the arose—That is, after denvering the discourses at Capernaum. Ederabled thinks that Jesus and the twelve apostles went immediately to the north country, while others think there was a short delay in. or near, Capernaum before starting or near, Capernaum before starting out. Borders of Tyre and Sidon—Tyre and Sidon—Tyre and Sidon—where heathen cities on the east coast of the Mediterranean Sea. They were the principal cities of Phoenicia, a country morthwest of Capernaum, and which lay between the Lebanon mountain tranges and the Great sea. They were ancient and important cities, and here they signify the whole Phoenician district. Jesus had never wisited the country before and now visited the country before, and now it is not clear whether he really entered heathendom, or stopped just

have a daughter possessed with Satanic influences. The spirit that rossessed this girl was unclean—a vide spirit. At His feet—This at once shows the humility of the woman; she assumed the most lowly attitude possible as she appeals to

126. Woman was a Greek. "By Ranguage."—Geikie. The Jews called those who were idolaters Greeks, or Genties. A Syrophenician by na-tion. A Syro-Pucencian. Phoenician belonged to the Roman province geronged to the Roman province Syria. "She was a Syrian of Phoenician." "Matthew says, she "was a swoman of Canaan." "During the earliest times of Jewish history several tribes of Cananites, who were the original linhabitants of Palestine, had retired northward before the Island retired for Evon them the December 18 rachtes, From thes the Phoenicians were descended."—Lange. Besought him. Earnestly entreated him. The case was an urgent one, and, on her kness, at his feet, she poured out her request. Would cast forth. She believed he had power to do this. Matthew says, she "cried unto him, saying, 'Have mercy on me, O Lord, 'thou son of David.' 'She plead for mercy; she knew she could make no claim more him in any other way. mercy; she knew and could make no claim upon him in any other way. The woman recognized Jesus as the Jewish Messiah; she called him "Lord" and "The son of David"—terms distinctly Jewish. "The state of this woman is a proper emblem of the state of a sinner deeply conscious of the misery of his soul." scious of the misory of his soul."— Clarke. The devil, etc. Here is a plain straightforward confession. There is no effort to cover up the family troubles, and gloss over matters, troubles, and gloss over matters, and make it appear, that, after all, her daughter is "quite respectable."

II. Faith triumphing, vs. 27-30. 27.

Jesus said — This woman's discouragements were great; 1. Her advantages had been small. She was a heathen woman with but little means of even obtaining the light of the Hebrew Scriptures. 2. At first Jesus did not reply to her request, Matt. xx. 24. 3. The disciples besought Him to send her away. 4. When Jesus did speak He



Miss Rose Peterson, Secretary Parkdale Tennis Club, Chicago, from experience advises all young girls who have pains and sickness peculiar to their sex, to use Lydia E. Pinkham's Vegetable Compound.

How many beautiful young girls develop into worn, listless and hopeless women, simply because sufficient attention has not been paid to their physical development. No woman is exempt from physical weakness and periodic pain, and young girls just budding into womanhood should be carefully guided physically as well as morally. Another

Miss Hannah E. Mershon, Collingswood, N.J., says:

"If thought I would write and tell you that, by following your kind advice, I feel like a new person. I was always thin and delicate, and so weak that I could hardly do anything. Mentruation was irrecular. struction was irregular.
"I tried a bottle of your Vegetable

Compound and began to feel better right away. I continued its use, and am now well and strong, and menstruate regularly. I cannot say enough for what your medicine did for me." — \$5000 forfeit if original of above letter proving genuineness cannot be produced.

SUNDAY SCHOOL.

INTERNATIONAL LESSON NO. I.

APRIL 3, 1904.

INTERNATIONAL LESSON NO. I.

APRIL 3, 1904.

