

C. M. B. A. EXCURSION.

The steamer City of New Baltimore rought to town a "goodlye companye" f excursionists from Mount Clemens, of excursionists from Mount Clemens, Michigan, on Tuesday. The party was composed principally of members of the Catholic Mutual Benefit Association, Branch No. 20, accompanied by a really good band. They were met at the dock by a deputation of Chatham Branch No. 8, who piloted the way to their room in the R. C. school house, where a choice and abundant repast awaited them. Before falling to on the good things provided, the honored head of the society here, Father William, addressed them in a few well chosen and pleasant remarks. He was happy to welcome his friends, and to extend fitting hospitalities to them on this occasion. He and his friends had had but a brief time to prepare for them, to extend fitting hospitalities to them on this occasion. He and his friends had had but a brief time to prepare for them, but he trusted that due allowance would be made, and that they would take the will for the deed. Many strange faces were before him, many of them differed in politics, no doubt, but he was proud and happy to see that the one great bond of faith united them all. No matter how far separated they might be, that bond of faith still held them together, and the brotherly love of their society bound them closer yet. He bade them welcome, and hoped that at some future date the Chatham members might have the pleasure of returning their visit. He was born in the States himself, and while, of course, his heart and sympathy were with his flock here, still he had not forgotten old associations, and took great pleasure in extending the right hand of fellowship to his friends from the States. He now invited them to partake of the refreshments provided, assuring them that they need not be afraid of provisions running short, and warning them that their Chatham brethren would, certainly, bring their appetites with them when they returned their visit

warning them that their Chatham brethren would, certainly, bring their appetites with them when they returned their visit. He would not detain them longer.

After prayers had been said, the assemblage did full justice to the good things, of which there appeared to be unlimited quantity. Then Father William introduced Major Reilly, and informed the company that the gallant Major would favour them with a song.

Major Reilly prefaced his song with a few words given in his usual happy manner, and then favoured them with that patriotic selection, the "Red, White and Blue," which was received with energetic applause. The Major bore his triumph smilingly, and before stepping down, called on Father William for the "Stars and Stripes." The Rev. Father good smilingly, and before stepping down, called on Father William for the "Stars and Stripes." The Rev. Father good-naturedly complied, and fairly brought down the house. He possesses a voice of good compass and rare sweetness, and, certainly, acquitted himself admirably, his musical powers being thoroughly appreciated, and greeted with thundering applause, the Mount Clemens band returning the compliment with "God Save the Queen." The president of the Mt. Clemens branch then returned thanks, on behalf of his brethren, in neat style. He was replied to by Mr. M. Reardon in suitable fashion, and then the party broke up in order to give the visitors an opportunity to see our town. The visitors were loud in their praise of the Chatham members' whole souled way of doing things, and extended a hearty invitation for a return visit, assuring the local branch that they would be fittingly entertained whenever they chose to visit Mt. Clemens. They were then taken in charge by Father William, Bros. Reardon, Robert, Coughlin, Brady and others, and shown about our town, and finally to the boat, by which they returned home, vastly pleased with their reception.

London Universe.

The Germans have a proverb which says, "When the devil is at his wit's end he eats flies." The Catholic papers of Germany are unanimous in applying this proverb to the case of the so-called Old Catholics. The number of these sectarians, which at no time exceeded one or two per cent. of the Roman Catholic population, has dwindled down so low of late that the authorities of the sect are trying their hardest to devise means not so much of increasing the number, as rather of London Universe.

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rounding villages. A regular Old Catho-lic Church of proportions suited to the diminutive number would then have to be built, and the beautiful Catholic Church could be restored to its lawful owners. For once all the Catholics of the Rhine applaud the device put forward by the head of the sectarians.

A CHURCH DEDICATED.

