NEWS FROM IRELAND.

Among the addresses presented to Mr. William O'Brien, M. P., on his release from Teillamore Jall, was one from the Nationalist students of Dublin. The students had not time to present their address ints completed form, and a draft copy was read by one of their body when the other addresses were presented. It has now, however, been engrossed and framed, and is one of the most artistic productions of its kind that have been prepared in Dublin. Executed in alaborately illuminated taxt, it is encased in a frame of Irish oak, which is exquisitely carved, and upon which names and figures are most effectively fixed.

Kildare.

The Athy Board of Guardians are not going to allow Mr. Auditor Finlay, from the Local Government Board to ride roughhod over their necks. Mr. Finlay chose to surcharge the Guardians, to the extent of £136, relief given to the Landowne evicted tenants, in Luggacurran, on the ground that the tenants abould be relieved in the workhouse. The doctors were at the time complaining that there was not room enough in the workhouse fer those in it—that it was overcrowded. Were the Guardians to please Mr. Evictor Treach and Mr. Auditor Finlay, to have another black hole of Calcutts down in Athy? By the Auditor's mandate, the surcharge fell on Mr. Daniel Whelan, the sturdy Campaigner of Barrowhouse, who had the "temerity" not to permit Landown's victims to perlah for want of food. He had signed the relief. No doubt, Mr. Finlay was surprised to find the surcharged Guardians quietly ignoring his mandate to lodge the amount surcharged by him before such a day, or—Well, the day has come and gone; and no money has been lodged.

King's County. Kildare.

King's County.

King's County.

As Dr. Corcoran, a respectable physician in Birr, was driving home one evening lately, his trap was run into by a couple of drunken policemen on Emergency duty a couple of miles outside the town. His car was damaged to the extent of ten pounds, the harness was cut, the posy permanently lamed, and his wife, who was in the trap, frightened and injured. Constable Faikiner, who was but alightly under the influence of drink, wasted to help them out. Constable Little, who was very drunk, bade him, "Come away and let them get out of it, as they got into it." Dr. Corcoran threatened to report him, and he told him to "report away to—." The Doctor proceeded the policemen; and on the trial of the case, before the Recorder, Mrs. Corcoran and her sister fully corroborated the Doctor's story. The police were defended by the Crown Prosecutor, Mr. Blake, and denied everything, ideclaring that the doctor had run into them; and without hearing the case through, the Recorder, in obedience to Mr. Blake, dismissed the process. The police are rapidly developing into an intolerable nuisance. They display all the insolence and violence of a troop of mercenary free-booters let loose in an enemy's country.

Killkeany.

During the last days of March, thirteen

Bilkeany.

During the last days of March, thirteen arrests were made in Tullaroan district for "criminal conspiracy" and "unlawful assembly." The cases were heard at Kilmanagh on April 3i, by Messra, Considine and Bodkin, R. M's. The prisoners were —James Bowe, Michael Magher, James Clohesey. Thomas Martin, James Kelly, John Walsh, William Walsh, Martin Walsh, Michael Butler, Edward Quigley, James Kennedy, Edward Walsh, and John Billon, charged with, on the 26th of February, 1888, at Tullaroan, unlawfully taking part in a criminal conspiracy to induce one John Dowling not to use a certain farm of land. The trial occupied two days and resulted in James Bowe and Michael Meagher being sentenced to three months' imprisonment with hard labor. Appeals were lodged. Clohesy, Quigley, Kennedy and the four Walshes were sentenced to one month's basel labor. Kilkeany. Appeals were lodged. Clohesy, Quigley, Kennedy and the four Walshes were sentenced to one month's hard labor each, and the charges against the remaining four were withdrawn by the Crown. The prisoners were conveyed under strong escort to Kilkenny, where they were received by a vast crowd, headed by the St. Patrick's brass band. The police endeavored to clear the road and a collision ensued. The police rushed in amongst the people, using the ends of their rifles. Many were knocked down by blows, and then the horse police charged, scattering the crowd in all directions. Next morning the Mayor visited the prisoners in the jail, and found them all well.

Lengford.

jail, and found them all well.

Longford.

The Rev. P. A. Yorke, C. C., M. R. I.
A., died on March 29th, at his residence,
19 Summerhill parade, Dublin. Father
Yorke was a native of Longford, and was
educated in the Irish College, Paria, and
after ordination was appointed to a curacy
in Kilmesde, in the county Kildare, where
he passed fifteen of the twenty-two years
of his sacred ministry. He spent a short
time in Enniskerry, in St. Laurence,
O'Toole's, in Dublin, and subsequently in
the parish of St. Agatha. As a literateur
Father Yorke was well and widely known.

