

London, Saturday, August 19, 1899

REMOVED TO LONDON.

To these three rev. gentlemen
CATHOLIC RECORD extends a he
caed mille failthe to London.

A PERSECUTING SPIRIT.

A recent religious procession at the Catholic church at Hatton Garden, London, in honor of the Feast of the Lady of Mount Carmel, has been the subject of enquiry in Parliament by William Johnstone, the notable Orange M. P. for Belfast. Mr. Johnstone pointed out that a law of the tenth year of George IV. prohibits Catholic clergymen from appearing in the streets in ecclesiastical dress, and the proclamation of the fifteenth year of Victoria prohibits Catholic public processions. Mr. Johnstone wished to know whether the Government will

THE POPE AND ENGLAND.

**SOUTH AMERICAN PLENARY
COUNCIL.**

The Daily Mail correspondent says that the decisions of the Council "are a mortal blow to American Liberal Catholicism." This statement can have no sense except as signifying that the Catholic Church in South America adheres to the Papal Bull condemning the so called Americanism which would place Protestants by explaining away Catholic doctrine, or at least minimizing it. It is well that a death blow should be dealt to all such duplicity in religion.

LOOKS LIKE A FICTION.

A curious story originating with Rome correspondent of the Daily Telegraph has been cabled from London to the effect that General Ricciootti Gabaldi, the son of the well-known Italian revolutionary leader, has planned a colonization of Patagonia with Italians, and has grants of hundreds of tracts of land for this purpose from the Argentine Republic, on condition that an average of one hundred thousand Italian families shall be brought thither annually and shall be naturalized immediately on their arrival. Prince Odeschalchi and the Duke of Torlonia are said to have furnished money to carry out this project, which is asserted to have been undertaken with the ulterior purpose of giving prestige and influence to Ricciotti Garibaldi, so that he may return to Italy to head a political movement for the establishment of an Italian Republic, with the Pope as Protector.

GALVANIZING A CORPSE.

The purpose of the present meeting of the Grand Lodge is to make some attempt to control the presidential election of 1900; and to gain that purpose, they will, no doubt, but themselves among the politicians obtain promises of adhesion to their platform; but as they were so successful in 1896, their efforts resulting in a most ridiculous fiasco, even when they had so considerable a membership, we cannot imagine that the present attempt will meet with a thing but miserable failure. A coronation cannot be galvanized into life by the most powerful dynamo which has yet been constructed.

A MISREPRESENTATION EXPLODED.

In this address the following paragraph occurs :

" On the way out, in our discussion shipboard, one of the missionaries of other Church, which has a different idea of missionary work, told us that in a large college, with six hundred students of high grade, of which he and seven more bachelor professors at the head, he is not aware that in fifty years there has been a single convert."

The Philadelphia Standard Times gives the information that statement was discussed by a group of highly-educated Catholics of the city, who could not put any other interpretation on the story except

The Catholic Secretary, in reply to Bishop Foss's second letter, calls attention to the fact that the Methodists are not, as the Bishop claims, "the largest branch of the Christian Church in this country."

PRAYERS ASKED FOR THE
CONVERSION OF ENGLAND.

The Cardinal in his letter describes the serious religious crisis which has arisen in the Church of England. He says :

[illegible]

We cannot doubt that there will be a similarly cordial response to Cardinal Vaughan's request, and the result must be beneficial, for as the Cardinal says in his letter :

**FALSELY AND MALICIOUSLY
ACCUSED.**

Some weeks ago a cable despatch announced that "the French priest Brother Flamidian, who had been accused at Lille of murder had been acquitted, and that a mob had in consequence made an anti-Jesuit demonstration in the city, attacking the Jesuit houses of the city." The truth of the matter is attested by this. Brother Flamidian was about Christian brother, not a priest, nor Jesuit. Attached to the central square of Lille there are eighty Christian

ITALY AND THE SOCIALISTS.

COL. INGERSOLL'S DEATH.

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The following communication from the Rev. Silliman Blagden in reference to the death of Colonel Robert G. Ingersoll will be read with interest. It is an able arraignment of those who, in their comments on Ingersoll's death have endeavored to cover up the Gospel teaching: "He that believeth not shall be condemned."

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BY REV. SILLIMAN BLAGDEN.

Introduction.

Consequently, in the light of these words, if persons are to be forgiven and have mercy, in behalf of all the wretched men, in the Great Hereafter, the Infidel Ingersoll, who was undoubtedly "cold," will surely be more likely to sympathize for the "cold" than for the "miserable lukewarm" sympathizers, who are, and applauders of this self-same, destroying Infidel in question, who neither "cold nor hot," but lukewarm. Let us leave the "cold" to their own fate, upon all these misguided men still live and bring them if possible, to true religion, conversion, and salvation, ere it be late, and grant that they become "cold." Name's sake, Amen.

COPY OF A LETTER, SENT TO A BOS-
PAPER, WHICH WAS APOLOGETIC
THE INFIDEL INGERSOLL; WHERE
THE WRITER SHOWS THAT IF HE
NOT REPENT BEFORE DEATH, THAT
HIS ETERNAL DOOM IS CERTAIN
CLEAR, FIXED AND IRREVOCABLE
IT IS ALSO UNALTERABLE

Dear Sir—Please answer my letter
publishing my article,—America for America

work