

Petersburg, Russia. After a pastorate of about ten years, Mr. Ellerby was succeeded, on the 30th May, 1866, by the Rev. John G. Manly, formerly of Dublin, Ireland. Mr. Manly filled the office for about four years and a half, and was succeeded, on the 1st June, 1871, by the present pastor, the Rev. Samuel Nelson Jackson, M.D., of Montreal, who we hope may long continue to go in and out among us, taking the oversight of us in the Lord.

The first public services of the Church were held in the Masonic Hall, which then stood on Colborne Street, near the site of the Merchants' Exchange of the present day. In July, 1837, the Church removed its meetings to a more suitable building, in George Street. In this place they continued to meet for religious purposes until January, 1840, when they removed to their new Church, on the corner of Adelaide and Bay Streets. That Church was unfortunately destroyed by fire on the 26th February, 1855. For over a year and a half the Sunday services were held in St. Lawrence Hall, the use of which was granted by the City Council, free of charge. On the 26th September, 1856, the present church building, occupying the site of that destroyed by fire, was opened for public worship.

During the past year a thorough revision of the roll of members has been made. It had long been felt that the old roll was in a very incomplete and unsatisfactory state, and a Committee consisting of Messrs. John Wightman, Alexander Christie, and W. Freeland, had been appointed to prepare a new one. The Committee having made a careful examination of all the records of the Church, presented their Report to the Church-meeting, on the 1st of May last. On the recommendation of the Committee, resolutions were adopted removing 322 names from the roll, the greater portion being names of persons who long-ago were deceased, or had left the city, or ceased to attend; subsequently 10 more were removed for similar reasons, making in all 332 names removed from the roll, on this revision. These removals will appear in the statistics of membership as being made in 1872, although having reference, properly, to previous years.

The Committee have recently completed the new roll, and are prepared to submit it at the next meeting of the Church. The