Seemed to repel her. The soul seeklag salvation, frequently meets these
same tests, and many become discoaraged by them. The Children —
The Jews. First be filled —They are
the favored people. The gospel was
first to be offered to the Jews, and
to them our Lond's personal ministry on earth, was chiefly restricted."
Jesus told her His blessings were
for the lost of Isra h, Matt. This
would have caused people with ordinary faith to have given up the
struggle, but not so with this woman; she came now and worshipped
the north country, while others
the came now and worshipped
lim, saying, Lord, help me (Matt.)
Not meet—It is not suitable — hot
the proper thing to do. Children's
the proper thing to do. Children's
that belong to the Jews. Unto the the proper thing to do. Children's bread—To take those blessings that belong to the Jews Unto the dogs—This was the severest test of all. The Gentiles were considered by the Jewish people as no better than dogs, and Jesus only used a form of speech which was common; but it must have been very offensive to the heathen. Would this woman resent it? Would her pride at last be stirred. No. She "shrunk and shriveled" into nothingness at His feet, and her into nothingness at His feet, and her faith still held on for the desired

reconstruction of the country before, and now it is not clear whether he really entered heathendom, or stopped just toutside, near the border. Into an house—In all probability the house of a Jew. Edersheim thinks He must have tarried here several days; the fact that He desired to be kept that. On man knew, it—He judged it proper to conceal Himself awhile from the Pharisses, who were plotting against Him. Could not be hid—"It seems that He was personally known to many in this country, who had seen and heard of Him in Galilee."

25. Whose young daughter —The actual sufferings of the daughter were great, but the sufferings which the mother endured by sympathy were still greater. Our sufferings for others are great in proportion to the amount of love we have for them. Hence the greatest sufferer or earth was Christ. An unclean a pricelously vered ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It is all so. The Jews—the lavored ones ought to be blessed first. It know I am a heathen—only a Gentile dog. Yet—Now follows (1) an answer to his argument against entertaining her petition, and (2) a most touching appeal to his chempacy. The dogsEat of the children's crumbs—"I only ask such kindness as the dogs of any, great is thy faith (Matt.). There were several other graces that shone bright in her; wisdom, humility, meckness, patience, perseverence in prayer; but these were the product of her faith, and therefore Christ commends that, because, of all graces, faith honors. Christ hone product of her faith request is granted. "Though our Lord's mission was to the lost sheet of Israel, yet he always honors personal faith in himself, whereve found." "Persevering faith and prayer are next to omnipotent. No person can thus pray and believe without receiving all his soul requires."—Clarke.

III. A man healed (vs. 31-37). 31.
Departing—Leaving the "borders" of

Phoenicia, Jesus made a circuit to the southeast. He crossed the Jor-dan and sought seclusion in Deca-polis, southeast of the Sea of Galilee. 32. One deaf-The healing of this man is related only by Mark impediment—He was not a mute but a stammerer. Beseech—Earn-estly entreat. This shows their faith in Christ's ability. 33. Took him aside—The man would thus be man aside—The man would thus be more deeply impressed, and a public healing would cause the people to come together in great crowds. Put his fingers, etc.—Some external sign was needed to show to others that the result really proceeded from Christ. He put his fingers into his cars to mark the ear-form that was ears to mark the ear-drum that was to be quickened; he spit and touched his tongue to show that its stiffened muscles must be lubricated into limberness; he looked up into heaven to show that the source of power was God; he spoke the word to mark that the effect was instant n time upon the command.-Whedon 34. Sighed—Christ's sympathies were touched, and he sighed when he saw the suffering and sorrow around him. Ephphatha—The actual Aramaic Ephphatha—The actual Aramaic word used by our Lord.—Maclear. 35. Spake plain—When Christ undertakes a case he always does a complete work. In verses 36 and 37 Jesus charged them to tell no man, but they published it so much the

for strength, for information. The noble, the good, the unselfish, they alone live the lives that are worth living. Such a life was that of Jesus. When the benficence of His mission became known, hands were stretched out to Him from every direction. Everywhere weary hearts poured out to Him theur burdens. Everywhere were bodies to be Everywhere were bodies to be healed, spirits to be subdued and set free, and sould to be saved. To this touching appeal of a needy world Christ gave an affectionate and effective response.

The superlative value of humility No grace is so rare, so precious, as humility. Upon its possessors are roured out heaven's richest—blessings. It is represented in the Bible as being absolutely essential to the soul that desires spiritual exaltation. It may adorn the brows of kings it may lend a charming grace to the walk of the lowly. Christ discovered it in the heart of the Syrophoenician woman, and it won for her the one great favor she desired above all otners—the Lealing of her daughter. This incident illustrates clearly the fact that we may, by assuming a becoming attitude in our relations to God, bring rich blessings to others. There is no limit to God's goodness when he beholds a humble soul prostrate before himm. The superlative value of humility

strate before him.

