$85 SOLID GOLD WATCH FREE!

This splendid, solid gold, hunting-case watch, is now sold by all at that price it is the best watch in America until lately it would not be purchased for less than $100. We have both ladies' and gents' sizes with works and cases of equal value. ONE PERSON in each locality can secure one of these elegant watches absolutely FREE. These watches may be depended on, not only as solid gold, but as standing among the most perfect, correct and reliable timekeepers in the world. You ask how is this wonderful offer possible? We answer—we want one person in each locality to keep in their homes, and show to those who call, a complete line of our valuable and very useful HOUSEHOLD SAMPLES; these samples, as well as the watch, we send ABSOLUTELY FREE, and after you have kept them in your house for 3 months, and shown them to those who may have called, they become entirely your own property. It is possible to make this great offer, sending the Solid Gold Watch and large line of valuable Sample FREE, for the reason that the showing of the samples in any locality, always results in a large trade for us; after our samples have been in a locality for a month or two, we usually get from $1,000 to $5,000 in trade from the surrounding country. Those who write to us at once will receive a great benefit for scarcely any work and trouble. This, the most remarkable and liberal offer ever known, is made in order that our valuable Household Samples may be placed at once where they can be seen, all over America; it will be hardly any trouble for you to show them to those who may call at your house, and your reward will be most satisfactory. A postal card, on which to write us, costs but 1 cent, and if, after you know all, you honest one to go further, why no harm is done. But if you don send your address at once, you can secure FREE, AN ELEGANT SOLID GOLD, HUNTING-CASE WATCH and our large, complete line of valuable HOUSEHOLD SAMPLES. We pay all express freight, etc. Address, STINSON & CO., Box 470 Portland, Maine.

VOICE CULTURE.

MISS JENNIE D. HITCHENS,

Pupil of Mr. L. P. MORRILL, of Boston, Mass.

Will open a class in vocal music in St. John September 15th.

Miss Hitchens has had YEARS OF EXPERIENCE in teaching, with great success. She uses in teaching the CELEBRATED METHOD OF "OVERTONE" as taught by the best masters on the Continent and America.

TERMS MODERATE. SPECIAL RATES to pupils coming from a distance.

For terms and particulars address Hebron, N. S., for summer months.

The undersigned, desirous of forming a limited Partnership under the Laws of the Province of New Brunswick, hereby certify:

1. That the name or firm under which such partnership is to be conducted is W. C. Pitfield & Co.

2. That the general nature of the business intended to be transacted by such partnership, is the buying and selling at wholesale of Dry Goods and other merchandise, and generally a wholesale Dry Goods and General Jobbing and Commission business.

3. That the name of all the general and special partners interested in such partnership are as follows: Ward C. Pitfield, who resides at the City of Saint John, in the City and County of Saint John and Province of New Brunswick, is the general partner, and Samuel Hayward, who resides at the said City of Saint John, is the special partner;

4. That the said Samuel Hayward has contributed the sum of Ten Thousand dollars as capital to the common stock.

5. That the period at which the said partnership is to commence is the twenty-third day of March, A. D. 1888, and the period at which the said partnership is to terminate is the twenty-third day of March, A. D. 1889.

Dated this Twenty-first day of March A. D. 1888.

(Signed) WARD C. PITFIELD.
(signed) SAMUEL HAYWARD.

City and County of Saint John to wit: Be it remembered that on this twenty-first day of March, in the year of our Lord one thousand eight hundred and eighty-eight, at the City of Saint John, in the City and County of Saint John and Province of New Brunswick, before me, John Russell Armstrong, one of Her Majesty's Justices of the Peace, in and for the said City and County of Saint John, personally came and appeared Ward C. Pitfield and Samuel Hayward, parties to and the signors of the annexed certificate, and in the said certificate mentioned and severally acknowledged, the said Ward C. Pitfield, that he signed the said certificate and the said Samuel Hayward that he signed the said certificate.

In witness whereof, I have hereunto set my hand, at the said City of Saint John, the said twenty-first day of March, A. D. 1888.

(signed) J. R. ARMSTRONG,
Justice of the Peace in and for the City and County of Saint John.

1887.—APRIL.—1887.

OUR NEW SPRING GOODS

WHOLESALE TRADE.

