given over to Rome? Is the Pope to govern this land? Shall we meekly submit to the despoiler of our peace? No! A thousand times No!

In closing I wish to say a word about the Hebert case to which Father Dixon refers in the latter part of his letter. According to Father Dixon's own argument, a self-confessed seducer and adulterer sought the sanction and authority of his church to abandon the woman he had deceived and her child; AND THE BISHOP WAS OBLIGED TO YIELD to the demand of the monster. Instead of pointing to him his duty and insisting on his making amends in the proper manner, the only way the church could "heal the wound and undo the injury" in this case was to [illegible] a defenceless woman and an innocent babe with ame; BECAUSE SUCH IS THE LAW OF CHURCH. Is not such a law which compels the Roman Catholic Church to connive at and condone such wrong infamously immoral and unjust? Father Dixon need not wondet that a wave of righteous indignation is sweeping over the country. Surely our Catholic fellow-citizens will not stand for such immorality and injustice! They ought to unite with us in seeking for such amendments to our marriage laws as will secure the supremacy of the civil law over the ecclesiastical law of any church, and maintain the sanctity and validity of a marriage when such laws have been complied with. Let religious equality be the watchword, and if our Catholic friends will meet us fairly and stand squarely with us on that platform, we may confidently look forward to a future of peace and harmony, progress and prosperity for our beloved land.

Let us forget the things that are behind and reach unto those things that are before remembering that though we cannot see as others see, they may be just as good as we are, just as truly the children of our Heavenly Father, and just as sure of Heaven. If any man trust to himself that he is Christ's, let him of himself think this again that, as he is Christ's, even so are we Christ's.'

8 Wesley Pickles of Campbellton, a former resident of Newcastle, spent Wednesday and Thursday with Mr. and Mrs. Henry Ingram.—Advocate

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CONVICTIONS UNDER GAME ACT

Chief Game Warden Dennis Doyle recently prosecuted two offenders at Bathurst before Magistrate O'Brien and in both instances convictions were secured. Louis Comeau and Harry Baxter were the defendants and both were charged with killing deer out of season.

ST. SWITHEN'S DAY PAST

Saturday was St. Swithen's Day and the fact that no rain fell is looked upon with favor by all those interested in having fine weather during the balance of July and August

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EVERY SATURDAY EXCURSIONS; Round trip tickets will be issued from Campbellton to Gaspe and return via intermediate ports for $7.00.

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June 23-Nov. 1911.

NOTICE OF SALE

To, Marie Louise Magee of the Town of Dalhousie, in the County of Restigouche, and Province of New Brunswick, wife of J. Valentine Magee of the same place, Clerk, and to the said J. Valentine Magee.

NOTICE is hereby given that under and by virtue of a power of sale contained in an Indenture of Mortgage, dated the Third day of October, A. D. 1910, made between the said Maria Louise Magee and J. Valentine Magee, of the first part, and the undersigned Myra O'Leary, wife of Frederick O'Leary, both lately of the said Town of Dalhousie, but now residing in the Town of Campbellton, in the said County and Province, of the second part, and duly registered in the Office of the Registrar of Deeds in and for the said County, by the number 11,946 on the Twenty-Seventh day of February, A. D. 1911 for the purpose of satisfying the moneys secured by the said Mortgage, default having been made in the payment thereof, and in pursuance of the said power of sale, there will be sold at Public Auction in front of the Court House in the said Town of Dalhousie, on Thursday the Thirty-first day of August next, at two o'clock in the afternoon, the lands and premises mentioned and described in said mortgage as follows,—"All and "singular that following lot of land and premises situate, lying and being in the town plot of Dalhousie "aforesaid, and bounded as follows: "beginning at a point on the Northern side of Adelaide Street, at its "western junction with Brunswick "street, and running west along northern side of Adelaide street one "hundred feet, thence northerly at "right angles to Adelaide street fifty "feet, thence parallel with Adelaide "street one hundred feet or until it "strikes Brunswick street, and thence "south along the western side of "Brunswick street fifty feet to the "place of beginning, together with all the buildings, and improvements thereon, and the rights and appurtences to the said lands and premises belonging and appurtaining.

Dated this sixteenth day of June, A. D., 1911.

W. A. Trueman,
Solicitor of Mortgagee.

Myra O'Leary,
Mortgagee.

Province of New Brunswick, County of Restigouche. } ss.

I, W. Alder Trueman, a Notary Public in and for the said Province, by Royal authority duly appointed admitted and sworn, residing and practising at the Town of Dalhousie in said County and Province, do hereby certify that on this sixteenth day so June, A. D. 1911, before me, the said Notary Public, at the Town of Campbellton in the said County and Province, personally came and appeared Myra O'Leary, wife of Frederick O'Leary, and being the Mortgagee named in the above notice, and being by me then and there examined separate and apart from her said husband, did acknowledge to me that she did sign the said above notice as her free act, to and for the uses and purposes there in written and contained, so done freely and voluntarily without any threat, fear or compulsion by, of or from her said husband.

In Faith and Testimony whereof, I, the said Notary (L. S.) Public, have hereunto set my hand and affixed my Notarial Seal, at Campbellton aforesaid, the day and year above, in this certificate written.

W. Alder Trueman,
Notary Public.

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