Louth.

Louth.

The dispute between Lord Massereene and his Louth tenants has no appearance of coming to an end. The cetate agents have written a letter to Rev. Father Taaffe, P. P., of Collon, proposing terms, which include application of the scale of reductions recently made in the courts to the arrears due, and, in some cases, extension of time; also to tenants who got their rents fixed outside the court, on all arrears the same allowance as was made in respect of the November gale of last year by the schedule issued by the Land Commissioners.

Cork.

The number of victims to the "Don't hesitate to shoot" policy of Balfour, at Mitchelstown, has been swelled to five. A few days ago the father of the poor murdered iad Casey, followed his son to the grave, after a lingering illness, brought on by the shock of his boy's tragic fate. It is only a couple of months since the grave closed over the remains of his eldest daughter, whose death is attributed to the same cause. Thus the government have mow five deaths at their doors at Mitchelstown, and the murderers walk abroad unpunished. Such a scandal as this is perfectly inconesivable; but what renders it

more loathsome and abhorrent is the sickening cant with which the Chief Secretary
and his supporters in the Press talk about
the crime and lawlessness of the Irish people. Such leprous hyprocrisy as this was
never witnessed in the world before.
O'Keeffe, the policeman who threw
down his rifts at the eviction of O'Connel,
in the county Limerick, had a grand reception on his arrival in Bandon. The
Chairman of the Town Commissioners,
Father Murphy, of Kilbrittan, and several
prominent townsmen, met him and a
procession was formed, the St. Patrick's
band leading. Replying to congratulations, O'Keeffe said he was proud of what
he had done, and grateful for the reception he had met from his townsmen and
companions.

dompanions.

At Midleton, on April 5th, Timothy Murray, news-agent, was sentenced to fourteen days', with hard labor, for exhibiting a copy of the "Plan of Campaign."

The Rev. Michael Kelliher, who had been abroad collecting for the O'Connell Memorial Church, has been sent to Boherbee, vice the Rev. P. Dillon, who has been transferred to Castlegregory to replace the Rev. M. Scannell, deceased.

replace the Rev. M. Scannell, deceased.

Limerick.

Mr. T. A. Purcell, Q. C., opened the Quarter Sessions for the county Limerick, on April 6th, and was presented with white gloves, there being no bill to go before the grand jury. He said this fact was all the more gratifying as it was the third time this session. The same some took place in the city court the day before.

On April 5th, the Sub-sheriff, Mr. F. Hobsen, rose with the dawn, and proceeded to Croagh, where he seized some cows and other beasts for rent. Some of the cattle were put in the pound at Rathkeale and others driven into Limerick.

The prospectus has been issued of a Limited Liability Company, for the purpose of starting a boot and shoe factory in Limerick, to give employment to a large number of people in the city. Mr. Stephen O'Mara, T. C., High Sherifi, is one of the directors.

Clare.

A communication from the Rev. M. B. Correy, C. C., of Quin, conveys a very unpleasant idea of the police harrying at present going on in Clare. It would seem to be the fashion with the officious officers of the force to hold threats of local taxation over the people, and to make things generally as miserable as they can for National Leaguers. It is surely a hopeful state of social order in a district to have constabulary bullies going among the people telling this man that he will escape the local tax "because he is no Leaguer," and threat-ening that man with the full burden of the impost "because he is a Leaguer." The subject has been placed in the hands of a leading member of the Irish Party, who will not fail to give the policemen all the benefit of searching publicity.

Some greeted him in thousands with a conceiled. The day was that of a fair and the streets were through with the content of th excelled. The day was that of a fair, and the streets were thronged with people. Mr. O'Brien walked from the train. When nearing the Main-street he was recognised; the people in their excitement blocked his way, and he was wedged in between his admiring and enthusiastic countrymen. It was his entreaties alone that prevented them from hoisting him on their shoulders and carrying him in triumph through the town. Fears were entertained that in their excitement his more robust countrymen would injure his frail body from the eager way they crushed in on him. At last some people who had not lost their senses in the excitement formed a cordon around him, and in this way he was conveyed to the Archbishop's residence, followed by thousands of people. Mr. O'Brien addressed the people, thanking them for the reception they had given him. The Archbishop also addressed the vast concourse of people, who then dispersed. Subsequently Mr. O'Brien dined with the priests of the Arch-diocese, who were attending a conference there, and in the evening he was presented with an eloquent address by the students of St. Patrick's College, which was read by Mr. Patrick F. O'Brien, B. L. Mr. O'Brien, in eloquent terms, thanked the students for the address.

sheriff's bailiff and his two assistants, proceeded to Drumacannon, for the purpose of carrying out evictions on the estate of the late Dr. White. The first house visited was that of John Crocket, whose rent and costs amounted to £85, the annual rent being £17. The eviction was carried out without any resistance being offered, and the tenant was not re-admitted as caretaker. The evictions of Jonathan Crocket, the previous temant's brother, and James Rowe, of Dromard, who each owed four year's rent, were also carried out without resistance. The doors of the three houses were nailed up, and the unfortunate temants, when asked where they would go, said they would have to shelter themselves in the ditch. All the tenants complained bitterly that they got no notice of the landlord's intention.

