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safe. The blood of Jesus is the token, not to the sinner only, but to God, that the sinner trusting in it is safe. God, who is the Judge of all, says, that the blood of His Son has been "shed for many for the remission of sins," (Matt xxvi. 28); and if you believe in Christ, you are saved. And as to who has a right to the precious blood, why, of course, they are welcome to it who feel their need of it. Such a Lamb needed not to have been slain, if the case of sinners had not been desperate. The Son of God did not leave the bright glory of His father, and come down into this world of death in search of righteous people. Had He been in search of the holy, the good, or the pure, He would not have left heaven. He came to find sinners, to call sinners, to seek and save the lost; and therefore He came to this earth, where there are none but ruined, lost sinners—where there are none good, none righteous, no, not one, (Rom.