# HOME SAVINGS & LOAN COMPANY ~

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FATHER SHERMAN'S ADDRESS. BPLENDID AND CONVINCING LECTURE ON

THE DIVINITY OF CHRIST. Catholic Columbian.

Rev. Thomas Ewing Sherman, S. J., one of the powerful orators of the Church, has been delivering a series of lectures in Indiana. One of his most eloquent efforts is on the divinity of Christ, some excerpts from which are herewith given.

There is too much of agnostic doubt

in our day. We hear it said: "Oh, yes, Christ was undoubtedly a good Man, a true Man, an ideal Man: He was undoubtedly higher than the rest of us by some process of evolution." Now all this is sham. It is worse than sham; it is absolutely false and cannot be otherwise. I will go farther and say that Christ is either God or else He was the most vile impostor of all the ages. He was either a moral monstroster or He was God Almights. The ity or He was God Almighty. The simplest proof of this is in the fact that He Himself said that He was God, therefore He is God. Even His enemies admitted that He was a truthful man. Now if He was truthful He must first of all have been truthful about We see Him standing alone, against

the power of the mightiest priesthood the world has even seen. Every time He proclaimed Himself God He battled against this mighty force that swayed the nation. They could not see in this lowly man the Messiah they were awaiting. We see Him standing alone in the great concourse of the priests before Israel's altar and boldly an-nouncing that He was the Fountain of life. Kill Him! Down with Him! cry the priests, and daggers are drawn and the rabble hurls itself upon Him, but harmed Him not, and when the priests asked why these men did not kill Him, their reply was that no one had ever spoken to them as He had spoken. And spoken to them as He had spoken. And again, when He said, "Abraham, your Father, rejoiced to see My day," in the hatred of their hearts they would have torn Him to pieces. "Thou art not yet fifty years of age, and yet thou hast seen Abraham?" they asked and His answer is, "Before Abraham was made Lam" and remember this declaration I am," and remember this declaration made in God's own temple. Oh, the depth of blasphemy! Were it not true, a million deaths could not atone for it. There is no room for Agnosticism or Unitarianism in the light of Christ's own utterances. Either you must make of Him an outcast or you must believe He is a God. Therefore, He declared to His friends, to the Apostles, to the people and to the priests, that He was God. He spoke as God, He legislat-

Now the question is, does He sustain First I would call your attention to the old arguments, the old doubts, and to what we call the higher criticism of to day, otherwise the fashion of tearing the Bible to tatters. But we must go behind all these things and look deeper under the surface. We must go farther back than the writings of the sixth century and look to more than one source for our proofs.

The bluffs that line its shore nor the myriad craft that ply upon its bosom do not form the mighty Mississippi. The paper upon which our Constitu-tion is written is not the Constitution. No single part of our people can be regarded as the one great nation of seventy millions of people, as a whole animated by the same love, enthusi-asm and virtues. And so we must go deeper than any one or two or a dozen things to get a perfect whole. Will this higher criticism undo the fact of Jerusalem being Jerusalem? Will it rewrite the scroll of the ages, the testi-mony of all the saints and prophets and apostles because it remembers but of what it read of all of them? Will it tear out the heartstrings of millions of Hebrew mothers, every one of whom hoped for centuries that she would be the mother of the Messiah?

Stop and think for a moment of our great nation—God bless it—I love it with every pulse of this poor heart of Imagine our greatness and our was a nation wrapped in religion founded on God, and crushed by other nations because of that belief. This nation is the basis of our faith.

What of the words spoken centuries before the birth of Christ? "Out of Bethlehem shall come a governor that shall rule my people of Israel." What of the words of all who foretold His coming, His life and death, from the bemamed for the Father of our country, would sail half-way around the earth, and on a morning in May would win a victory that would change our destiny. He would have been laughed at. But would have been rained and felicity.

pose instead of one man, hundreds and felicity.

written the same thing; suppose St. Paul said, "I am nailed to the that instead of one such writing there cross with Jesus Christ.

and times, scattered throughout the monasteries and colleges and libraries of the Old World. Would it not appear

wonderfully prophetic in the light of the happenings of the last four years? Hundreds of years before Christ there were Greek scholars who, although not believing in the religion of the Jews yet translated the writings of the prophets of Israel. Fifty writers in prophets of Israel. Fifty writers in different times wrote and translated these things, and they are extant to day these things, and they are extant to day for anyone who can read Greek. And so, taking the sayings of all the prophets and classing them together, we are led to the inevitable conclusion that this Man is the one whose coming they foretold, and when He says "I an God" it is hard to disbelieve. I have yet to meet a man of legal training who refused to recognize the force of all these circumstances.