God's love for the whole world. The gift of Christ was to the world, "To the Jew first, but also to the Gentide" Christ revealed His kindly sympathy and abounding love. No racial prejudices restrained His unbounded compassion. No ecclesiastical bigotry led Him to look with disdain upon the needy of any class. "For God so loved the world"—the world in the largest sense, the teeming mass of 'its population—that whosoever believeth in Him should not perish." This whosoever included the Roman centurion and the Syrophoenician woman as well as the orthodox Jew.
"The hearing ear." Deafness is a sore affliction and excludes the unfortunates from a thousand common joys of Ife. In this busy world, so teplete with joyous sounds and charming music, he dwells in profound silence. Because of this unavoidable seclusion his perceptions The gift of Christ was to the world

Lydia E. Pinkham's Vegetable Compound will cure any woman in the land who suffers from womb troubles, inflammation of the ovaries, and kidney troubles.

Compound will cure any woman in the land who suffers from womb troubles, inflammation of the ovaries, and kidney troubles.

THE AMEER OF AFGHANISTAN.

BOWN THE WASHINGTON TO WELL BOWN THE THEORY

Rumor Current That He Has Been



St. Petersburg, March 28 .- A de- G., the ruler of Afghanistan,

St. Petersburg, March '28.—A despatch received from Ashkabad, the capital of the Russian Trans-Caspian territory, says a rumor is current here that the Ameer of Afghanistan has been poisoned.

His Highness Siraj-ul-millat-waddin Ameer Habulla Khan, G. C. M.

G., the ruler of Afghanistan, was born in 1872 and succeeded to the throne October 7, 1901. By agreement with Britain the Ameer has proven for except the Government of India. In all other respects the country is independent. Afghanistan receives a subsidy of £120,000 yearly from the Indian Government.

ideas and what a flood of new unctions must have swept into the soul of the man whose ears were opened by the power of Jesus that day. No worder that Jesus could not be hid. It is not at all strange that the more he bade the sufferer not to tell what he had done for him, the more he went everywhere telling the red. e went everywhere telling the glad tidings.

The speaking tongue. We can quite fully appreciate the embar-rassment and mortification of the man who was conscious of the fact man who was conscious of the fact that he had a tongue, but could not use it, even in ordinary conversa-tion. No doubt when the string of his tongue was loosed, he lost no time in acquainting his friends of the fact in acquainting his friends of the fact by actual demonstration. The power of speech is an inestimable blessing and should be the cause of daily thanksgiving to the Giver. This especially is the case when the string of the tongue is loosed, that has, through fear of shame, been silent in testimony, and in praise, and in worship. The eloquence of such a tongue is wont to bring joy and wonder to all hearers. All Christians should pray for the speakign and should use our tongues to proclaim his love even in the midst of his enemies.

ALBERT H .STILWELL.

Have You a Skin Disease ?- Tetter. Salt Rheum, Scald Head, Ringworm, Barber's Itch, Ulcers Itch, Blotches, Chronic Erysipelas, Liver Spots, Prurigo, Psoriasis crother eruptions of the skin—what Dr. Agnew's Ontment has done npplication gives relief.—35 cents.—87

The Speaker Will See to That. (Toronto News.)

Sir Wilfrid Laurier and Mr. Borden shook hands cordially before the open-ing of the Parliamentary set-to. And the fight will be conducted with the greatest good humor and regard for the rules of the game.

服緣

2ºHandseme BISQUE DOLLS

Also a LOVELY BRACELET and SOLID GOLD-finished JEWELLED RING

1-2 YARD TALL

We have in our factor immerced of big siscoping and Join at Delis that arrived from Germany who hat for our

ing spread to Rockford, to Galena and Freeport.

Those who were turned away or who could not leave home at all demanded to hear the sermons. Then came one of the most marvelous things of the revival. The telephone company placed three receivers just in front of the pulpit, and for several nights the words of the evangelist were carried by telephone to 188

for several nights the words of the evangelist were carried by telephone to 185 cities and towns in Illinois and Iowa. On one night more than 8,000 people heard the sermon over the telephone.

