

With the establishment of the Clarke School we had a unique combination which spelled Success. Miss Rogers, the great teacher, became principal of the school; and Mr. Hubbard, the great organizer, became president of its Board of Corporators.

Mr. Hubbard has passed away; but happily Miss Rogers still lives to witness the fruition of her labours. Thousands and thousands of deaf children now speak and read the lips because she lived and nobly did her part.

During the past fifty years the Clarke School has always taken a prominent part in promoting the progress of the oral method. In fact it is not too much to say that she has been the leader in the whole movement from first to last.

This has been due to the high standard of efficiency established by Miss Rogers, which has been maintained and raised to a still higher level by her successor, Miss Caroline A. Yale and her devoted staff of assistants.

#### APPENDIX

##### FOOT-NOTES.

1. See Historical Notes concerning the teaching of speech to the Deaf, Association Review, Vol. II, pp. 257-272; 385-409; 489-519.
2. For Braidwood in the Edinburgh Institution, see sketch of Walter Geikie, Esq., Deaf and Dumb, by his brother, Rev. Archibald Geikie. Annals Vol. VII, pp. 232-233. Association Review, Vol. II, p. 407.
3. See letter from Edward Hallam to Dr. Cogswell, Oct. 6, 1816, on file at the rooms of the Connecticut Historical Society, Hartford, Conn., published in Association Review, Vol. II, p. 408.
4. Letter Hallam to Cogswell, Oct. 6, 1816. Association Review, Vol. II, p. 408.
5. See Niles Weekly Register, Baltimore, Md., Jan. 4, 1817, Vol. XI, p. 298; also Association Review, Vol. III, p. 429.
6. For details see Historical Notes in Association Review, Vol. II.
7. It is sometimes a little difficult to identify the various members of the Braidwood family referred to in the literature of the Deaf, as there were two of the name of Thomas, and two of the name of John. The original Thomas<sup>1</sup> had a son John<sup>2</sup>; and this John<sup>2</sup> had two sons Thomas<sup>3</sup> and John<sup>3</sup> of the third generation.