5, 1908

RED.

EXPOSES ONE NG DOCTRINE EXCOMMUNI-EY ENTER THE

evening Rt. of Denver, dein his home theme "The he topic is so led with such eaker that we

together the ried on to a shall see what nts it is comof the principal its apparition hither it tends, iefly directed. we would ask ocialism? We but the hatred mmon hatred, licated, since it red of man, of It is this fact listic hatred a ch has no par-

RSE OF LOVE. armory of the e human heart. vulsion of that ig from or turn-ts hatred. This great love be-is more easy for hatred is than to gh we may never have all, at one it, and perhaps t; its fierce look pallid counten-r into our hearts. evoid of feeling ; t the dark clouds hin its own soul th accumulating

cause it miscon erything. Prud-mess is insolence; zeal is ambition; heroism in devo-ing but egotism. not only miscon-verything ; it de-s. It supposes the xist ; it creates it, rid food it draws oosom. Hatred is y it forgets favors, sp upon its e in the heart with Hatred is cruel; its life; to destroy t finds the fulness s know that it has s victim: "Go and that I have killed atricidal: it wants : accumulates ruin ood with blood, and a consists in over-with the debris of nd itself either to ins it has wrought. The you realize that it has it has that it atanic, and that it n heart a condition eep hatred carries eristic of satan; it jealousy, anger and ughts and sinister ul feelings, more inharbors them than om they are enterhat are a beginning an heart where love ten a beginning of brethren, y brethren, guard at hatred, for hatred

h wounds the heart ad kills it with its IC HATRED. hatred is not only t hatred of society; is as we have seen ow much more will it ociety, wholly incomprogress. But sociprogress. But sort gnawing at its vitals ople great, happy and tiply as much as you racles of genius and loquence, wealth and hatred cankering the ween great and small, a can never save that ason is because hatred stituted the cancer the individual as well nen once that disease the heart, life is in approaches. Hatred as well as in society, levours all ; and when ill, it devours itself, the ruins it made and ted the truth of what that it is a beginning d society. ED OF GOL than anything else behatred of socialism its r, is its hatred of all r its hatred of God never more resembles ty is never more like their combined hatred, ble in themselves, are his phenomenal hatred he hatred of socialism s innermost heart with God. It has made a n of this, so that we to doubt on this point. ok place at the recent bly of the Socialistic an, Germany, Accordal reports in the party s revolutionary p y, and the resolutions e approval of the assem-

socialists without placing yourselves under the ban of the Church. Social-ism is condemned and you are excom-municated the moment you enter the ranks of socialism. GODLESS EDUCATION. Now let us ask: what can be the ism with its threefold element, harred of men, hatred of social-ism the separation of our age from God; the people have lost all faith and all re-ting great republi-medor

THE CATHOLIC RECORD:

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well to justice, mis deplorable spectade of men, hatred of social in the separation of our age from Goi is no wink to the the place of justice, in this thereold element, hatred of men, hatred of social; in the separation of our age from Goi is the people have lost all faith and all religion. The reason for this is to be reaction. This is to go deliversing any religion. The reason of this is to be reaction, which is thereold element, hatred is conclusively) that a move to refer to the the structure of the instruction, which is conclusively) that a move the nour entities of the world for six thousand years of the world for six thousand Pointer O Connor efficiating Long before the appointed hour a large number of acquaint-ances and friends of the brid- and groom as-sembled in the church to witness the cere-mony The bride was attired in a suit of blue broadcloth, with hat to match and was assisted by hersister, Miss Andle, while M. M. Devancy of Chesterville, was best man. The many costly and useful presents of which they were the recipients nelp to testify to the high esteen in which both young people are held by al who know them

OBITUARY.

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applied to the Building Fund of St. Mary'e Church in East London. C. M. B. A.

5

MICHAEL MCDONNELL, DOUGLAS.

Mr. Michael McDonnell, Douglas, Ont., departed this life at 240 on Friday morning, Dec. 4th at the ripe old age of eighty-three years.

llowing: a total separation of te; no dogmatic religi-shall be given in the No religious instrucd shall be given to chilsixteen years of age. eligious notions that are the less educated classes cated through proper in-

n talk, I am sure. And en Diet took a still more deciding that " no man ent of any of the churches can hold an office in the

