THE CATHOLIG RECORD

Canzio says the project "is suffic-

ient to make Garibaldi rise in his

grave and strike his son to the earth."

The Italian Government will un-

doubtedly oppose the entire project,

and will take all possible steps to frus-

trate any emigration the conditions

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Author of " missaes of a down a more a down a downa

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London, Saturday, August 19, 1899

REV. M. J. TIERNAN.

On Sunday last his Lordship Bishop McEvay made an announcement which proved to be of peculiar interest to the congregation of St. Peter's cathedral. Rov. M. J. Tiernan, who has occupied the responsible position of rector of the Cathedral since his ordination-nearly a quarter of a century ago-and who has borne the burden and heat of the day, has become sorely in need of recuperation. His Lordship announced that he had granted him leave of ab sence for a few months, to enable him to regain his vigor and strength.

During the long period of Father Tiernan's residence in the city, he has endeared himself to all, both old and young-and indeed we can justly say, to every class of the community. His never varying kindness of heart, his ready response to duty's call -ofttimes in the face of what appeared to be little less than martyrdom-has forged the chain of love so solidly between himself and the Catholics of London that it will endure throughout the lives of the present generation.

The kindly reference made to Father Tiernan by His Lordship - who, we might add, even at this early day, has won the hearts of his people-was appreciated to the fullest extent, and the congregation felt deeply grateful for his generous recognition of the services of one who has ever proved himself faithful and true to his holy calling.

It is to be hoped that a testimonial in some way commensurate with the herculean work Father Tiernan has performed in this city will be offered him before his final leave-taking.

REMOVED TO LONDON.

Rev. J. T. Aylward, P. P., Port Lambton ; Rev. P. J. McKeon, P. P., St. Augustine, and Rev. Father L'Heureux of St. Thomas, will, His Lordship announced last Sunday, be removed to London before Father Tiernan's departure. The first named rev. gentleman has been appointed rector the cathedral : Father McKeon,

these laws into force, and renew the aforesaid proclamation. The Solicitor General, Sir R. Finlay, replied that he had no official information of these processions, of which he

had learned only through the press. He added, however, that it is not proposed by the Government to renew the proclamation. These laws have fallen into disuse, owing to the wider diffusion of a spirit of toleration at the present time, and it is only the bigotry of Orangeism which desires these effete

of which include the renunciation of penal laws to be resuscitated. their country by the emigrants, and Mr. Johnstone must be greatly disap it is difficult to see how such an emipointed on finding that the Government cannot be forced by the threat of withgration can be brought about in the face of a determined opposition by the drawal of his support, to put them into Government. force anew.

THE POPE AND ENGLAND.

Ricciotti's antecedents, as well as his family traditions, throw great doubt upon the authenticity of the story, Prognostications to the effect that which seems rather to be the fancy of the Pope's friendly letter to the Engsensational newspaper reporter than lish people would embitter them against himself and the Catholic a serious matter : nevertheless the details are given so minutely that it Church, and widen the breach is hard to conceive that it is a pure more than ever, have not been realinvention. We must wait further inized. It was confidently asserted that formation before we can absolutely the English people would be offended at the straightforward pronouncement pronounce for or against the very imof the Holy Father against the validity probable story. of Anglican orders previously made, GALVANIZING A CORPSE. and that the invitation to become again members of the one true fold would be Our readers are aware that Apaism

regarded as an insult added to injury. in the United States has run its course The policy of honesty has operated and that most of the A. P. A. organs otherwise. It was really no insult of the press have died out for want of either to make known the true condi support. There are, nevertheless, a tion of affairs, by telling the truth refew papers still which endeavor to garding the supposed orders of the uphold the lost cause, and at the Church of England, or to invite the present moment an effort is being nation to embrace the truth, and the made to galvanize the corpse of the result has been gratifying, even association into some kind of life. though the Anglican Archbishops pro-With this object in view, a convention fessed to receive the Holy Father's of the Grand Lodge of the A. P. A. is ungraciously. Cardina being held in Pittsburg, Pennsylvania. Vaughan states that since the Pope's The convention began its sessions on letter was written, in 1895, there have the 6:h inst. - behind closed doors, o been over 30 000 conversions, being at course, as the organization has a great the average rate of 9,000 per annum. dread of publicity. It has been ascer-This shows an increase of 1 000 per tained, however, that there are one annum on the number before the letter hundred and fifty delegates in attendwas written. ance from all parts ot the country.