The next test is the character of The next test is the character of Christ. First of all, who was He? My friends, how few are the fountains of wisdom in this world. Take a man in any walk of life and seek to make him a a leader of men. Take a lawyer, for instance. He receives eight years' schooling in the common schools, four very sing the high school four years in years in the high school, four years in college and then after many years of hard, unrelenting labor in practice he begins to be a leader of thought.

Again, take a soldier. Long years of study, of ardent discipline, of rough campaigning, of arduous marching, and maybe you have a man fit to lead ten thousand men to kill ten thousand other men. One of the men most potent in swaying other men's minds in this age was Cardinal Newman. Who was New-man? Go to Oxford, that shrine of art and culture, the depository of learning of the Middle Ages, and its conservator now, and you will see where Newman was nourished and the fount at which he drank. It takes intense and long study and training to make men of influence.

And now, think of how twenty cen-turies ago, in a little village like one of your crossroads towns, from a little carpenter shop like the humblest one in your own State, there came a young Man whose days had been days of toil since childhood. He met the Jewish lawyers and priests, and although Jewish ish law was so complex and made such hair-splitting distinctions, this un-tutored young man poured out such learning as the lawyers and priests of Judea had never heard. He confounded those who would confound Him, and every word was pregnant with wisdom, wisdom that applies in our own times -" Render unto Caesar the things that are Caesar's and unto God the things are God's" is a lesson that still teaches me that I can be faithful to my religion and yet faithful to my country and that there is no conflict between the two. Think of the Sermon on the Mount—how gentle—how sweet—how solemn, and yet think how it subverted the whole existing order and swayed the mightiest and most enlight-ened nations ever since. Whence did He derive His wisdom? He did no

get wisdom. He is wisdom itself.
All ages have their ideals but there is but one Man who stands out as the ideal Man of all ages—the Man with all the beauties of character, of all rounded qualities, mental, physical and spiritual, and He is Christ Jesus of Nazareth. He is the ideal Man, recognized as such after nineteen hundred years. The fiercest criticism of one of His orst enemies closes with these words, 'He loved as a God and as a God He died.'

Pacing on the rocky shores of his island prison, Napoleon, musing on his fading glory, recalling his power to sway armies and thrill nations by his own magnetism, and then looking upon himself, shaken like a leaf in the storm, " Men have been willing, ave, ask: "Men have been willing, aye, glad to die for me, but will any man one hundred years from now die for me?"
No, not one to-day would give his life for the mighty Napoleon, the idol of his people. But that humble Carpenter, after the lapse of nineteen centuries, is still the leader of countless millions, and men and women give up their homes, power. And yet we are but of yester-day. But here we have a nation for hundreds of years before the birth of this man we are talking about. It was this man we are talking about. It was of magnificent heroes, but it mighty.

#### The Right Use of Crosses.

The greater our dread of crosses the more necessary they are for us. Be not cast down when the hand of God is heavy upon you, We must measur the greatness of our evils by the ginning to the end, even down to the violence of the remedies that the Phys-division of His garments among the ician of souls thinks necessary for our ician of souls thinks necessary for our cure. We may make our trials a source soldiers at the Cross? "They divided my vesture among them." Suppose that some fifty years ago some one had written predicting that a man of our time, named for the Father of our country, and the seat of love and confidence and consolation, saying with the Apostle, "For our light affliction, which is but for a moment, worketh for us a far more exceed. ent, worketh for us a far more exceeding and eternal weight of glory." Blessed are they who weep, they who sow in tears, for they shall reap, with joy ineffable, the harvest of eternal life

that instead of one such writing there cross with Jesus Christ." Let us pray were hundreds of manuscripts, written for his spirit of love and self-renuncipulations ation. What can we suffer that He has

not suffered? Weak, cowardly nature, be silent, look at the Master, and be ashamed to complain. Let thy love for Him reconcile thee to thy cross; then though thou shalt suffer, it will be will-

A WOMAN'S PRAYER. O Lord, Who knowest every need of mine. Help me to bear each cross and not repine : Grant me fresh courage every day, Help me to do my work alway Without complaint!

O Lord, Thou knowest well how dark the wa

Give me a heart. O Lord, strong to endure, Help me to keep it simple, pure; Make me unselfish, helpful true In every act, whate'er I do, And keep content!