Denegal.

The consecration of the Most Rev. Dr. O'Donnell, as Bishop of Raphoe, took place at Letterkenny Cathedral, on Tuesday, April 3rd. His Grace the Most Rev. Dr. Logue, Archbishop of Armagh and primate of Ireland, was consecrating bishop, assisted by Most Rev. Dr. Kelly, Bishop of Derry, and the Most Rev. Dr. McAlister, Bishop of Down and Connor.

The people of Oranmore have presented an address and testimonial to the Rev. Father Tully, C. C., Kinvarra, on his leaving the former parish for the latter. An address was also presented by the members of the Sacred Heart Sodality.

Sodality.

Miss Harriet Gardiner has commenced an eviction campaign near Belcarra. A large force of constabulary, accompanied by representatives of the Sheriff, on April 4th, evicted several impoverished families who were unable to meet excessive rents. As the eviction proceeded, most heart-rending scenes were witnessed, and old and feeble people were disposeessed, and homesteads in some instances, levelled. Miss Gardiner's bailiff, Clufte, directed the heartless work, while the chief exterminator herself watched the progress of the lamentable scene.

We deeply regret to announce the death of the Rev. John Horan, C C, Killasser, diocese of Achonry, which occurred at the family residence, at Keash, on Spy Wednesday. Father Horan belonged to an old and respected family of Keash, that had already given to the Church another respected priest, his brother, Rev. Thomas Horan, who died some years ago, also a martyr to duty. The education and early training of Father John were of the most careful kind. After the usual preliminary studies at home, he proceeded to Americs, where in the Diocesan College of Philadelphia, he read a distinguished course of Philadelphia, he read a distinguished fourther preparation in Waterford, he was ordained for his native diocese. May he rest in peace.

FROM THE IRISH BENCHES.

House of Commons, Wednesday.

Thursday, English Estimates; Friday, ditto; Monday, Budget; Tuesday, ditto. Until to day, which has been a day of some consequence for Ireland, the first week after the recess has been thoroughly English—a regular humdrum, sober-sided, monotonous English week. True, on Monday the resolution permitting the Bill for King Harman's salary to be introduced was passed, and on Monday and Tuesday there was a akirmishing fire of questions about the suppression of Sunday's meetings; but these Irish topics were only brought before the House in a sort of precursory form. King-Harman's Balary Bill, as I have already explained, has yet to come up in the usual form for its second reading, and soforth. Being a money Bill, its introduction had first to be canotioned by resolution. The real discussion on Sunday's meetings takes place on Thursday; so, with the exception of to day, it has practically been an English week. How dull the House gets when the Irish question is not on the floor? When the Irish are gone one wonders will they be always like this, and what will the Parliamentary Correspondents do then? I confess to have looked forward to the prospect of writing a London letter this week with something like despair, how on earth make a column which a mercurial Irishman would deign to read, about such a legislative prayer meeting. Nobody made a speech worth standing at the bar five minutes to listen to, there were not the meterials for a decent paragraph in a whole night's sitting, all the political interest was out of doors, and in the smoking room M. P.'s discussed Mr. Chamberlain's very latest family association, Lord Salisbury's droli railings at Mr. Richie's Bill, Lord Randolph Churchill's counter drolleries about Tory democracy, and of course Ireland's demonstrations on Sunday of Mr. Balfour's "thing of the past."

To day, however, has arrived, and the cause is termovarily disaineted.

To day, however, has arrived, and the email is temporarily dissipated. The House livens up and prepares to be interested. An Irish Land Bill—another Irish Land Bill (Mr. Healy rem.nds the House that it is the seventh Land Bill brought in by the Irish Party since 1882) is being moved for a second reading. The Bill has been drafted by the Irish leader, but it is in charge of Mr. Blane, who moved the second reading in an excellent speech. The Irish Party have been singularly lucky in the ballot for places for their Bills this session—the first vacant Wednesday of the session was secured by Mr. Parnell for his Arrears Bill. Three weeks later Mr. Blaine's Land Bill has a Wednesday all to itself, and if it were possible to have taken the division at a tolerably early hour to day another of the measures of the Irish Party, Mr. Foley's Bill, relating to the tenure of houses in towns, which stood next on the notice paper, would have come on for second reading.

who will not fail to give the policemen all the benefit of searching publicity.