SOUTH AMERICAN PLENARY COUNCIL.

words

A despatch from the Rome corres estimate that at the very most, there pondent of the London (Eng.) Daily may be now seven thousand five hun-News save that the Pope has ratified dred members of the Society through the decisions of the Plenary Council of out the country. South American Bishops recently held It is an old saying that " an insig-

there. It is understood that the decisnificant quantity is to be accounted ions of this Council will create a unias nothing," and on this principle formity in the discipline of the Church these members of the dark lantern throughout the Continent, and that the association may be reckoned as of no Archbishop of Santiago de Chili will be made a Cardinal at the next consistory, with powers which will enable him to

account. They would muster less than 1 to every 10,000 in the population of the country, which is surely an promote unity in religious work, and insignificant number. When it is that generally the Council will promote borne in mind that only three years unity of interests, both spiritual and ago they, truly or untruly, boasted of political, among the South American a membership of over half a million, Rapublics. There is also said to be a and presumed to attempt to control political movement toward unity bethe last Presidential election, the rapid tween these states with the design to increase their importance as a whole

Ricciotti's brother, General Men- the priests referred to are Catholics, tti Garibaldi, and his brother-in law, and as it is known that the Catholic Jeneral Canzio, are totally opposed to missions in India are uniformly sucthe project-so the story runs-and will cessful, it was agreed that enquiry repudiate Ricciotti when he returns to should be made into the extraordinary statement of Bishop Foss. Italy to carry out his purpose. Gen.

To carry out this determination, the Secretary of this Catholic company wrote to Bishop Foss asking for further information, and especially whether he meant Catholic priests in his reference to " bachelor pricets," and if so, where they have a college with six hundred native scholars, none of whom are converts to Christianity.

This request was, certainly, a very reasonable one, in view of the fact that it is generally understood that Catholic priests are the only ones whom Protestants are accustomed to describe disparagingly as " bachelors ;" nevertheless Bishop Foss in reply merely gave an evasive answer, the pith of which is contained in the following

words : "I do not think it would be wise for me gratify your curiosity by locating, and any further describing, the 'bachelor priests' referred to in my tract."

This answer was evidently intended to convey the impression that Catholic priests were meant, and that their work in India is a failure. The Catholic committee of gentlemen, however, were not satisfied with the answer given, and the Secretary wrote again to Bishop Foss, asking for alstraightforward and manly answer. He called the attention of the Bishop to the fact that authoritative statistics show that there are 1,778,225 Catholics in India, while Bishop Foss's tract claims only 77,963 Methodists there. This shows that the work of the "bachelor priests " contrasts favorably with that of the Methodist Missionary Societies. At the same time enquiries were made of Mr. A. B. Leonard, of the New York Missionary Society, which had circulated the Bishop's tract, and by him the answer was given that he thought "it must have reference to Roman Catholic priests, or possibly to priests of the Church of England."

Meanwhile a second reply came As it is not at all likely that each from Bishop Foss, in which he said: delegate represents, on the average "Replying to your second letter, I will now say the bachelor priests referred to it my address are not Roman Catholics." more than fifty members, we may He adds :

"I regret the state of mind which makes it possible for you to think such things as you write concerning the largest branch of the Christian Church in this country; and am sure that if you knew what appreciative things I have often said about some Roman Catholic Bishops and priests you would not have written as you have to me."