Lowell, Mass., Courier, Aug. 11. An interested and devout congregation filled the pleasant and cheerful church of the Sacred Heart on Moore Street yesterday forenoon, and witnessed the ceremonies of dedication with earnest attention. day forenoon, and witnessed the ceremonies of dedication with earnest attention. Although the room is not quite finished, some few touches remaining to be applied, the general aspect of the church was very pleasing. The very beautiful altar was made more brilliant with lights and flowers, the latter kindly loaned by Mr. Mulno of the Lowell cemetery. Within the sanctuary were several priests in attendance upon the Archbishop of Boston, who performed the ceremony of dedication. This included the bleasing of the walls, within and without, the clergy marching in procession and chanting appropriate psalms and anthems as the prelate sprinkled the walls. Mass, coram episcopo, followed. The celebrant was Fr. Lefevre of Montreal; deacons of honor, Frs. Tortel and Bournigal; deacon and sub-deacon of the mass, Frs. Trudeau and Gladu; master of ceremonies, Fr. O'Riordan; and within the rail were also Very Reverend Fr. McGrath, Fr. Joyce, O'Riordan; and within the rail were also Very Reverend Fr. McGrath, Fr. Joyce, pastor of the new church, Fr. Whelan, pastor of St. Patrick's church at Ottawa, Fr. Emery, and the students of the Tewksbury novitiate, and Fr. Ronan, pastor of St. Peter's.

The sermon was preached by Rev. Fr. Maguire, S. J., the clergyman whose great success at the mission in St. Peter's church last February was noted at the time. His text, 3d Kings ix. 2.3 He said that when one investigated the religious history of mankind, it is found that a people never existed who did not erect

said that when one investigated the religious history of mankind, it is found that a people never existed who did not erect temples more or less magnificent for the worship of God. The Greeks, Romans, and all the pagan nations built temples. Faith and reason teach man that he must worship God, not only with his heart, but externally, with the body. External worship has always been regarded as a duty, and the preacher referred for proof to many Old Testament influences. He described the erection and dedication of Solomon's temple, said that to-day's ceremony was a repetition of that dedication, and he urged the people to pray that the majesty of God might fill the church and always remain therein. He congratulated the Archbishop, the fathers of the church, and the Catholics of this city, on this additional evidence of their faith, and the prosperity of the church in this city. He briefly reviewed the Catholic history of Lowell, and thanked God that it was now the largest single denomination among this the largest single denomination among this

people.

Passing on he considered the necessity Passing on he considered the necessity for churches. Some argue that God can be as well worshiped in the fields or in the woods as in a building, but the preacher contended that churches must be built because, 1, God himself has commanded their erection (and here again he quoted Biblical authority), and 2, because, although God is everywhere, yet he is present in the church in a special manner, as he was in the temple of the Old Law. The three purposes for which churches are built, are 1, the preaching of God's word, 2, the administration of God's sacraments, 3, to offer to God the supreme act of wor-The x-by control of the support of t

musical programme, solos by Mrs. Williams and Mr. Molloy being particularly worthy of praise. This morning Archbishop Williams consecrated the altar and celebrated mass, but as there is some work yet to be done, the church will be closed this week. Beginning Sunday, there will be services daily as in all Catholic churches.

WEDDING BELLS.

On Tuesday, the 12th inst., Rev. Father Walsh celebrated a nuptial Mass at six o'clock in St. Peter's Cathedral, the contracting parties being Mr. James O'Keeffe, Detroit, Mich. and Miss Annie Phillips of tracting parties being Mr. James O'Keeffe, Detroit, Mich. and Miss Annie Phillips of this city. The wedding was an unexceptionally quiet one, and proved that the fair sex can keep a secret even when it is an important one. The happy couple left on the 1.25 train for their future home in Detroit, bearing with them the congratulations of a large circle of friends and acquaintances. The bride received many appropriate presents for the occasion, the most noticeable of which were a set of jewellery of the finest gold and rubies, the gift of her brother-in-law, D. H. Cunningham, and several pieces of silver of unique workmanship, the gift of little baby Cunningham. Mr. O'Keeffe is to be congratulated upon having won one of London's most talented and most respected Catholic young ladies, and it is sincerely wished by the large circle of friends and acquaintances acquired by her amiability and Christian deportment, that the life which the young couple commenced with the prayers and blessings of our Holy the Mother the Church, and followed by numerous personal good wishes, may be one of unallowed hanniness and long duration. erous personal good wishes, may be one of unalloyed happiness and long duration.