Help me to do my woman's share, Make me courageous, strong to bear Sunshine or shadow in my life; Sustain me in the daily strife To keep content! Anna R. Baldwin, in New York News.

### DIOCESE OF LONDON.

CLERICAL CONFERENCES. The clerky of the diocese of London held their quarterly conference last week at Windsor. Feb. 17th. London on the 18th. and Stratford on the 18th inst. The conferences are held in these three cities to make it convenient for the clerky of the districts in these neighborhoods to at-

tend.
The examiners were for Windsor the Rev.
M. Ferguson, C. S. B., for London Rev. G. R.
Northgraves, for Stratford Rev. E. B. Kilroy
and Rev. John Ronan. SEPARATE SCHOOL LIBRARY OPENED AT WALKERVILLE,

SEPARATE SCHOOL LIBRARY OPENED AT WALKERVILLE.

The new library for Separate schools Nos. 1 and 2 was formally opened by His Lordship Bishop McEvay on Monday night. A number of prominent Catholic clitizens were present and assisted in the opening, among whom were Gaspard Pacaud, Dr. Casgrain, Rev. Father Frachon, C. S. B., and others. Fathers Meunier and Downey, of Windsor, were also present. After the opening of the library, in which there are six hundred volumes, the children of the schools gave a concert at which Bishop McEvay presided. The students have done much towards providing for the library, and were complimented by the speakers for their enterprise. The arrangements for the opening were looked after by Father Beaudoin.

—Windsor Record, Feb. 18.

LEO'S ANNIVERSARY.

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LEO'S ANNIVERSARY.

O 1 Friday morning, 20th February, the twenty-fifth anniversary of the election of His Holiness Pope Leo X III, to the Pontifical Introne, were sung in the cathedral—one at No. 19.

So clock and a Solenn Pontifical Mass at 16.

Father Dunn celebrated in this city. Two Masses are sung in the cathedral—one at Sociock Mass. In the celebration of the Pontifical High Mass His Lordship was assisted by Rev. P. J. McKeon, deacon, Rev. Father Emery, sub-deacon of the Mass; Rev. Father Emery, sub-deacon of the Mass; Rev. Father Emery, sub-deacon of the Mass; Rev. Father Emery, sub-deacon of the Agilward acted as assistant priest and Father Powell, C. S. B. of Assumption college, Sandwich as master of ceremonies. Rev. Father Herman, O. F. M., of Chatham, was present in the sanctuary. There was a large congregation at 8 the o'clock Mass, many receiving Holy Communion for our Holy Father. At the 10 o'clock Mass the cath-dral was crowded. All the Separate school children of the city taught by the Sisters of St. Joseph were in attendance, wearing badges of the Papalecolors. They were accompanied by their teachers, The singing of the "Te Deum" ended the solemn ceremony. LEO'S ANNIVERSARY.

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Four Masses were celebrated at St. Mary's Fourth—at 6. 7, 7:30 and 8 o'clock. Rev. Father Cherrier, C. S. B., celebrated the first; Rev Father Powell, C. S. B., Sandwich, the second; Rev. Father McCabe. La Salette, the bird and at the High Mass at 8 o'clock the partor. Rev. P. J. McKeon, was the celebrant. A'the end of this Mass the Separate School pupils sang the "Te Deum," The children were badges of the Papal colors.

At the Sacred Heart Academy High Mass was celebrated at 8:15, by Rev. J. T. Aylward. At Mount St. Joseph the High Mass was at 6 o'clock, the celebrant being Rev. Father Emery. At Mount Hope Rev. Father Herman, O. F. M., of Chatham, celebrated High Mass at 7:30.

#### ST. MARY'S HALL OPENED.

AN ENJOYABLE CONCERT HELD THERE LAST

The new hall at St. Mary's Church, London, was thrown open to; the public for the first time on Feb. 23. The hall has only recently been fitted out, and its object is a most laudable one. Besides providing a place where the different societies of the church may hold their meetings, it is to be used for social gatherings of the congregation. When completed its equipment will include a reading room and library containing the leading newspapers and the best secular and renigious works. No expense has been spared in fitting out the hall, and as a result it presents a very attractive appearance.