Thus it appears that Bishop Fost very reluctantly withdrew the implied statement which was very generally understood to mean that Catholic missions in India are a failure. It is creditable to Bishon Foss that he has withdrawn his statement as thus interpreted : but the evident reluctance he manifested is calculated to throw discredit upon the reports of Protestant missionary societies in general. It has, ity of the decline of the association is indeed, been long known that such reorts are ordinarily of very doubtful character, but they are only once in a dinal Perraud that Cardinal Wise while so thoroughly investigated as man had many years ago made a they have been on the present occasion

refusal to recognize the authority of the brothers. There is also a meeting ball Head of the Church and to hear his voice." We have never doubted the sincerity the High Church clergy of the Church of England, and it is confirmed by this expression of opinion by the

illustrious Cardinal. That the Ritualists are right so far as they have re-adopted the doctrines of the Catholic Church which were rejected by Protestantism at the Reformation, is evident to any one [who com pares the teaching of the Catholic Church of to day with that of the first ages of the Church's existence. They are seen to be identical when this com-

parison is made, and indeed one writer alone of the second [century, Tertullian, clearly lays down the Catholic teaching on almost every subject on which Protestantism rejected that teaching. This, the Ritualists have discovered by their study of the ancient Fathers of the Church, and to be consistent, it was necessary they should restore all these articles of

Christian faith. That they did this honestly, so far as the light of truth was visible to them, is the best possible

evidence of their sincerity, even though they have not yet had the grace of seeing the truth in all its asacta

Anglicanism is not merely a State Church, or a Church upheld (by the State. If it were this, it might possibly still be the true Church, just as be the true Church of Christ when Constantine the Great issued his edict of s essentially a State-made, and therefore a man-made National Church, and purely local institution. It cannot be, therefore, the Church of [Christ, which is universal, being commissioned by its divine Founder to teach all nations, from which fact it derives its quality of Catholicity. It is essentially Catholic or universal, and a Church, or an organization claiming to be a Church, cannot be called "Catholic if separated from her.

From these considerations it will be seen that the High Church party has advanced very far towards a re-

turn to the faith, whereas it now recognizes that the true Church must not be limited to any nationality, and that it does not belong to any local or national authority, whether king or Parliament, to settle its creed or even its discipline. The true and universal Church must have the supreme authority within itself. The Catholic Church alone possesses this, or even claims to possess it, and it is deplorable that the High Church Anglicans stop short of acknowledging this self evident truth. Cardinal Vaughan is convinced that it is only by the flood of Divine grace that the Ritualistic or High Church party can be brought to see and acknowledge this truth, and as this grace is to be obtained only by earnest prayer, he AUGUST 19, 1899.

in which many societies assemble for amusement. A member of one of these societies disappeared suddenly. and the friends of the missing young man, without a particle of evidence, ccused the brothers of having murdered him. The body was found after several days search in a box which had been surreptitiously introduced into the Brothers' community room, and the anti-Catholic offisial of Lille unreasonably attributed the crime to Brother Flamidian, who was in consequence arrested and sent to prison. He was acquitted because there was no evidence whatsoever against him, and there was no manifestation against the Jesuite, except that a few infidels raised an anti Jesuit cry on the streets, because the charge against Brother Flamidian was not sustained. The case was so clear that the judges at Doual unanimously decided that there was not evidence sufficient even to give

ground for suspicion, and thus to make the charge the subject for a trial, and there was no trial. ITALY AND THE SOCIALISTS.

Professor Eurico Ferri who proclaima nimself to be of the Socialist party of Italy, had recently an article in the Berlin Vorwearts, which is translated by the New York People, a Socialist journal of that city. The professor asthe Christian Church did not cease to serts that the people of Italy have become almost universally inoculated with the principles of socialism, but that they toleration in A. D. 313. Anglicanism are too weak to overthrow the Government as they would wish to do. To prove this he appeals to the results of the recent municipal elections which went against the Government. He neglects t) state that the successes were achieved by the Catholic party, and not by the Socialist. However, it is to be admitted that Socialism has spread greatly under the anti-religious policy of the Government.

If the rulers of Italy were wise they would cease to pursue a policy which results in the spread of Socialistic principles. If they sow the wind, they must expect to reap the whirlwind.

COL. INGERSOLL'S DEATH.

The following communication from the Rev. Silliman Blagden in reference to the death of Colonel Robert G. Ingersoll will be read with interest. It is an able arraignment of those who in their comments on Ingersoll's death, have endeavored to cover up the Gospel teaching : "He that believeth not shall be condemned.