priest? Is he a spoliator or an unjust possessor of national wealth? Practi-cally is he not a beggar who lives on charity from hand to mouth? Why hate the priest? What has socialism to throw up against him? Is he a mal-efactor or a prevaricator? If so, make good wear charge and we will turn him or a nereatter. It is true (and the his-tory of the world for six thousand years proves this conclusively) that a nation without religion is doomed to perdi-tion, then our national system of educa-tion is for which the system of education is fast undermining the republic. It is unquestionably the most powerful auxiliary of socialism which is rapidly efactor or a prevaricator ? If so, make good your charge and we will turn him over to your just hatred. But no: and strange to say, wherever socialism finds such an unfortunate priest who, because of his prevarications has been suspended by his Bishop, degraded and interdicted, that is the priest whom auxiliary of socialism which is rapidly recruiting its ranks with these Godless generations which we are yearly turning loose upon society. It is but little over fifty years since we have adopted this system, and to day the people of the United States and to the the states of the the states of the s and interdicted, that is the priest whom the United States are atheists by twosocialism takes under its especial pro-tection, lifting him up as the type of a thirds of its population. It stands to preist it wants; calling him a distin-guished, enlighten d, tolerant, liberal and up-to-date priest to whom socialism reason that for a nation to be great it must be founded on virtue and endowed with the spirit of sacrifice. But there can be no sacrifice without virtue, which alone can inspire it; and there can be no virtue without religion, from which alone virtue can take its source; and there can be no religion without God, for religion is the bond without God, for religion is the bond that binds us to God. God the Creator But the priest of Ged such as the Church makes them, whose life is con-secrated to enlighten the ignorant, conis the natural center about whom all humanity gravitates. Take away God, humanity's only center of gravitation; take away solidon; sole the afflicted, visit the sick and minister comfort and consolation to the humanity's only center of gravitation ; take away religion, its law of attraction; take away virtue, the flower it pro-duces, and sacrifice, which causes this flower to grow luxuriantly, and bring forth fruit abundantly; presently you will change this garden of paradise into a very valley of death. SOCIALISM ATTACKS EVERYTHING. dying; why fear and hate him? Yet such is the strange, phenomenal and deep seated hatred of socialism for the Catholic prie thood that one of its ad-

SOCIALISM ATTACKS EVERYTHING. The next cause of this socialistic

Catholic priesthood that one of its ad-vocates at the congress of Gand, Sept. 17, 1877, exclaimed amid the applause of the assembly: "Universal suffrage will be a slave as long as there shall remain one priest on the face of the earth. We must destroy capital; but to destroy capital you must strike the priest." You will agree with me that this is purely satanic, and you will understand this when you remem-ber that it is but the reflection of socihatred is the spirit of prevarication with its natural effspring, moral depravwith its natural effspring, moral deprav-ity, and here we have the spirit of covetousness with its heartless ex-tortion; the mad passion for wealth, with its scandalous orgies at the stock exchange; the abuses of wealth with its wanton extravagance of waste and gandy disalaw. Don't you realize how ber that it is but the reflection of socialism's hatred of God. Considered in gaudy display. Don't you realize how much these scandalous disorders which characterize. American society have but the frightful combination of the hatred of man, of society and of God. contributed to create in the heart of the people this socialistic hatred? Don't you know that this array of Babylonian pomp and pagan luxury and sybartic revelry develops daily and hourly in the heart of a people deprived of all this, the passion of ruling,

CHRISTMAS CONCERT.

CHRISTMAS CONCERT. The pupils of Our Lydy of the Lyka School, Walkerville, gave on Doe 18 h. a very success-ful concert. Is took place in the new Catholie H di, which was for the occasion decorrated with illowers, plants and every recass. It was an happy evening for the children, and we may say that it was filtingly cellorabed, although Father Besudoin had devided to distribute the Sunday school and school prizes only on Dise. 2md, the last ragal school day of 1903. The Sisters of S. Josep deserve great credit, for it was not a small task to trein one hundred and eighteen who took part in the concert. The attendance was very large. The following programme was executed; Chorus-" God Bless Our Broed Dominion."... By's Chorus-Wackenzugen Band. Biologue-" Fashionable R au ements."... By's Chorus-Wackenzugen Band. Childs Song-" Love pou Best of all, Mama des. Dialogue-" The Gaibr."

Child's Song-" I Live you based dear. Dialogue-" The Gassipa". PART II Chorus-" Waiting for Santa Claus". Boys' Drill-" Topay Turvey". Chorus-" La Fillette aux Chansons". Recltation-" The Forest Fire" Boys' Solo and Chorus-" Tinkars' Song". Girls Song-" Las Trois L'itres" Girls Song-" Las Trois L'itres" Dialogue-" The Children's Frolic". Girls Song-" Las Trois L'itres Dialogue-" The Country Aun's Visit to the City". "God Save the King "

A FAMOUS INSTITUTION.

A FAMOUS INSTITUTION. The Ontario Business College, Belleville, Ont., which has just entessed its thirty-six'h prear, has achieved a repuration that extends throughout Canada, the United States and the West Indiet and its well known commercial text book, the "Constituent States and the west indiet and the well known commercial text book, the "Constituent States and the west indiet and the following countries: New York, Rhode Island, Vermont, Michigan, in the United States it West Indies; Prince Edward Island, Nova Scota, New Brunswick, Orbesc, Ontario, Manitoha and the Northwest Territoris, in Chanda. The college has been conducted for twenty seven years by Messre. W. B Robinson and J. W. Johnson, F. C. A. Bobinson and J. W. Johnson, E. Marina, illus-travied book of 10 payeel is just published. Send for a cony to Messre, Robinson & Johnson, F. C. A., Belleville, Ontario.