The Nuns and the Cholera.

Last week we quoted the tribute paid to the devoted Sisters of Charity by the Evening Standard The following comes from the Newcastle Chronicle:

"I have seen aged Mussulmans, stern and hard of heart, shed great tears when they saw the coffins containing the corpses of the plague-stricken Sisters of Mercy pass by." Thus wrote Ahmet Vefiek Pasha in one of his despatches referring to the spring of 1878, when the typhus epidemic struck down two-and-twenty thousand of the wretched Mohammedans who had fied along the valley of Adrianople before Gourko and Skobeleff. The regular attendants fied in terror from the heapitals of Stambull Abragad in the struck of regular attendants fled in terror from the hospitals of Stamboul, thronged with suf-ferers; but the daughters of St. Vincent de Paul remained in the halls of death, de Paul remained in the halls of death, comforting the afflicted and smoothing the pillow of the dying. Of the three-andtwenty "Sisters" then attacked by the malady eleven died. That was by no means the first time that this Order of heroic and devoted women put strong men to the blush by facing death in its most awful forms in the service of their Divine Master. Nor was it the last. It is computed that 15,000 inhabitants have fled before the scourge in Toulon. Strong men have run away; but the Sister of Mercy remains in the chamber of sickness until death overtakes her patient, or she herself is overpowered. We had to report on Saturday that the Superioress of the Sisters of St. Maur has died of cholera.

MARKET REPORT.

OTTAWA.
Correct report made every week for "The Catholic Record."

A WICKED ADULTERATION.

Eleven Per Cent of Tartrate of Lime Discovered in Price's Baking Powder.

Analysis of Price's Baking Powder, of Chicago, shows: LIME..... 3.53 per ct. AMMONIA. 1.05 per ct. Prof. Habirshaw, of New York, found the following in

Price's Powder: **TARTRATE OF LIME......11.85** per ct.

Aside from the inferiority of a powder containing a useless substance equaling about one-eighth of its entire weight (and which is the cause of the great lack of strength of Price's Baking Powder, as shown by the tests of the Government Chemists), there is to be considered the serious

consequences that may arise from taking this large amount of lime into the system.

Lime can not be decomposed by heat, and is not eliminated in mixing or baking, and, therefore, all of this enormous proportion, as found in Price's Baking Powder, remains in the bread, biscuit, or cake with which it is mixed, and is taken into the stomach.

By the application of heat to lime, carbonic acid gas is driven off, and there is left quick-lime, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting-rooms to quickly rot the flesh from the bones of dead subjects.

Lime mixed with starch (and both are found in Price's Powder) will produce a ferment. The process is not quick, and does not take place until the food in which the baking powder is used has been some time in the stomach. Indigestion, dyspepsia, and more serious disorders result.

The cause of this large amount of Lime in Price's Baking Powder is the use of cheap and impure materials.

Prof. C. B. Gibson, Chemist of the College of Physicians and Surgeons, Chicago, had in view these impure powders containing lime, like Price's, when, after having made an examination of many of them, he volunteered the following testimony that Royal Baking Powder is the best and purest in the market:

THE ROYAL ABSOLUTELY PURE.

"ROYAL BAKING POWDER Co.: I recently procured a sample of your (Royal) baking powder from the kitchen of a private family in this city, and subjected it to an examination. I found it so different from many of the baking powders advertised as 'strictly' and 'absolutely pure,' and so far superior that I thought you would be pleased to know it, and might find use for the certificate.