"THE WICKED SHALL BE TURNED INTO HELL, AND ALL THE NATIONS THAT FOR-GET GOD" (Ps. 9:17).

BY REV. SILLIMAN BLAGDEN.

Introduction.

Introduction. The following is written in the endeavor, at least, to offset, counteract, and rebuke (Luke 17.3), as far as possible, the awful spiritual ruin and infidelity, engendered and wrought by the teaching, and example of the notorious infidel Ingersoll; and his now would be plausible apologists, and imitators, who are to be classed and numbered among those spiritual "seducers " mentioned in the prophetic and Inspired Word of God, where-in, "it is written," "But evil men and se-ducers shall wax worses and worse, deceiving and being deceived." (2 Tim. 3:13.) It was originally addressed to a Boston Paper. asks the prayers of the Church of France for this end, and reminds Carand being deceived." (2 Tim. 3:13.) It was originally addressed to a Boston paper. The writer having been providentially blessed with God.fearing and God.loving parents, who were consistent and faithful Christians unto life's end, and who also were constant communicants in the Orthodox Church of God ; which fact is the great test as to a Christian's true state, and spiritual condition before God ; consequently knows how sweet and previous a thing it is, to have an honored and loving father to lock up to, and to put one's trust nt ! And the writer realizing how quick he would be to correct and rebuke any one, who should misrepresent, traduce, and speak ill of such a beloved earthly father, cannot but be even more zealous and speedy to correct and rebuke, in accordance to "The Word of God," a notorious infidel, and his sympathiz-ers, apologists, and followers, who impiously blaspheme the Holy Name and Divine Word, of our Dear Heavening Father and Sav-iour, even Christ Almighty. Amen. And here it is to be remarked and remem-bered, that we never find these semi-infidels in the Catholic Church! For should they disclose such infidelity they, would be at once disciplined or "unfrocked!" And the writer would remind and warn all the sympathizers, apologists, and followers of the Infidel Ingersoil, that what God most abominates, is an unbelieving and especially a "lukewarm" Christian, and Minister of the Goepel, even as "it is writen "in Rev. 215, 16: "I know thy works, that thon art neither cold nor hot; I would thou wert cold or thot." "So then because thou art lukewarm, and neither cold nor hot; I will vomit thee out of my mouth."

* AUGUST 19, 1899.

cans-the first possible moment, and re-turn the clipping if you can't use it. The fact that some few ministers have spiken ''easy'' words about Infidel Inger-coll's death, is only mother startling devel-opment of 'The Sigus of the Times'' show-ing how rapidly the ''Falling Away'' is pro-gressing even in the Church. (See 2Thess. 23.) All clergymen who speak ''easy ''of the notorious Infidel are sither unconverted men, themselves, unbelievers, backsliders, or semi sgnostic tools of the Devil. (See Rev. 3:15, 16.)

23. All clergy men who speak "easy " of the notorious Infidel are either unconverted men, themselver, unbeliever, backaliders, or semi agnostic tools of the Devil. (See Rev. 315, 16.) Mark my words, and don't forget it either, nor bide it from the public: Surely we have come to a nice pass, when the New England clergymen apologize in "pretty talk" for the diabolical outrages of ravisbing demon men upon helpless womes, and also have nothing but prases and about the newspapers would apparently fain applaud and sympathize with them, and also have nothing but prases and about the newspapers would apparently fain applaud and sympathize with them, and also have nothing but prases and about the newspapers would apparently fain applaud and sympathize with them, and also have nothing but prases and about the newspapers would apparently fain applaud and sympathize with them, and also have nothing but prases and about and sympathize with them, and also faithful and constant communicants in the true Church of God, positively know, and will tell you that the profer description and epiritual photograph of Ingersoll, is given in God's Infallible and Inspired Words, "And no marvel, for Satan himself is transformed into an angel of light." (2 Cor. 11:4.) All his natural goodness, and pleasantness well regulated barn yard. Where behold the cow licking her calf, and the mare fold, the hen gathering her little chicks under her winge, the pigeons gathering food for and feeding their squabs, etc., etc., all which is of course beautiful, praiseworthy, and homan; and it may be called barn yard affection! They must be "borh again "Letterion ? They must be "borh again "Letterion ? They must be "borh again "Global Size, and yard affection? They must be "borh again "Global Size, and and and human is and it may be called barn yard affection? They must be "borh again "Global Size, and and posses in abundance something more than barn yard affection? They must be "borh again "Global Size, and aboudance something more than barn yard affecti