To mark its opening last night a concept of a

To mark its opening last night a concert of a very high order was given. The programme very high order was a lengthy one, including numbers by some of the best known artists in the city. Mrs. Alice Calder-Stock and Mrs. Benenati sang angentable manner. In Alice Calder-Stock and Mrs. Benenati sang several solos in a very acceptable manner. In his recitations Mr. Frank Murphy showed a considerable amount of dramatic power, and was enthusiastically encored. The choir sang two choruses in a manner that showed the result of careful training. Other enjoyable numbers were solos by Miss Hughes and Messrs Miller and O'Maara. The concert was under the direction of Mr. W. E. Miller, choir master of St. Michael's Cathedral, Teconto Mrs. Jas. P. Murray, organist of St. Mary's church, presided at the pisno.

During the evening the rector, Rav. Father McKeon, gave an appropriate address, outlining the purposes of the new hall and expressing thanks to all who had contributed toward it.

SACRED CONCERT IN STRATHROY.

On Thursday evening. Feb. 19, the beautiful little church of All Saints. Strathroy, enjoyed a musical treat accompanied by a lecture remarkable for its exactness of expression and instructiveness. The opening selection by the Strathroy Orchestra gave the audience an indication of the enjoyable and profitable evening they were about to spend in All Saints' church.

The orchestra intermingled their beautiful instruments and selections with the voices of the choir in the "Credo." "O Salutarus "and "Tantum."

Miss C. M. Reynolds of London generously assisted the choir with solos "Calvary" and "Ave Maria." sung with such admirable taste, ability and expression that all who had the piersure of betening to her will remember it for a long time. The solo "A Rose in Heaven" was exquisitely rendered.

The members of the choir of All Saints church are entitled to great credit for the excellence of their music, under the directorship of Miss Kearns. Mrs. Mee presided with great acceptance at the organ.

The select audience listened with very marked attention to an ably and forcibly delivered lecture by Rev D. J. Egan, of St. Peter's Cathedral, London. All went home well sa'isfied that they had spent a delightful evening. The concert was a great success. All concerned deserve great credit.

"Dist: Dominate Choir.

Solo—"Calvary." Choir.

Miss C. M. Reynolds, London.
"Credo".
Choir, with orchestra accompaniment.
Solo—"A Rose in Heaven.".
Miss Edith Fitzpatrick,
with flute obligato.
"Magnificat".
Mesers. Collins and McDonald, Choir.

Lecture— Rev. D. J. Egan. PART II.

Orchestra selection.

Duet.—"O Salutarie,"
Mrs. Mee and Miss Kearns,
with flute. cornet and organ accompaniment.
"Ave Maria,"
Miss C. M. Reynolds.

"fantum Ergo,". with orchestra accompaniment.
The soles sung by Miss Healy, Mr. McDonald,
Mr. Collus and Mr. Le Page,
March

#### MARRIAGES.

McQUAID-DESMOND. A quiet but pretty wedding was solemni t St. John's Church. Newmarket on Feb at St. John's Church. Newmarket on Feb. 10, New Father Whitney effliciating, The contracting prities were Mr. Martin McQuaid of Toronto and Miss Margaret Desmond of Toronto and Miss Margaret Desmond of Aurora. Mr. J. A. Desmond of Toronto brother of the bride, assisted the groom, while bridal party drove to "Ingiehurst," the residence of Mr. H. W. Fleury of Aurora, where a sumpituous wedding breakfast was partaken of. The bride was the recipient of many costly presents from her numerous friends. After a short wedding reception the bridal party left on the noor train for Toronto, London and Seaforth on their wedding tour. On their return Mr and Mrs. McQuaid will reside in the Queen Clby: McGREGOR McDONALD.

McGregor McDonald.

McGregor McDonald.

On Wednesday morning, February 18, the Church of Our Lady Help of Christians was the scene of a very pretty wedding, it being the marriage of Mr. Alexander McGregor of Tibbury, to Miss Jennie Bell McDonald of Wallaceburg. The bride was gowned in a handsome suit of grey and a white picture hat. She was assisted by her sister, Miss Stacia McDonald, who wore a pretty suit of bue, with hat to match The Solemn Nuptial High Mass was sung by Rev. Father Ronan, of Mitchell as celebrant, assisted by Rev. Father Langion, of Tilbury, and Father Brady of this parish. Miss McDonald is held in the highest esteem, as is apparent by the large number who attended her wedding and the numerous presents received. She was for years the house-keeper of Rev. Father Ronan. The music, beautifully rendered by the full choir, added greatly to the ceremony. After Mass the bridal party and their many friends repaired to the home of the bride, where a sumptuous breakfast was enjoyed by all. The many friends of Rev. Father Ronan were delighted to have their old pastor once more in their midst.