A tabernacle, 104 feet spuare, holding 5,000 people, was built for the revival. Sunday was called against the protest of ministers. He belongs to no denomination, just a Christian. His sermons are simple, but direct and decisive, and his personality magnetic. Of dancing he says:

personalty magnetic. Or dancing he says:

"Pancing is a hugging match set to music. How long would the dance last if men were compelled to dance with each other? The fact alone proves that passion is the seat of the dance."

And theatres: "The average theatre is teeming with filth and rot on its boards."

HOPES FOR TRIPLE ALLIANCE. Britain, Russia and France to Join for Peace in Novositi Dream.

St. Petersburg, March 28. - The St. Petersburg, March 28. — The Novosti attaches great importance to the Anglo-French Treaty. It says

1000010.

Exporters—Best lots of exporters bold at \$4.40 to \$4.60 per cw/l.

Export bulls—Choice quality bulls it may lead to a raprochement be tween Russia and England, whose interests lie in universal peace. The Journa, hopes that the idea of a triple alliance tetween Russia, France and Britain may be realized.

(St. Louis Star.)

While speaking about the what-would you-do-if-you-were-a-man question, it was an unfeeling waman who said she supposed she would make a fool of her self, just like any other man.

"connente"

we give these levely presents five for selling only 16 packages of Marve Address, THE Marvel Bluing Co., Boll Bept. 707. Toronto, Out.

ing for Its

BEBUTY

The Markets.

British Live Stock Markets. London, March '3.—L've cattle easier; 11 1-4 to 12c per lb. for steers, dressed weight; refrigerator beef, 8 to 81-4c per lb. Sheep, slow, 13 to 13 1-2c per lb.

Leading Wheat Markets. Following are the closing quotations at important wheat centres

95 8-4 92 Toledo 100 Duluth, No. 1 N. ... 94 3-8

Toronto Farmers' Market.

Toronto Farmers' Market.

The grain offerings were small today, owing to bad condition of country roads. No wheat, which is purely nominal. One loar of bariey sold at 43%c, and 200 bush of oats at 33 to 40%c.

Hay in linited supply with prices firm; 20 loads sold at \$11 to \$14 a ton for timothy, and \$9 for mixed one load of straw sold at \$9 a ton.

Dressed hogs are unchanged, with heavy selling at \$6.25, and light at \$6.75. Following are the quotations; Wheat, white, bush., 98 to 98%; wheat, red, bush., 97 to 97%c; wheat, spring, bush., 95 to 96; wheat, goose, bush., 86 to 87%c; oats, bush., 81 to 54%; hay, timothy, per ton, \$11 to \$14; hay, clover, \$8 to \$9; straw, per ton, \$10 to \$11; secils, als. &e, bush., \$1, 50 to \$2.25; seeds, timothy, 100 lbs. \$2.25 to \$3; apples, per bbl., \$1,50 to \$2.25; dressed hogs, \$6.25 to \$6.75; eggs, new laid, per doz., 23 to 24c; butter, dairy, 19 to 22c; butter, creamery, 23 to 26; chickens, per lb., 12 to 15c; geese, per lb., 12 to 13c; ducks, per lb., 12 to 14c; turkeys, per lb., 16 to 18c; potatoos, per bag, \$10 to \$1.75; celery, per dozen, \$0; beef, forequarters, \$5 to \$6.50; beef, choice, carcase, \$7 to \$7.50; beef, choice, carcase, \$7 to \$7.50; beef, choice, carcase, \$7 to \$7.50; beef, medium, carcase, \$6 to \$6.50; lanb, yearling, \$9 to \$10.50; metter, \$8 to \$10.

Toronto Cattle Market.

Receipts of live stock at the City

Toronto Cattle Market. Receipts of live stock at the City Market, as reported by Messrs. Hay & Fox, of the G.T.R. and C.P.R., since last Friday, were 34 carloads, con-sisting of 369 cattle, 1,001 hogs, 303 sheep and 30 calves. One load of the

sheep and 30 calves. One load of the above were Chicago cattle, and two loads of stockers in transit.

The quantity st fat cattle was fairly good, some few choice lots of butcher's cattle being sold.

Trade was good for choice butchers, seeing that Easter is near at hand, but for exporters and common to medium butchers the market was dull, with prices easier. Some of the drovers were complaining bitterly of rovers were complaining bitterly of

A few feeders and stockers "are coming forward, which find a ready market at quotations given below.