and trail, inc size similars of Christ's on And all so called ministers of Christ's on and only Gospel, who fail to say Amen, t the above, are the self confessed followers of this notorious and blasphemous Infidel; (unbelievers in "The Word of God," (unbelievers in "The Word of God," (

unbelievers in "The Word of God," c semi agnostive, or sycophantic hyporite who have no call nor businees, in any tru Christian pulpit 'Amen. For how can any man preach the Gospe who does not Lelieve in the inspiration an infallibility of the Holy Bible, which is th Word of God; now in the Divinity of Chrin Almighty?

infallibility of the Holy Bible, which is i Word of God ; now in the Divinity of Chri Almighty ? And that there are these miserable me calling themselves ministers of the Goep-and yet denying "The Word of God," at fraternizing and hoh-nobbing with a noto ous and blasphemous Infidel ; and then eui and buncombe, is by no means, as you wri "a gratifying evidence" of anything at at that is good or desirable ; but it is them sure, fearful, and lamentable sign that t prophecy or Scripure, is being certain fulfiled, with unerring precision ; in that to prophecied "Falling Away" (2, Thess. 2) has been making, and is making the m-rapid and avful strides toward the culm ation and revelation of Antichrist, as fo told in the Divine Words in 1. Jol 2:18., and also in 2 Thess. 2 8 follows: "And then shall that wicked revealed; whom the Lord shall consu with the spirit of his mouth, and shall d troy with the brightness of his coming (2, Thess. 23) And all these anologies for the Infidel gersoll, and all these ministers who ts sides with him, and who "speak easy" ab his blasphemous infidelity, are both ty of this sell same AntiChrist, and also th rumers and foroiellers of his speedy adve in direct and absolute accordance with divine prophecies of "The Word of Go "For we wrestle not against flash and bb bu tagainst the rulers, of the darkness of his bus the principalities, against procession."

chancellor of the diocese, and Father L'Heureux. Bishop's secretary.

Of Father Aylward we can truthfully say that his administrative capacity. sound and mature judgment, coupled with a high sense of duty, will render him a very valuable acquisition to our parish, and we bespeak for him the loyal co-operation of the laity in everything undertaken for the promotion of God's glory and the quickening of Catholicity in our Forest City.

Rev. Father McKeon, having been stationed at London for some time before his appointment as partsh priest of St. Augustine, is very well known in this city, where his kindness, charity, and urbanity of manner adequately paved the way for his very cordial reception in our midst.

While Roy. Father L'Heureux. though but a comparatively short time assistant at the cathedral before his temporary transferment to St. Thomas, by his readiness to be of service to everyone, enjoys the confidence and esteem of priests and people, all of whom will be rejoiced to learn of his promotion.

To these three rev. gentlemen the CATHOLIC RECORD extends a hearty caed mille failthe to London.

A PERSECUTING SPIRIT.

A recent religious procession from the Catholic church at Hatton Garden, London, in honor of the Feast of Our the subject of enquiry in Parliament by William Johnstone, the notorious Orange M. P. for Belfast. Mr. Johntenth year of George IV. prohibits cessions. Mr. Johnstone wished to the establishment of an Italian Repub know whether the Government will put lie, with the Pope as Protector.

among the nations of the world. The easy victory of the Americans over Spain has taught them that unless they effect a union among themselves, they may be exposed to become, one by one, an easy prey to the United States under the new Imperial policy. Brazil and Argentine are already negotiating with a view to union, or at least to a close alliance.

The Daily Mail correspond ent says that the decisions of the Council "are a mortal blow to American Liberal Catholicism." This statement can have no sense except as signifving that the Catholic Church of South America adheres to the Papal Bull condemning the so called Amer icanism which would placate Protest ants by explaining away Catholic doc trine, or at least minimizing it. It is well that a death blow should be dealt

to all such duplicity in religion.

