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NOTE WELL .- Matter intended for publication should reach us not later that 5 o'clock Wednesday afternoon CORRESPONDENCE and items of local Catholic interest solicited.



THURSDAY, JUNE 4, 1908.

"IN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Ca tholics of Montreal and of this Province consulted their best in France has had a year and a half's experience. It does not look interests, they would soon make as if the hopes of those who forced of the TRUE WITNESS one the change are to be realized. Only of themost pro sperous and powerful Catholic papers in this country. I heartily bless those who encourage this excellent work.

† PAUL.

NOTICE.

Correspondence intended for publication must have name of writer enclosed, not neccessarily for publication but as a mark of good faith, low in the train of a clergy without otherwise it will not be published.

GAINS AND LOSSES. It need surprise none that many government at first so bold has not ing far and wide for the losses to flexibility has been manifested is on ciples may express themselves the Catholic Church as an offset to the side of the Pope, who having rethe Catholic Church as an offset to the side of the Pope, who having return the gains which of late are unusual jected the Associations, now forbids forth good fruit, nor can a in number and importance. One man one vote may do in some things. We the pensions. Rather than sell hardly think it will apply in this principle His Holiness lets go mila highway to Rome, there is certain-Government, it met with such opposame writer boasts of several Ro- modified. Afraid to close the make it important that we underman priests amongst a full list of churches, the Government suffered stand well its scientific value and of twenty-one, "two were from the Pope's obedience." "I doubt," he Briand offered to assimilate the carefully says, "if there to be the same to remain open. In order to legalize this condition, which was really in defiance of the law, M. Briand offered to assimilate. carefully says, "if there has been a ings for worship to ordinary public mured not nor did He threaten, begained an even larger number from our foreign sister." This taunt by the Church the Government took may, or may not. be well founded. This peculiarly ungracious at this time that the mourning Episcopatians should take such a sudden turn. To purpose of worship. This law was a purpose of worship. This law was a citing the form of the invitation. It is different with Socialism. Its poison pervented and the part of the invitation. It is different with Socialism. Its poison pervented and the part of the invitation. It is different with Socialism. Its poison pervented and the part of the invitation. It is different with Socialism. Its poison pervented with Socialism. Its poison pervented with Socialism. Its poison pervented to those who about its tenets. Its battle-cry grows stronger as year since in which we have not meetings provided notice was selled to the invitation. It is different but it is erected upon a basis—upon to the mayors. This being refused with Socialism. Its poison perment is bad humor, rather than justified fact. Such a question cannot be one of mere numbers, in which each one coming to Rome will be activity—presenting an undivided activity—presenting an undivided cancelled by one leaving Rome. The front to her foes, and steadily and account before a balance can be struck. Conscience plays the largest part in one direction, whilst ignorance and want of conscience 'lead' Pion, 'has she lost none of her forpation in order that she may clessively high prices with nominative adapt herself to her changed surjudy high wages, universal suffrage and women's rights—all serve to lead Pion, 'has she lost none of her forpation in order that she may clessively high prices with nominative adapt herself to her changed surjudy high wages, universal suffrage and women's rights—all serve to lead prices. to what class of men an Ex belongs. increase by the accession of unex-There is no one who takes any pride pected recruits." The Church inin him. He may serve a purpose, but stead of being isolated from the peothe purpose is low and degrading. No our Episcopalians do not his home—with his broken vows, his rulned virtue and his unfrocked priesthood—he knocks for admission land, writes: "The effort being ef-

than their presence. If nothing talk-for they deserve pity as well torrent. as condemnation. Their loss is ing to the higher call. We see this have not yet been dispersed. St. Elizabeth's, Philadelphia, when do not take kindly to their deparhave left, and they are anxious that the French Church has stood if there are others of the same mind best blood in the veins away. may mourn the loss of many, too inmeasured tracts of vast territories having no priests to serve count up twelve. Distance from church, dearth priests, secular education, anti-Capriests, secular education, and the church the prophesies of the tholic associations have all worked downfall of the Church came the protowards method of proselytism. One Newman, the suppression of the Budget one Manning, one Faber is worth ten Worship. ful of the fresh fountains of terns of the sects.