Tipperary.

There is a display of ejectment of rent, exhibited at the entrance of the Nenagh Court-house. Of the 'cormer there are a dozen, and of the latter over twice that number. The interpretation of these notices being so posted is, that the Law Messenger is afraid to venture on formal, or usual service. The ejectments are for rent due from one year to four and a half years. The sums vary from £22 10 s., to £113 10s.

Mr. Wm. O'Brien, M. P., on his return from Mitchelstown, broke his journey at Thurles, on April 3d, for the purpose of visiting Archbishop Uroke. The visit being altogether unexpected, there was no organised demonstration; but he received a reception that was phenomenal in its warmth and intensity. Tipperary's sone greeted him in thousands with a fervor and an enthusiasm never before excelled. The day was that of a fair, and the streets were thronged with people. Mr. O'Brien walked from the

knowledge of the wi

knowledge of the whole Irish difficulty. He was followed by Mr. Healy in what, I think, must be pronounced one of the most interesting and powerful speeches on the Land question ever delivered by the author of the Healy Clause. Mr. Healy went through the Bill clause by clause, explaining the necessity for each provision with consummate lucidity, and pointing his moral by illustrations drawn from the daily working of the Land Acts. The Solicitor General for Ireland made a somewhat feeble and tedious reply, which the House found it difficult to sit out patiently. Mr. T. W. Russell of course had a few words to say, but Mr. Eussell exploded himself utterly when he went stumping for the Government immediately after denouncing them in the House, He is now an exhausted volcano, and the interest belonging to the utterances of a disinterested waverer no longer attaches to his whirling words. Mr. Morley in a few strong sentences supported the Bill. Mr. Balfour's logic be if he strove to do without his unfalling to quoque? He opposed this Bill, he said, because the Liberal party when in office likewise opposed its main provisions. Sir George Trevelyan rather spoiled the force of their crushing taunt by pointing out that the Liberal party when in office likewise opposed its main provisions. Sir George Trevelyan rather spoiled the force of their crushing taunt by pointing out that the Liberal party when in office had introduced an Arrears Bill of their own, and that arrears clauses of the present Bill were copied from the Grofters' Act, which he (George Trevelyan), had drafted himself engineered through the House of Commons when he was Becretary for Sectland in Mr. Gladstone's Government two years ago. The division taken at halfpast-five was a good one 190 for, 247 against, 57 majority; but it might have been a much better one. Here is a list of the Irish members who took part in the division: Mesers. Parnell, Dillon, Wm. O'Brien, Biggs, M. Healy, T. Harrington, E. Harring. ton, M'Neill, Oox, P. J. O'Brien, J. F. O'Brien, J Blane and Flynn. The following members were absent—Messrs J. E. O'Doherty, Kilbride, M. Healy, Chance, Reynolds, B. C. Molloy (in Australia), Connolly (in America), T. D. Sullivan (in Scotland), R. Power, T. Sexton, Dr. Tanner, Sir J. M'Kennay W. Corbet (ill) E. Sneil, (ill), T. Condon (ill) J. Redmond, R. Lalor, J. Hooper (ill), J. Jordan, P. O'Hea, J. Pinkerton, Dr. Kenny, W. J. Lane, P. O'Brien (in jail), J. Leahy, The O'Gorman Mahon, J. Gilhnooly (in jail), O'Hanlon.

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to purchase in any quantity, at the lowest
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commissions from the importers as enable it
to purchase in any quantity, at the lowest
who lessed rates, thus getting its profits or
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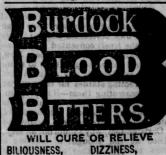
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Dyspepsia and torpid liver, and has been greatly benefited."

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and, by its use, was entirely cured.

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N. Y. Freeman's Journal.

[Delivered by the Rev. James Donohoe, rector of the church of St. Thomas
Aquinas, Brooklyn, N. Y.]

XVII.