LOOKS LIKE A FICTION.

A curious story originating with the Rome correspondent of the Daily Telegraph has been cabled from London, to the effect that General Ricciotti Garibaldi, the son of the well-known Italian revolutionary leader, has planned a colonization of Patagonia with Italians, and has grants of huge tracts of land for this purpose from the Argentine Republic, on condition that an average of one hundred thousand Italian families shall be brought Lady of Mount Carmel, has been made thither annually and shall be naturalized immediately on their arrival. Prince Odeschalchi and the Dake of Torlonia are said to have furnished the stone pointed out that a law of the money to carry out this project, which is asserted to have been undertaken Catholic clergymen from appearing on with the ulterior purpose of giving the streets in ecclesiastical dress, and a prestige and influence to Ricciotti proclamation of the fifteenth year of Garibaldi, so that he may return to Victoria prohibits Catholic public pro Italy to head a political movement for

omenal, being an evidence the the free atmosphere of the United States is not suited for the existence of an organization which is essentially intolerant and persecution - loving. Such an organization is like those fungous growths which thrive only in an atmosphere of malaria and poison. The purpose of the present meeting of the Grand Lodge is to make some

attempt to control the presidential election of 1900; and to gain their purpose, they will, no doubt, busy hemselves among the politicians to obtain promises of adhesion to their platform ; but as they were so unsuccessful in 1896 their efforts resulting in a most ridiculous fiasco, even when they had so considerable a membership, we cannot imagine that the

present attempt will meet with any. thing but miserable failure. A corpse cannot be galvanized into life by the most powerful dynamos which have as yet been constructed.

A MISREPRESENTATION EX-PLODED.

Bishop Cyrus D. Foss, of the Methodist Episcopal Church of the United States, and who resides in Philadelphia, delivered, in 1898, an address on his journey to India, which has been

The Catholic Secretary, in replying to Bishop Foss's second letter, calls attention to the fact that the Methodists are not, as the Bishop claims, "the largest branch of the Christian Church in this country.'

As a matter of fact, the last United States census does not give the number of adherents balonging to any Church. but only the number of communicants. and according to these statistics the Catholics are far in excess of those of any of the sects.

PRAYERS ASKED FOR THE CONVERSION OF ENGLAND.

His Eminence Cardinal Vaughan, in letter to Cardinal Perraud, Bishop of Autun, France, writes earnestly clergy, for the purpose of bringing about the conversion of England to the true faith.

The Cardinal in his letter describes the serious religious crisis which has arisen in the Church of England. He 8878 :

his journey to India, which has been recently published and widely circulated in tract form, by the New York Missionary Society of the same Church. In this address the following paragraph occurs:
"On the way out, in our discussions on shipboard, one of the missionaries of an other Church, which has a different ides of missionary work, told us that in a large collage, with six hundred students of high greater has been a single convert."
The Philadelphia Standard and Times gives the information that this statement was discussed by a company of highly-educated Catholics of that city, who could not put any other interpretation on the story except that

similar appeal to the Bishops of France for their prayers. This was generously responded to

by the French Bishops, and Cardinal Vaughan states that he has copies of over fifty pastoral letters of the French Episcopate written in response to Car. dinal Wiseman's request. To the prayers of France at this time, the Cardinal attributes the conversion of Doctor, afterwards Cardinal Newman,

and many other sincere souls. We cannot doubt that there will be a similarly cordial response to Cardinal Vaughan's request, and the result must be beneficial, for as the Cardinal

says in his letter :

"What we need and seek most earnestly during this religious crisis is, I repeat, prayer-prayer-prayer."

Cardinal Perraud has already expressed his acquiescence in the request asking the prayers of the people of sent to him, and has said that the con-France, and especially of the French tinual good understanding which has always existed between the Churches of England and France cannot fail to be strengthened and increased by the cordial communication of the Archbishop of Westminster, and that the appeal of the latter for prayers for the

conversion of England will be earnestly responded to.