THE CHURCH IN FRANCE. The separation of Church and State in France has had a year and the other day one of the leading anti-clericals boasted in a Vienna journal that Catholicism in France was dead. Liberty had killed This was the presumptive prophecy declared from the tribune, repeated in the columns of an irreligious press and confidently emphasized when Pius the Tenth rejected the associations of worship. The churches were to be handed over to these, or where tion put by our Blessed Lord these were not formed the churches were not to be available for public forth without purse or script, did worship. Disorganization would fol- you want for anything?" homes, without resources and without the necessities of a livelihood. These misanthropic prophesies stand unfulfilled, falsified by events. maintained its attitude. Whatever in-

a good broad trail back again, sition at the very first stage of the The inventions that the law had to be visionary them to remain open. In order to its ability to fulfil its promises. Briand offered to assimilate gather- the poor and to follow Him, he murn a meetings provided notice was sent cause the young man did not acshould take such a sudden turn. To at the disposal of Catholics for the catholic press for proclaimwickery for the Church; for under it has presided for a couple of generative to make the catholic Church should be the sentations of the newly arrived processing the couple of generative to the catholic Church should be the sentations of the newly arrived processing the catholic press for proclaimwickery for the Church; for under it has presided for a couple of generative to the catholic Church should be the sentations of the newly arrived propurpose of worship. This law was a victory for the Church; for under it has presided for a couple of genera-victor in so great, so masterful a ing a large number of prominent of the prominent of the prominent history of both should be taken into ance and want or conscience lead mer flock, but she has even seen it into an intellectual captivity not

is Books, brochures and tracts said about these men it is for cha-rity sake. Better is silence than frequency and force of a mountain frequency and force of a mountain that religion should be left to the fast forming, and showed itself in Notwithstanding their more guarded gain. Their gain is a weakness to the late municipal elections. Encourthe body they jorn. How different is aging as all this is we should bear the body they join. How difficults aging as all this is we should bear the character of men who bidding in mind that the trials are not at an farewell to a respectable congregation. The clouds overhanging the Church farewell to a respectable congregation. The clouds overhanging the Church ing to the nigher can. We see this have not yet been dispersed. There to-day in the Episcopal Church of are eighty-five dioceses in France with an army of forty thousand St. Enzaneous still acceptance and clergy to be maintained and recruitthe Rector and his assistants and clergy to be maintained and recruit-others to the number of mineteen seek ed, not from the State but from the others to the number of inherent and ed. not from the State out from the admission into Rome. Episcopalians voluntary offerings of a people unac-They seem to rejoice that they Church. It is a great thing that well the first shock of spoliation, they also should pack their baggage and that she is now passing through That leakage is letting the the second year with unabated vigor. Fluctuations may take place have nothing to do with God or His in the efforts and achievements of may mourn the loss of many, indeed, who up and down the many, indeed, who up and down the next few years, but every month gained is victory for the immortal them, Church and loss to her ephemeral having no priests to serve condition and loss to her ephemeral drifted from the faith. We know foes. The Church did not go down drifted from the latter. The church and not go down with merely being an economic system that the Church has lost thousands under the blow of the Separation with merely being an economic system. that the Unurch has lost chount of the Separation with more tong an economic system and tens of thousands. Where Cathoand tens of thousands. Where the should in the United States be and boasts of her enemies, she prelics should in the United States of her entimes, sale pro-over twenty million they scarcely sents no sign of weakness. The cline. Public ownership or any other count, up twelve. The wonder is Church of France displays the spirit proposal aiming only at solving questhat the loss has not been greater. of fortitude, the spirit of her saints

Along with the prophesies of the same end-with the mises of the financial benefits that unattempted. towards the same end the hateful would accrue to the taxpayer from spiritual bread to break, and is raone Manning, one raper is worth to a rorship. These have proved as false thousand such losses deeply and sin- as the milliard of the religious conthousand such losses deeps one gregations. Thirty-five millions of they propose to crush from the heart cerely though we mourn every the street frames. Inirty-live millions of they propose to crush from the heart of the weak and erring who, forget frames, the amount paid by the State of man what has been from the bethe to the clergy under the Concordat, ginning his strongest cry-the acful of the fresh countering true Church, turn to the broken cis- were to be saved and divided amongst the people. As the first fruits were and the cry of this abyss of weaklately paid we can judge how much wealthier these peasants and arti- and mercy? We cannot say. They sans will hereafter be when the di- throw down the gauntlet to vision takes place. The city Lyons received as its share of spoil the sum of 4775 francs to be cialism will never subsist-for athedivided amongst 472,114 inhabitants. ism is a rarity, unreliable, unnatural This gives about one centime a head. It is calculated that in about forty or the class which would leave God years when the liquidation will be and religion to private life entirely, completed each French citizen will benefit by the suppression of the Budget of Worship to the extent of 75 centimes. Thus does atheism prophesy on the one hand and promise on the other. It may yet go hard with the Church in France. not, however, help recalling the ques-His Apostles: "When I sent you