O CONNOR DOYLE

A perfect winter's day lent its charm to a stylish wedding which was solemnized at the

Father Ronan were delighted to have their old pastor once more in their midst.

O CONNOR DOYLE

A perfect winer's day lent its charm to a stylish wedding which was solemnized at the church of Our Lady, Guelph, on Tuesday, Feb. 17. The bride, Miss Mary Doyle, is the cidest daughter of Mr. M. P. Doyle of Pushinch and is an accomplished, amisble young lady having graduated from Leretto Academy, Guelph, a few years ago. She is a great faving lady having graduated from Leretto Academy, Guelph, a few years ago. She is a great faving man, Jerome O'Connor, is a son of Mr. M. O'Connor Mr. Jerome O'Connor, is a son of Mr. M. O'Connor of Freelton, and is a mighly respected young man. Precisely at 9 a. m. the bride material the church with the father; the organ meantime pealing forth the joyous strains of the Wedding March. She was prettily and recefully attired in cream white surrah silk, the train and skirt having heavy folds, and the bodice trimmed with lace. She wore at in her band a white piayer-book. The cride's maid was the groom's sist. T. Miss Lond Connor of the Conservatory of Music, Toront She was gowned in a stylish costume on the sist of the Wedding the sist. The sist of the Wedding and the bodice trimmed with a solution of the conservatory of Music, Toront She was gowned in a stylish costume as hir reduce and the waist opened over a sky blue solution of the Conservatory of Music, Toront She was gowned in a stylish costume as hir reduced the sequin met and trimmed with sequin applique. She wore and picture hat, with piumes, and carried a basket of daffodis and tulips. Mr. Thos Moyle, brother of the bride, attended the groom. Mr. John Dooley, merchant, and Mr. Too Moyle, brother of the bride, attended the groom. Mr. John Dooley merchant, and Mr. Too Moyle, brother of the bride, attended the groom. Mr. John Dooley merchant, and Mr. Too Danchue of the Inland Revenue, bottof Greiph, Leted as the house were mony in the presence of many spectators, and the guest with a substrained and the substrained with a man defi

BREEN-KHALAR.

An exceedingly pretty twedding ceremony was solemnized at St. Patrick's church. Raleigh, by Rev. Father Mugan on Wednesday morning Jan. 14h, when Thomas Breen of Harwich was united in marriage to Ella E. daughter of Mrs. Margaret Khalar, Fletcher The bride, who was given away by her brother, was attired in a beautiful castor crepe de chene, with chilon trimmings, and white hat, and was attended by her sister. Miss Minute, who was sleo becomingly attired. The groom was supported by his couein. Mr. Martin Breen. The interesting ceremony being concluded, the bride and groom, accompanied by numerous triends and relatives, returned to the home of the bride's mother, where a sumptuous dinner was served to over eighty guests. The popularity of the bride was attested by the numerous useful and coetly presents of which she was the recipient. We extend to Mr. and Mrs. Breen our best wishes.

McGuire-Morrissey.

BREEN-KHALAR.

McGuirr-Morrissey.

St. Luke's church, Downeyville, was the scene of a very pretry wedding on Thursday morning, the 17th inst., when Mr. Joseph McGuire of Kinmount, was married to Miss Clara Morrissey, daughter of the late Edward Morrissey of Downeyville, Rev. Father Bretherton performed the ceremony. The bride wore a gown of cream broadcloth with bertha and culfs of cream lare oversatin. Her hat was of black velvet with ostrich plumes She was attended by Miss Mabel Meehan, who worea becoming gown of blue popiln with cream sik medallions, and stylish black hat. Mr. A. Morrissey was best man. After the Nuptial Mass the bridal party repaired to the residence of the bride's sister, Mrs. Henry Mathews, where a sumptuous wedding breakfast was partaken of. The bride was the recipient of a number of handsome gifts. Her going away dress was of dark green venetian cloth, with sable furs. Mr. and Mrs. McGuire left on the evening train for Kimmount.

We wish them every blessing. McGuire-Morrissey.

#### OBITUARY.

MRS. BENJAMIN HARRIS, BALTIMORE.