FALSELY AND MALICIOUSLY ACCUSED.

Some weeks ago a cable despatch announced that "the French priest, Brother Flamidian, who had been ac cused at Lille of murder had been acquitted, and that a mob had in consequence made an anti-Jesuit demonstration, attacking the Jesuit houses of the city." The truth of the matter is simply this. Brother Flamidian was a Christian brother, not a priest, nor a Jesuit. Attached to the central school of Lille there are eighty Christian

hot." "So then because thou art lukewarm, and neither cold nor hot, I will vomit theo out of my mouth." Consequently, in the light of these, God's Worde, if perchance, there will be found any place for mercy, in behalf of all these wretched men, in the Great Hereafter, then the Initide Ingersoll, who was undoubtedly "cold," will surely be more likely to be a candidate for such mercy, than will all these miserable "lukewarm" sympathizers, apolo-gists, and applanders of this self-same, soul-destroying Infidel in question, who are neither "cold nor hot, "but "lukewarm"." O may the Lord Jesus have mercy now, upon all these misguided men still living, and bring them if possible, to true repent-ance, conversion, and salvation, ere it be too late, and grant that they become "hot," in the meaning of the above text, for His Name's Sake. Amen. COPY OF A LETTER, SENT TO A BOSTON PAPER, WHICH WAS APOLOGETIC OF THE INFIDEL INGERSOLL; WHEREIN THE WRITER SHOWS THAT IF HE DID NOT REFENT BEFORE DEATH, THEN HIS ETERNAL DOOM IS CERTAIN, CLEAR, FIXED AND IREVOCABLE, AS IT IS ALSO UNALTERABLE Dear Sir-Please answer my letter about on busing my side, and my letter about and bring my attele, and the substantion of the substantion of the substantion of the substantion of the other in the writter shows that if he before the there is a light of the substantion of

Dear Sir-Please answer my letter about ublishing my article, -America for Americ

but against principalities, against powe against the rulers of the darkness of i places. (Eph. 6:12.) Mark well the words, —" spiritual wick ness in high places." And in this com-tion put, and think of, all these unbeliev ministers, and others, who take sides.w and apologize for, this late unfortunate m and notorious infidel in question, in the sp place as the above described." spirit wickedness in high places." "O Miserabile dictu ?" I temble at the thought of the indesc doom of this deceased infidel ! Just thin thousands of homes and tamilies, whe he wrought unuterable spiritual devaata, and sin distressed, and devil ridden mor he tartief the spirit with the case of the spiritual devaata and sternal death, and that which is wo Even the 'Second Death," and all this means. (See, Rev. 2: 11., Rev. 2): 14. Rsv. 21:8.) "Thick of the many hundreds of poor, w and sin distressed, and devil ridden mor he turried into everlasting doom, by act of suicide, as the result of his blaspt considering of the spiritican devaating (God," that there is no hope for a suit O '' Miserabile dictu ?" And the New York papers frequent ported the significant and dreadful that in the pockets of many suicide, found copies of Ingersoll's lecture on subject ? The inference is self evident ? Now, it is not only indicative of awfur what the future of this blasphemous soul destroying infidel is, and will be? it is also positively wicked for any o say so, in the horrible light of the infide and infidel work, of this poor devil dece and devil used man. Because the Bible which is '' The Word of God '' ('Re 13.), as surely as that Christ Almuph ably points out. warns, and propt what the end, future, judgment, and nal punishment and everlasting doom of a life and character and blasphemer, be, and shall undoubtedly meet, and as "it is written.'' by St. Pat." "Unbellef '' is the great sin of sins ; from the rings, and the abominable, and derers, and which wire be fourts site and de the '' unbeller'''''. Euther for a four-lation proclaims the future

mark well the word,—" unbelieving !" Therefore, it is plain as daylighl, free teaching of "The Word of God," that Ingersoll truly repented in his her fore God, and called upon Him for mer-salvation, as did the dying thief, whi to Jesus, "Lord remember me whe comest into thy kingdom;" and to Jesus replied; "To day shalt thou me in Paradies." (Tuke 83:42:43.) Jest that unless he did truly