

FIFTH MORNING.

Metaphysics.

I.

1. (a) What is Locke's opinion as to what determines the *will* to this or that mode of action?
(b) What ground does he state for this?
(c) What other opinions are there?
2. Give an account of his doctrine as to *essences*.
3. Give some instances of metaphysical discussion from Aristotle's *Ethics*.
4. (a) What parts of Locke's Essay did Bishop Stillingfleet object to?
(b) Show that he misapprehended the author's meaning.
(c) In what respect did Dr. Reid (or any other person you know of) mistake Locke's use of the term *idea*?
(d) What writer has corrected that mistake?
5. Draw the distinction between the metaphysics of the human mind and its natural history?
6. (a) State Locke's view of the provinces of faith and reason,—illustrating what he says by examples.
(b) Show how far he is right, and where he is wrong, with your reasons.
7. What gratuitous assumption is there in Locke's assertion, that if we knew the mechanical affections of bodies, i. e. the figure, size, texture and motion of their constituent parts, we should be able without trial to know what would be their operation on each other?

II.

1. Give an analysis of that part of Locke's treatise which refers to *simple modes*.
2. Write an historical sketch of the opinions which have prevailed in ancient and modern times as to the mode in which we obtain ideas.
3. Was Locke a mechanical or dynamical philosopher? Give your reason for thinking so.
4. To what extent is it true that Locke's Essay has a sceptical tendency?