Mrs. Eleanor Neale Harris, relict of the late Benjamin G. Harris, of Baltimore died in that city on Sunday meroing, 22nd instant. She was the daughter of the late Francis Note, and a member of an old Maryland family which has given tumerous priests and religious to the Church, notably Most Rev. Leonard Neale, second Archbishop of Baltimore who was a near kiseman. She leaves a family of three sons and two daughters, one of whom is Mrs. Hugh F. McIntosh of Toronto. Her husband, who predeceased her six years, was for many years President of the Mutual Life Insurance Co of Baltimore. He spent his early years in Canada and was a brother of the late John Harris of Guelph and of Mother Regis of Loretto Convent, Niagara Falls, Mrs. Harris had been an invalid for the past four years, during which time she bore her sufferings with exemplary patience. She was born in Baltimore in 1831.

May her soul rest in peace!

We extend to the relatives our sincere condelence in their bereavement.

Miss Mary Brennan, Eardley, Que. MRS. BENJAMIN HARRIS, BALTIMORE

MISS MARY BRENNAN, EARDLEY, QUE.

Miss Mary Brennan, Eardley, Que.

It is with feelings of much regret we announce the death of Miss Mary Brennan, second daughter of Michael Brennan, of the parish of St. Dominic's, Eardley, which sad occurrence took place on Dec. 23, 1902, in the Water Street Hospital with an attack of appendicitis. She was taken suddenly ill on Dec. 20th, and underwent an operation, from which she never rallied, aged twenty-one and six months. She was fortified by the sacraments of Holy Mother Church, when she breathed forth her pure soul to her Maker.

She leaves to mourn her loss her father and mother, three brothers and eight sisters. The funeral took place Christmas day and was largely attended by her sorrowing friends and relatives. Rev. Father Raymond, P. P., officiated. Her remains were laid to rest in the Catholic cemetery. She was a devoted member of the League of the Sacred Heart of Jesus. May her soul rest in peace!

Mrs. Susan M. Dutton, Toronto.

MRS. SUSAN M. DUTTON, TORONTO. On January the 18th ult. Mrs. Susan M. Dutton, wife of John J. Dutton died very suddenly at her residence, No. 10 Catharine street, Toronto.

Mr. and Mrs. Dutten lived formerly in Park.

Orchestra. Finis. A CITIZEN.

hill Ont., and were well known in that neither borhood, where undoubteely, many friends and acquaintances will deeply regret the great lors which her family has sustained.

From Parikhill the family removed to Teronto, where for some years hir. Dutton conducted the Metropolitan Hotel, after which he retired into private life.

Besides her husband Mrs. Duton leaves three children, two daughters to mourn her loss, namely Mabel S and Zen S, and one sin, Hilary.

Three sisters also surviva her, Sister M. Zanherina, of Loretto Convent, Hamilton, Mrs. M. J. Meivhill of Lindaw Out, and Miss Lavinta Creighton of Boston, Mass., all of whom deeply mount heir bereav ment.

Toronto m, while acted as ever the the resisters where the deceased was intered. A large concourse of friends and acquaintances at ended the funeral services, manifesting the deep respect in which the deceased was held. May her soul rest in peace!

MISS NELLIE MCAULEY, COATICOOKE, QUE.
At Coaticooke, on Sunday, the 15th Feb, there passed away in the bud and bloom of springtime promise, Miss Nellie McAuley, second daughter of Mr. P. C. McAuley and niece of the Very Rev. M. McAuley, Vicar General of the diocese of Sherbrooke. Of a charming personality, and possessing a gifted voice—which was always at the command of all philanthropic work, not only in her native town, but throughout the Eastern townships—she endeared herself to a host of friends who grieve her early taking off. She passed behind the veil, fortified by the sacraments of Holy Church, and with the heroism that that consolation gives. The funeral took place on the 17th inst. to the parish church, where Requiem High Mass was colebrated by the parist priest, Rev Father Laporte, the aged Vicar-General chanting the "Libera." MISS NELLIE MCAULEY, COATICOOKE, QUE.

#### C. M. B. A.

RESOLUTIONS OF CONDOLENCE.

RESOLUTIONS OF CONDOLENCE.

At a regular meeting of Branch No. 7, C. M.
B. A. held in their hall, Sarnia, the following resolution of condolence was moved by Bro.
McCart, seconded by Bro. Jas. McDonald, and carried unanimously:
Whereas, we, the members of C. M. B. A. Branch No. 7 having learned with the profoundest regret of the death of our Grand Secretary, Bro. S. R. Brown, be it therefore.
Resolved that while humbly submitting to an allwise and unerring Providence, we desire to place on record our deep sense of the loss our organization has sustained and our feeble tribute to the many sterling quilaties which endeared him to all who had the privilege of his acquaintance. We sorrowfully but truthfully bear testimony to the unvarying urbanity, business integrety and purity of life, which combined to make him the Christian gentleman and model secretary of our great organization.
Resolved that we extend to the sorrowing widow, orphans and relatives of our deceased brother our sincere sympathy in the loss they have sustained, trusting that the memory of his edifying life will be to them as it is to us, the consolation to give strength to submit to the inscrutable deeigns of Almighty God, Who ordsina all things for the best.