About "a flozen milch cows and springers were offered, few of which

were of good quality.

The run of real calves was not large, prices for which are steady.

The deliveries of sheep and lambs The deliveries of sheep and lambs were not large, and prices were firm, especially for yearling lambs.

Hogs—deliveries of hogs since Saturday amounted to about 1,000. Prices ranged from \$5 to \$5.15 for straight loads of selects.

The packing houses quoted \$5.12% last week, and paid \$5.25 and \$5.37%. This information was given by re-

last week, and paid \$5.25 and \$5.37%. This information was given by reliable drovers who got the money.

Prices at various points in the country range from \$4.65 to \$4.75

Drovers say that the Laing Packing Company, of Montreal, offered \$5.50 per cwt., for hogs, delivered at Montreal, from points east of Toronto.

Export bulls—Choice questions are worth \$3.50 to \$3.75 per cwt. Export comy:—Export cows account \$3.40 (to \$3.75 per cwt.
Butchers' cattle—Choice picked lots of foutchers', 1,000 to 1,150 lbs. each

curatteners, 1,000 to 1,150 bs. each, are worth \$4.40 to \$4.60; loads of good sold at \$4 to \$4.60; loads of good, \$3.60 to \$3.85; common \$3:25 to \$3.50; rough to inferior, \$3; canners, \$2.50 to \$2.75.

Feeders—Steens of good quality, 1,050 to 1,150 lbs., each, at \$3.75 to \$4.12% per byxt.

1,050 to 1,150 lbs., each, at \$3.75 to \$4.12½ per twxt.

Stockers—One year to 2-year-old steers, 400 to 700 lbs. each, are worth \$3 to \$3.50 per cwt.; off-colors and of poor breeding quality of same weights are worth \$2.50 to \$3 per cwt.

per cwt. Milch cows—Milch cows and springers are tworth \$30 to \$50 each.
Calves—Calves sold at \$2 to \$10 each, or from \$4.50 to \$6 per cwt. Sheep—Prices, \$3.75 to \$4.25 per cwt. for lewes and bucks at \$3.0 \$3. Yearling lambs-Prices for grain-

fed, choice ewes and wethers for export, \$5.40 to \$6; barnyard lambs at \$5 to \$5.25. Spring lambs—Good spring lambs worth \$6 to \$9 each.

Hogs—Straight loads of hogs, 150 to 200 lbs. in weight, were sold

to 200 lbs. in weight, were sold at \$5 to \$5.15 per cwt.

MADE 150,000 CONVERTS.

Former Baseball Star Redeems Two States in Forty Days.

Chicago, Ill., March 29 -William A. Sunday, once the fastest sprinter on the diamond, a star in Capt. Anson's Chicago team of the early 80's, is the hero of a religious crusade that has won 150,

of a religious crusade that has won 150,000 persons in 40 days.

For 40 days a religious tempest has been sweeping over Northern Illinois and Eastern Iowa. In Sterling, Ill., the storm centre, at one series of meetings, a record of 2,647 converts has been made. Whole communities have been converted. Whole communities have been converted. In Sterling and Rockfalls, two cities with a combined population of 12,000, every form of sinful amusement has been aban-

loned. Dixon, Rochelle, Fulton, Morrison, Lyn don, Phophetstown, and Tampico sent thousands to the meetings. Each night excursion trains run from a distance of 50 to 75 miles, carrying to the meeting great crowds of young and old, saints

THE SEALING CLAIMS.

Russian Commissioners Have Changed Front on the Question.

Ottawa, March 28.-Inquiries here established the fact that the Russian commissioners who met in London the British and Canadian representatives, in order to assess the damages due to Canada for the seizure of Canadian scalers, have shifted their ground, and now ask for the establishment of new regulations to govern scal ng in the sea waters. The Government here has instructed the'r representative, Mr. Little, that the object of the new conference is to assess the damages, and that only. Hence, if the Russian representatives persist in their present attlatide, Canada's representative must withdraw. The Russians have applied for a revision of the regulations, with the object of prohibiting pelagic sealing. This is what the United sealing. This is what the Unite States has been contending for som

States has been contending for some years past. It vriually means that Russia asks Canada to sell out and withdraw from the seal fisheries.