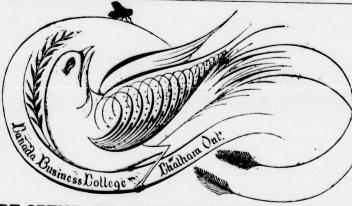
"In view of the vast difference and stupendous frauds that are offered to the most 'gullible' people on the face of the earth, it pleases me occasionally to strike an 'honest Respectfully,

"C. B. GIBSON, Analytical Chemist."

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RAYMOND & THORN'S

A grand union picnic will be held in Bothwell on Thursday, September 4th, Sir John A. Macdonald and the Hon. E. Blake are both expected to be present. The band of the 7th Fusiliers, of London, will be in attendance, and excursion trains will be run from Woodstock, St. Thomas, London, Windsor, Chatham and all way stations. Return tickets to Bothwell will be sold at the following rates: Windsor and Detroit, Soc.; Belle River, Stony Point and Chatham, 40c.; St. Thomas, Woodstock, Ingersoll and London, only 75c. Athletic sports, grand music and elequent speaking will be the order of the day. This promises to be the best picnic ever held in Bothwell, and ample accommodation will be made for thousands.

On the 12th August, at St. Peter's Ca-hedral, by the Rev. Father Walsh, James VKeefe, betrott, Mich., to Annie, daughter of the late Richard Phillips, of this city.

DIED. On Sunday morning, Aug. 17th, at the pas-toral residence, Strathroy, Edward Joseph Feron, brother of the Rev. Father Feron, aged 20 years. 8 months and 7 days.

PAST AND PRESENT.

THE SUBJOINED HEADINGS will enable the intelligent inquirer to form fair idea of the scope of this great work:

PAGAN IRELAND. — Founded by Partholan, B. C. 1969, or about 312 years after the Deluge.

CHRISTIAN IRELAND. — Arising from the slough of Paganism to glorify

from the slough of Paganism to glorify St. Patrick's mission, which commenced

IRELAND, the ISLAND of SAINTS-Rivalling Paradise with the virtues of such holy and learned men and women as the Prophet, Saint Columbkille and the noble Virgin, Saint Brigid. The years succeeding A. D. 544 for many centuries placed Ireland at the head of Christian civilization after Rome itself.

THE DANISH INVASION, A.D. 795,

THE DANISH INVASION, A.D. 795, which continued with varying fortunes until the reign of Turlough I., in A.D. 1072, when the Danes living in Ireland finally acknowledged allegiance to the Monarch of Ireland. In this chapter are recalled the glories of Brian the Brave, whose splendid victory at Clontarf in A.D. 1014 shattered the power of the Vikings, and justly entitled that great king to be called the Sobieski of his age.

THE ANGLO-NORMAN INVASION, A.D. 1169, and

THE ANGLO-NORMAN INVASION, A.D. 1169, and THE REFORMATION, A.D. 1535, oc-cupy sad chapters of Irish history. THE VOLUNTEERS, A.D. 1782.

THE UNION, A.D. 1801. CATHOLIC EMANCIPATION, A. D.

1829: THE REPEAL AGITATION, A. D. 1840 to 1847.

THE FENIAN MOVEMENT, A. D. 1860 to 1867.

THE WRETCHED CONDITION of the COUNTRY—Coercion and oppression.

THE LAND WAR, and THE LAND LEAGUE MOVEMENT.

A RETROSPECT—1782 and 1882.

THE DUBLIN EXHIBITION, August 15th, 1882.

THE DUBLIN EXHIBITION, August 15th, 1882.

THE IRISH HIERARCHY — Their Views on the Land League.

CHRONOLOGICAL TABLE OF IMPORTANT EVENTS, B.C. 2035 to A.D. 1883. This interesting chapter fills 91 pages. Then is given
PARNELL'S HISTORY of the PENAL

LAWS, filling 168 pages, and TALKS ABOUT IRELAND, by James Redpath, filling 96 pages.

This great work is comprised in one large volume of 768 pages, octavo, green or blue silk grain cloth, elegant gold designs, profusely illustrated, and contains

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VOL. 6

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We have rec numerous que useful subject

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