THE HOLY EUCHARIST-ITS MATTER AND

XVII.
THE HOLT EUCHARIST—ITS MATTER AND FORM.

DEAR PROPLE: We are going to say a few words to you to-day on the matter and form of the Holy Eucharist. You will recollect that in a previous instruction, quoting from Pope Eugene IV., we said that a sacrament consisted of three essential parts, matter, form, and minister, and that, so essential are these three that any one of them being absent, there is no escrament. The matter of a sacrament is the element or the thing employed in its administration. The matter of the Eucharist is bread and wine. This is evident from the Gospel account of the institution of the sacrament, from the definition of the Church in various councils, and from the unanimous tradition of both the Latin and the Greek Church. Only wheaten bread and wine of the vine constitute the valid matter of the sacrament. In former ages the bread and wine for the Holy Sacrifica were prepared in the monasteries with the greatest care and not without some ceremony. We read of a French queen and a Bohemian prince who always prepared the bread and wine offered in the Holy Sacrifica. The castom of mingling a few drops of water with the wine has always been employed by the Church, and dates back, socording to the Fathers, to the Last Supper. The mingling of wine and water remind us of the blood and water that flowed from our Saviour's side, when the Roman soldier opened his heart with the lance. Besides, it symbolizes the union of the faithful with Ohrist, their Head. It might be asked, Why did our Lord make bread and wine the matter of the Eucharist? There are several reasone. Let us mention a few. Bread and wine are the proper food of our bodies; the Holy Eucharist is the proper food of our soula. He that catch My flesh and drinketh My blood shall live forever. The body and blood of our Saviour, when worthily received in the sacrament of the Eucharist; is a food which gives everlasting life.

Again we see bread and wine changed every day into flesh and blood, and this

everlasting life.

Again we see bread and wine changed
every day into flesh and blood, and this
every day experience of ours makes faith
in the change that takes place at the con-

in the change that takes place at the consecration easy.

The change which takes place in unwhen we receive Holy Communion is similar to the change which takes place when the words of consecration are pronounced. At the consecration are pronounced. At the consecration are change takes place, although there is not wishle change. When we receive Communion we are inwardly transformed although no outward change takes place we no longer live, but Ohrist lives and reigninus. The reasons are entirely in accommitted the teaching of St. Thomas, who say that God, the Author of nature, knowin that man is composed of a body and soul, in establishing the sacraments wishes that the spiritual effects flowing from eac of them should be signified and represented by the natural effects of the element of that sacrament.

by the natural effects of the element of that sacrament.

The form of this sacrament is the word of consecration: This is My body, this My blood, etc. As soon as the priest print nounces these words, the bread and win are really and truly changed into the bot and blood of Christ. The bread and win casse absolutely to exist. The appearances of bread and wine remain, but the accidents are not supported by any su stance. How they subsist exceeds of comprehension. This wonderful chan is called transubstantiation. The conform and taste of bread and wine remain but there remains nothing of either these substances. Our Lord is whole a entire, both under the species of bread of wine. The flesh and blood of cand of wine. The flesh and blood of cand of wine. The flesh and blood of cand entire under each species and unany part of each species. It is, of courses wonderful that Our Lord could

Saviour cannot be separated. He is whe and entire under each species and under any part of each species. It is, of cour very wonderful that Our Lord could present in so many heats at the same it and on so many altars, but we must member that we are living in the const presence of a similar miracle. Metaphy, teaches us that our soul is whole and entire each member of the body and in e part of each member. It is a fact the oughly well established that several of saints were seen in places far distant freach other at the same time. The HEucharist being the masterplees of Glove, He will allow no difficulties to at in the way of its institution. He omnipotent, and can easily overce every obstacle of space or time or law matter. The number of these that been overcome in instituting and perpating the Holy Eucharist is another prof Our Saviour's great love for usleaving us this holy sacrament.

For our Saviour to assume the form a Child, for Him, considering His (head, to be nailed to the cross and drag through the streets as a malefactor, is as wonderful, in its way, as to assume form of bread and wine. As we already seen, He had good reasons assuming this form, and nothing stood His way except cartain propertie matter. The same Omnipotence changed water into wine at the wed feast, the same Power that relied Latto life after he had been three days of the same Power that performed the uniracles recorded in the Gospel, certainly give to the form used it consecration the efficacy of changing and wine into the body and blood, and divinity of Our Saviour.

Ills, Wills, and Pills.

An odd mixture of words, busufferer from constipation, indige impure blood, biliousness, and such ills, can be cured if he wills, witaking the horrid, old fashioned These are superseded in our day by wonder-working, yet tiny, little gloknown as Dr. Pierce's Pleasant Pennogripping, no drastic purging; do cause costveness afterwards as the style pills do. One little Granule a Biliousness.

"I should not think it right did give my testimony of what I know the value of Burdook Blood Bitters. a sufferer from Billousness, I too bottle of B. B. B. and it gave me in late relief. I recommend it as a cu Billousness. Annie McLean, Woo