Some years ago the Russians se'zed' a number of U. S. and Canadan teal ng vessil. Both the United States and Canada protested that the seizures were illegal. It was arranged that if the seizures were found to be illegal, Russia should pay compensation. The United States claims pensation. The United States claims were first considered, and Canada agreed that it would accept the verdict in that case. The illegality was proven, and the United States vessels got their compensation.

Now the only question to decide

Now the only question to decide what damages are to be paid to Canadian vessels, yet at the very last moment Russia comes in with a proposition that is altogether foreign to the object for which the conference had been called the United States has been each average for a least es has been ealed the on tea stat-es has been endeavoring for a long time to change the existing regula-tions governing sealing, and may be responsible for the change of front on Russia's part.

CHARGE AGAINST CHIEF.

Brantford Constable Appears Before Police Commissioners.

Brantford despatch; Police Constable Allan fwas on the parpet before the Board of Police Commissioners this afternoon, and some interesting evidence was submitted touching the police management of the Irene Cole murder. He was arraigned to unswer to a charge made by Chief Vaughan, of the force, that Allan had made statements criticiz-ing the conduct of the case, and had maliciously declared that the chief, and Sergt. Wailace had sworn falsely at the Kennedy trial. Mr. W. C.
Livingston was in attendance as counsel for Constable Allan when the proceedings opened, but he was subsequently asked to withdraw, as the commissioners did not consider that it was proper that counsel should be present in a matter affecting discipline, which concerned only the board and an emnaliciously declared that the chief cerned only the board and an em-

cerned only the board and an employee.

The evidence was to the effect that Allan had said openly that Check Vaughan and Sergt. Wallace swore falsely at the Kennedy trial when they said they knew nothing of the biscuit box which had been found in the Willows, for he himself had taken the box to the chief and explained that it had been purchased by a man resembling Kennedy, who had cleared out immediately after the crime.

rime.
Further, he claimed he had been deprived of a \$25 liquor fine which was his by right. Constable Allan objected to the charges, and wanted ounsel.
The commissioners adjourned the

The commissioners adjourned the case until Thursday. It is said the constable will make charges in his own behalf.

The police department this year want \$8,400 to run the force, which will be increased from 9 to 11 men; last year the board got \$6,500.

MAPLE LEAF DOGGEREL

Canon Welch Casts Reflections on the Popular Canadian Song.

Toronto, March 28.-Canon Welch Toronto, March 28.—Canon Welch's took for the subject of his noon-days address at St. James' Cathedral yespecterday, "Citizenship and Politics." Islah, he said, was not only a great prophet, but a statesman. "Ha worked at a time when politics were corrupt, because religion had bebecome formal and worthless. Men said: "Don't talk to us about God in relation to nolitical affairs."

said: "Don't talk to us about God in relation to political affairs."

The people are responsible, said the speaker for the purity of the politics of a nation. The national charater must influence public life, and to reform politics the people must be regenerated. Every country, now, as in the days of Isaiah, must have a healthy public opinion, and so long as dishonesty and fraud are tolerated, just so long will they flourish. Speaking of patriotism in closing, he said, "Instead of teaching our boys and girls the doggerel about a maple leaf in order to make them good Canadians, let us teach them to love truth, honesty, and then they will become true and enduring patriots."

HAD A RIGHT TO DO IT.

Detective Sars Alleged Murderer Made a Confession

Made a Confession.

Montreal, March 28.—In the triat of Belanger for the alleged murder of his brother-in-law, Seguin, which is proceeding at Ste. Scholastique, Detective McCaskill, of Montreal, who arrested Belanger, was called to the witness stand today and told of the confession which it is alleged Belanger made to him, McCaskill, in the course of to him, McCaskill, in the course of his evidence, said that in the ho-tel at St. Eustacle, Belanger said he knew the blood found in his he knew the blood found in his place was not pigs or sheeps' blood, but Seguin's blood, and that some enemy had put it in his premises to connect him with the crime. When prisoner was arrested the party drove to Ste. Scholastique and there prisoner said: "I did it, and I had a right to." "Why" asked the detective. "Because he has brought dishoner on my daughter."

"The reason there are so many old maids." says the Cynical Spinster, "is because all the good men are married."