May He Who has seen fit to cal him unto Himself give peace and eternal rest to his soul!

Be it further resolved, that our charier be draped in mourning for three months, that a copy of this resolution be spread on the minutes of the branch and a copy be forwarded to Mre. Brown, widow of our deceased brother, and published in The Canadian and Cartholic Record.

M. SULLIVAN Chancelor, JAS. Sprankan, President, D. McCart, Fin. Sec.

#### MARKET REPORTS.

LONDON.

Lendon, Feb 26. — Dairy Produce — Egge, retail, 17 to 19c. eggs, crates, per dozen, 16 to 18c.; best crocks, 18 to 29c; butter, creamery, 22 to 24c; honey, strained, per lb. 10 to 12c; honey, strained, per lb. 10 to 13c; orn. \$1.00 to \$1.18; oats, per central 92 to 36c; corn. \$1.00 to \$1.10.

Mest—Pork per owt., \$7.50 to 88.60; pork, by the lb. 8½ to 9½; beef, by the quarter, \$5.00 to \$7.00; veal. \$7 to 88; mutton, by the excrease, 7.00 to \$5.00; lamb, by carcases 10 to 10½c, lamb, by quarter II to 12½c.

Poultry—Spring chickens, per pair, 75 to 81; hens, per pair, 50 to 56c; turkeys, per ib. 14 to 15c.; spring ducks, per pair, 75 to \$1.10; geese, each 99c, to \$1, do, per lb. 8c, to 9c.

Live Stock—Live hogs, per 100 lbs., \$5.60; dressed hogs, \$7.75 to \$8.00; piss, pair \$4 to \$6.00; fat cattle. \$4.00 to \$4.50; stags, per owt. \$2.00; sows, per cwt. \$4.10 \$4.00; fat cattle. \$4.00 to \$4.50; stags, per cwt. \$2.00; sows, per cwt. \$4.10 \$4.00; straw, per load, \$2.75 to \$8.30; straw, per ton, 45 to \$5.50.

Vegetables—Onions, per bag, 55 to 60c; cab bages, per dog, 30 to 36c; potatices, per bag, 30 to 36c; beta, per bag, 30 to 36c; carrots, per bag, 30 to 36c; carrots, per bag, 30 to 36c; carrots, per bag, 45 to 30c; carrots, per bag, 4

PToronto. Feb. 26.— Wheat — The market is steady, with prices steady; No 2 white and red quoted at 70e high freights; and at 70e middle freights; No. 2 spring nominal 70e on Midland, and No. 2 goose, at 57e on Midland; Manitoba wheat steady; No. 1 hard. 87ie to 88e, all rail, g. i. t., No. 1 northern, 85e all rail, g. i. t.; No. 1 northern, 85e all rail, g. i. t. You hard. 87e to 87e. North Bay, No. 1 northern 85e North Bay, No. 1 northern 85e North Bay, Oaks—Tradequiet. onto, Barley—Trade is quiet, with No. 3, extra quoted at 48th middle freights, and No. 3 at 43th to 44c middle freights. Rye—The market is steady at 50th middle freights. for No. 2. Buckwheat—No. 2, is nominal at 48c east. Corn—New Canadian nominal at 45c east. Corn—New Canadian nominal at 45c east. No. 3 American yellow, 53tc on track. Toronto, No. 3 American yellow, 53tc on track. Toronto, Flour—99 per cent. patents unchanged at \$2.67, middle freights in buyers' sacks for export; straight rollers, of special brands for domestic trade quoted at \$3, 25 to \$3.40 in barrels; Manitoba flour steady; No. 1 patents, \$35 to \$4.40 and seconds. \$4 io; strong bakers, \$35 io \$4.40 and seconds. \$4 io; strong bakers, \$35 io \$4.40 here, and shorts, \$18; at outside points bran is quoted at \$16 and shorts at \$21 here. Oatmeal, at \$4 in bage and \$4.10 in barrels, oar lots on track, Toronto; local lots, 25c higher.

