SAUGEENG.

We give at large the following Report from the Rev. J. K. Williston, who has laboured on this distant station the last four years with great fidelity. The friends of Missions will perceive how much these brethren need the prayers and sympathies of the Church. By the appointment of the Rev. Wm. Herrimer to this place, accompanied by an experienced Teacher for the Day-School, the inconveniences referred to in relation to an interpreter are obviated:—

"I exceedingly regret that I cannot present a more cheering report of the progress of the Work of God on this mission. Never have we laboured more faithfully and zealously to promote the welfare of the Indians connected with this place, than during the past year, yet after all we have been able to do, we are obliged to return a decrease of nineteen members. This decrease is accounted for as follows:—We have been compelled to expel for immoral conduct the unusually large number of thirteen, two of whom have again returned as probationers, six have removed from the mission, and five have died. Five have been received during the year as probationers. Of those who died several were enabled to bear a good testimony of the power of grace to bear them up in a dying hour, and to give them a sweet prospect of Heaven.

"One good Sister by the name of Ogemah Ekegedooqua, which means the chief speaking woman, could say "all her fears were gone, she loved not this world, she was ready to go at the bidding of her Lord, and take her place above." Another, a Brother and an Assistant Leader, John Omawhwah, could speak as clearly, and rejoice as fully in redeeming grace when near his end as any person I ever saw; he attended the Quarterly Meeting the same day on which he died, and spoke freely of the love of Christ in his soul. A few moments before his death, he called his friends around him, and gave them his dying charge and exhorted them to be faithful unto death, and they would meet him in Heaven. How cheering these things are to the mind of the Missionary who is anxiously watching over the poor Indian for his good. We hear and see these things and take courage.

"Our week day and Sabbath schools are doing but little: they have been kept up the principal part of the year. There are seasons when the Indians are fishing and sugar making in which we cannot have schools on this mission.

"I have had two Interpreters during the year, both of whom have been unfaithful; and have betrayed the cause of God among the people. They have exerted an influence in opposition to our exertions for the promotion of the welfare of the Indians; and to which influence I attribute principally the backslidings of nearly all those who have been expelled from the Church. One of these John Beatty is now residing at Colpoy's Bay,

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