But if again that angel train And golden head come back to me To bear me to elernity, My watching will not be in vain

-EUGENE FIELD.

Let my heart the cradle be Of Thy bleak Nativity ! Toss d by wintry tempets wild If it rock Tace, Holy Child. Tace, as grows the outer din, Greater peace shall reign within.

-FATHER TABB.

CHRISTMAS GIFTS.

What shall I give to Thee, O Lord ? The kings that came of old Laid softly on Thy cradle rude Their myrrh, and gems, and gold.

Thy martyrs gave their hearts' warm blood ; Their ashes strewed Thy way : They spurned their lives as dreams and dust, To speed Thy coming day.

We offer Thee nor life nor death ; Our gifts to man we give ;

Our gifts to man we give : Dear Lord. on this Thy day of birth, Oh. what dost Thou receive?

Thou knowest of sweet and precious things, My store is scant and small; Yet, wer: Thou here in want and woe, Lord, I would give Thee all!

Show me Thysolf in flash once more; Thy feast I long to epread : To bring the water for Thy feet, The ointment for Thy head.

Business College. The Winter Term in the well-known Central Business College, Straiford, Ont., opens Jan. 4th, Many graduates of this school are new teaching in other business colleges. a fact that shows that the courses of training are up to the highest standard of exr linnee. Write to the Principal, Mr. W. J. Elliott, for a catalogue.

among bothold and young —Ausconda Stand-ind, Des 9
No death of one so young has ever before called forth such universal expressions of a row from the promoter of almost as one would recall the visitation of an angel from the land of drowns. The land with the fast that Stata Chars wuld not know where to look for the life of Loo XIII., (beautifully illustrated).
We are now prepared to supply this interest inter on the promoter almost as one would of frowns. The land with the fast that Stata Chars wuld not know where to look for the life of Loo XIII., (beautifully illustrated).
The Constance of Michael Connors, a story by Marion Ames Taggart.
The commendation of the Louisiana Pur-base afters and brothers that they parents and and unchargeable as truth. The Rav-III Re-publican, Himil on Montana, Dec II. 1905.
Mr. Samulet McINTOSH, ST. ANDREWS CNT. With deep regret we announce the death of stors. Amel McIntosh, which took place, Dec 8 1925, The deceased was one of the parish of St. Andrews. He was born there seventy four years ago

most respectable members of the parish of St. Andrews. He was born there seventy four years ago and was always a resident of the place. Four-teen months ago he was stricken down with paralysis, and during this time he suffered with the greatest patience and resignation. His whole life was marked by a deep religi-tions spirit, a kindness of heart and unassum, ing manner which made him a friend to every one who knew him. He was a model father to his family, and to them he leaves many bright examples of rare Christian virtues-Eight children survive him, viz. John, Alex. Archia, Goorge, Mrs. J. McDonaid, Sister St. Andrew, Cong di Notre Dame Mrs A. McGarr and Mrs. J. Campbell. To them all we extend our heartfeltaympathy. May his soul rest in peace!

ST. MARY'S FAIR

The "Fair" held in St. Mary's Hall, London, on Monday, Tuesday, Wednesday, Tnursday and Friday evenings of hast week was, we are pleased to be showed to asy, a decided success. The hell show were to asy, a decided success. The hell were the success the second second success. Automatic the second berning the second second second or distance were liberally patronized. Much ore till show were liberally patronized. Much ore till show to the ladies and gentlemen who had the Fair in obs ge, for their self sacrificing and z value. Ree, Father McKeon were well rewarded, the handseme sum of \$1000 being the result of their united labor. This will be

A retend, by Frances Maitland. Hiustrations: "A Little Pienic;" "Just up that Road. Sir!" Wireless Telegraphy. A Little Journey into Youghal and the story of Our Lady of Grace (illustrated) by Grace Keon.

Full page illustration of Thej Christ-Child

The Last Lesson. The Most Wonderful of Parks-illustrations The Sculptor adapted by Mary Richards Gray (illustration.)

Changes in the American Hierarchy : with 15 photos.

Toe Professor's Embassy (illustration). The Indian Missions (illustrated) by Eugene

In the Lonely House, a story (illustrated) by Katharine Tynan Hinkson. Full page illustration: When the Toil of the Day is E ded. The Last Ride of Gray Wolf by David Selden (illustrated).

Some Notable Events of the Year, 19)2-1902-

For sale at the CATHOLIC RECORD Office, Cash to accompany order).

There came a voice from heavenly heights : "Unclose thine eves and see, Gifts to the leasy of these I love Thou givest unto Me"_ROSE TERRY COOK.

1200

Business College.