Montreal, Feb. 25.—Grain—No. 1 Manitoba hard wheat. 74bc.; No. 1 northern. 72bc in store Fort William; peas. 72c high freights; oats, No. 2 in store here. 71 fc. 37c. 31c. high freights; rye. 49bc. east; buckwhat. 50c east. Flour—Manitoba patents. \$4 40 to \$4.50; Ontario straight rollers, \$550 to \$3.65; in bags, \$170 to \$1.75; patents. \$370 to \$4.10. Rolled oats —Millers prices \$in bags, and \$4.15 per bbl. Feed — Manitoba bran, \$19 to \$20; shorts. \$21 to \$22. bags included; Ontario bran in bulk. \$18 to \$18.50; shorts in bulk, \$20 to \$21. Provisions—Heavy Canadian abort cut pork, \$24 to \$25; short cut back's, \$23 50 to \$24; lighty short cut, \$23 to \$24; compound refined lard, \$1 to \$12c; hams, \$12 to 13c; bacon, 14 to 15c; dressed hogs, \$5 55; fresh killed abattoir hogs. \$5 50 to \$9 per 100 lbe. Eggs — New laid, 20 to \$2(c; selected, 16c. Honey — White clover, in sections, 12 to 13c; become, 12 to 13c; become, 16 to 15c; cressed-on, 10 lb. tins, \$1 to \$14c; hours—Townships 13c. butter — Townships creamery, 215c; seconds. 184c; Western rolls, 174c. to 18c; rolls, 165 to 174c.

#### Live Stock Markets. TORONTO.

Toronto, Feb. 23.— Butcher's cattle as high as \$4.40 per cwt was paid for a few picked lots to day. All the stock offered was dis posed of: picked lots, \$4.35 to \$4.40; good to cheice, \$4.20 to \$4.36; fair to medium, \$3.85 to \$4.15; common grades. \$3 to \$2.85; common cows, \$2.60 so \$3.40; canners, \$2. to \$2.80.

The price of feeders were maintained at \$3.25 to \$3.60; common cows, \$2.50 so \$3.40; canners, \$2. to \$2.80.

Stockers—We quote \$3.75 to \$1.

About 16 milch cows were sold at prices ranging from \$32 to \$70, the bulk of the sales being transacted on a basis of \$32 to \$50.

Sheep and Lambs—Export ewes, \$5.50 to \$4.25; bucks, \$3.75 to \$3.50; lambs, \$4.50 to \$5.50 per cwt.

The markets for calves was unchanged at \$2 to \$10 each, and \$4 to \$6 per lb.

Hogs—Selects, lights and fats, \$5.80.

East Buffalo, N. Y., Feb. 26.—Cattle—General feeling stronger for Monday. Veals, 50c lower; tops, 9.25 to \$3.50; common to good, \$5.50 to \$9. Hogs active; heavy, \$7.60 to \$7.60; a few at \$7.70; mixed, \$7.55 to \$7.60; Yorkers, \$7.45 to \$7.50; pigs, \$7.35 to \$7.45; rough, \$6.51 to \$6.70; tags, \$7.55 to \$5.00; Yorkers, \$7.65 to \$5.60; culls to good, \$2.25 to \$4.90.

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The Good Shepherd.
Madonna.

Madonna, Head of Christ, Madonna

Madonna Christ in Gothsemane. The Holy Night. He is Risen. He is Risen. An Innocent Victim. Head of Christ at Twelve Years. Mary Magdalen. Immaculate Conception.

Mary Magdalen.
Immaculate Conception.
The Holy Night.
Christ in the Temple.
Christ on Calvary.
Immaculate Conception.
Suffer Little Children to Come Unto Me.
Glad Tidings of Great Joy.
Help, Lord, or I Perieb.
Mater Dolorosa.
Madonus di San Sisto idetail square).
Christ Healing the Sick Child.
Christ Balty into Jerusalem.
Christ Penaching by the Sea.
The Ascension.

The Arrival of the Shepherds.
Madonna.
Madonna di San Si

Mother of God. Head of Christ (detail from Getheemane) THOMAS COFFEY

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VOLUME XX

The Catholic

LONDON, SATURDAY, M. WORTHY MOI

Bishop Hedley says th to bring up a generati formed and intelligent C is hardly any better wa than to interest them i the Saints. Earnest an fathers and mothers, w selves, and do their best children out of the st teach them also to read, Lives of the Saints the competition with the at all of us regret and dep It strikes us that needed by a great ma Time was when the Live vere familiar to Cath

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