

place who were among the most generous contributors to our funds, and whose religious influence has been painfully missed. Notwithstanding these occurrences, our congregation has kept up to about the number of last year, converting and reclaiming grace has led to the admission of a few into the church, leaving the number of members unreduced, and we look forward with hope and prayer for the progress of the work. The Salt Spring Island settlements have been regularly visited, and we trust that the cause established there will be permanent, and be the nucleus of future religious organizations as the country shall fill up.

There is a diminution in our circuit receipts as compared with last year; but the Parsonage has been newly roofed and otherwise improved, and the Church repainted, involving considerable outlay, which will no be again required for some years. The Sabbath Schools are conducted with undiminished zeal and success. Members, 32; on trial, 3.

#### NANAIMO INDIAN MISSION.

During the year regular Sabbath services have been held at the Indian Church, which have been frequently seasons of religious comfort and power. The Class and Prayer meetings have been well sustained. Some who have hitherto been fickle, have become more confirmed in their attachment and obedience to the truth; and there are six Indian men and women now on probation for admission to the Church. Mr. Crosby has been indefatigable in his duties as School Teacher and Local Preacher. His occasional visits to the outlying Indian villages have been productive of good. A spirit of inquiry has been awakened among the heathen, by his appeals to them in their own language, which we trust will result in the enlightenment and salvation of many who have been regarded as outcasts from hope. An important step has been taken in the path of civilization, and as bearing on the social condition of the Nansimo tribe. Several of the younger class have been induced to build private dwellings for themselves and families, thus separating themselves from the corrupting associations and practices of their former mode of life in the large lodges where so many Pagan families are indiscriminately mixed. Our efforts are being applied to the introduction of agricultural labor upon the grounds occupied by these few isolated families. Whether regarded from a social or spiritual point of view, our work on this Mission presents more than ever an encouraging aspect. Members, 5; on trial 6.

EPHRAIM EVANS.

#### NEW WESTMINSTER.

After several years of decline, difficulty, and discouragement on this Mission, I am most happy in being able once more to report unity, progress, and hope. Notwithstanding the loss of our senior member