SOCIALISM AMD RELIGION. It is in the basic principles of any system we must seek for the truth or The falsehood of its teaching as well as wage. She condemns most vigorousfor the beneficent results or dangerous tendencies by which these prin- superfluous wealth is the patrimonv practice. An evil tree cannot bring the feuit we must judge the tree. What is laid down here as a general As for the principle finds no exception the make it important that we under-M. young man to give his possessions to church in France is fill of methodology of the severest tyrant the world ever had. Gravitation of wealth and excorageously pursuing the work of coragenization in order that she may adart herself to her changed surpoundings. "Not only," says M. Pion, "has she lost none of her former flock, but she has even seen it increase by the accession of unexpected recruits." The Church in stead of being isolated from the people into snares they see not and people is the manner of the form the pected recruits." The Church in stead of being isolated from the people in the moving barriers and begetting mutual part of priests and people is real evil is not here, though this fact will up the period of the Britisinghum Dally Post, England, writes. "The effort being effect at this moment by the Church for coonstitute herself under the relation of the propaganda of French Catholics is the greatest evil in the outspoken biasphemy of German in the left of the first of the world." The leaders strewdly period the Church in the cliented or open the propaganda of French Catholics is the greatest evil in the survive and the first the minds of the strength of the conversion of about twenty of the conversi

private judgment of the individual treatment of the subject of religion the influence of socialism among people favors materialism and athe ism. Let us take an extract or two from one of their organs, "The Ap-June 27, 1908, it says: "All natural cravings of the will be supplied through the law of The goddess of Socialism will forever lead men, but never Modern man must let rule. gods take care of themselves. Socialism will know no creed, dogma or politics, neither will it know race or color." Real Socialism will eternal against God, because it claims that He is not the God of the poor but of the rich. Even moderate Socialism, which claims to content itself The cline. Public ownership or any other tions of supply and demand, capital and labor, or of price and value would be a sickening disappointment when so many graver problems lie These have proved as false spect. A new earth is what Socialists propose to form. How do knowledgment of his own weakness ness to the abyss of God's perfection of Church with which they wish to the have nothing to do. Atheistic and irresponsible. Agnostic socialism ignoring God's rights, and making no provision for His worship must also be of short duration. Every age of humanity has had its temples for prayer, worship and sacrifice. will be so to the end. Who, then, is to champion the cause of the race? It falls to the task of the Catholic Church. She will enter into not as an ally of capital The Church sees

moderate their tone. They

against labor, or because for one moment she thinks that the proleta rists should be satisfied with existing conditions. On the contrary, the Catholic Church claims for the working man not alms, but a living in of the poor. need of upsetting forms of govern good ment to cure the social ills. All that It is by is required is the change of the heart according to the spirit of poverty and of charity in Christ our Lord When the rich learn of the Church that goods gathered at the cost of human misery are accursed, that intentions of Socialism every injustice will be avenged, that charity, unbounded, overflowing and pressed down is their crying duty, then will discontent begin to cease the A converted socialist writes thus upon the point: "This Church is not only international, or rather universal, and so equipped to meet power of the international enemy,

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New Headquarters For the I.C.T.S.

The International Catholic Truth Society has just issued the report of its Ninth Annual Meeting held in the Catholic Club, New York. At this meeting the needs of the Society for larger quarters was expressed in a motion that the Endowment Fund motion that the Endowment Fund of the organization be utilized in the purchase of a building. The Directors have bought the house No. 407 Bergen street, Brooklyn, because of its proximity to the Atlantic Avenus Subway station, to the Flatbush Avenue depot of the Long Island Railroad, and to five other trolley

As the Society has now become a clearing-house for things Catholic in the intellectual order, it is the intention of the officers to devote a part of the house to the purpose of a Reference Library, wherein will be found census reports, religious sta-tistics, classified lists and catalogues of books, reports of educational in-stitutions, charity organizations, pe-nal institutions of The members of nal institutions, etc. the Society and Catholics generall earnestly requested to call ention of the Society to ool text books manifestly school text books manifestly unjust to the Church, to communicate the true facts regarding anti-Catholic lecon the credulity of non-Catholics in some other part of the linited States or Canada, simply because the local priest had not the necessary information.

In the matter of public school books on history gions, sects and cults will collapse

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THURSDAY, JUNE

smail comparing which was stress where sharp ad place, and C.p. Janeiro, Bell were the stocks in has been instilled. He was also felt the ders are shy in the ders are shy in the shewingen has rise, and the small die mainly to the or prices. When it it is common stock was a gift, as preifered stock, a stocking to the owner arry, and they higher prices. See were made at 68 the whole, the steady, with an and if transaction numerous, it is dincreasing interest vincial elections, a side on the exching the stock of the steady. vincial electrons, if it is a constant whole time to the Total sales of a morning were 156 morning were 150
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