MESSRS. DANIEL & BOYD desire to briefly call the attention of Dry Goods Merchants to their immense collection of New Spring Goods selected with special care to meet the requirements of the Lower Provinces.

We carry by far the largest stock of Dry Goods to select from and now offer many choice and novel designs confined exclusively to ourselves for this market.

We believe that a critical examination of our stock will prove that our prices will compare favorably with the cheapest, and further that for variety of designs and richness of colorings our stock is not surpassed by any in the Dominion.

Orders given to our Travellers, or sent by post receive careful attention and quick despatch.

DANIEL & BOYD.

SAULT Ste. MARIE CANAL.

Notice to Contractors.

SEALED TENDERS, addressed to the undersigned and endorsed "Tenders for the Sault Ste. Marie Canal," will be received at this office until the arrival of the eastern and western mails on TUESDAY, the 23rd day of October, next, for the formation and construction of a Canal on the Canadian side of the river through the island of St. Mary.

The works will be let in two sections, one of which will embrace the formation of the canal through the island; the construction of locks, &c. The other, the deepening and widening of the channel way at both ends of the canal; construction of piers, &c.

A map of the locality, together with plans and specifications of the works, can be seen at this office on and after TUESDAY, the 9th day of October, next, where printed forms of tender can also be obtained. A like class of information relative to the works, can be seen at the office of the Local Officer in the Town of Sault Ste. Marie, Ont.

Intending contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms and be accompanied by a letter stating that the person or persons tendering have carefully examined the locality and the nature of the material found in the trial pits.

In the case of firms, there must be attached the actual signatures of the full name, the nature of the occupation and residence of each member of the same, and further, a *bank deposit receipt* for the sum of $30,000 must accompany the tender for the canal and locks; and a *bank deposit receipt* for the sum of $7,500 must accompany the tender for the deepening and widening of the channel way at both ends, piers, &c.

The respective *deposit receipts*—cheques will not be accepted—must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works, at the rates and on the terms stated in the offer submitted.

The deposit receipt thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tenders.

By order,
A. P. BRADLEY,
Secretary.

Department of Railways and Canals,
Ottawa, 8th August, 1888. 34-41

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Finest Grade of Bells.
Chimes and Peals for CHURCHES, COLLEGES, TOWER CLOCKS, etc. Fully warranted; satisfaction guaranteed. Send for price and catalogue. H. McSHANE & CO., BALTIMORE, Md., U. S. Mention this paper.

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Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.
VANDUZEN & TIFT, Cincinnati, O.

THE HOME.

Home Calls.

When the work day hours are closing
And the evening twilight falls,
How the homes throughout the city
Send forth their loving calls.

Calls so low, you may not hear them;
But how many hear and smile!
And tired hands and heads so weary
Are forgotten for the while.

The dear home sounds ring sweetly
In the ears of toiling men,
And, for love of wife and children,
They seek their home again.

So I sit in the brooding twilight,
And watch as they homeward go,
With glad steps hurrying onward
To the hearts that love them so.

And I long to cry out to them:
"O, guard the home-love well;
Be tender and true to your dear ones—
How long yours, none can tell."

For I know there is one among them
Whose heart in sadness roams,
Who hears no call in the twilight,
Save the call to the Home of homes.
—*Good Housekeeping.*

The Running Gear.

"Mrs Dennis, I know I'm dreadfully in your way, coming this time in the morning, but I was getting into a bad humor at home, and I thought a little of your sunshine would set me right again."

"Make yourself comfortable, my dear, till I come back from the kitchen, and I will enjoy a chat with you greatly."

Mrs. Dennis tripped away, leaving her visitor sitting in her bright parlor. It was a pretty, cozy room, but Mrs. Gray mentally "lifted her eyebrows" at seeing dust on the piano, bits of paper on the floor, and a general look of lost night's disorganization around. How could a woman be cheerful with her parlor uncleaned at ten o'clock in the morning! In a few minutes Mrs. Dennis returned with a wooden tray full of unshelled peas under one arm, and two gingham aprons on the other.

"Come out into the hall, Mrs Gray; that is both cool and clean, while this room is neither. And, by the way, the fact that my cook left me unexpectedly this morning, and my house girl is in the kitchen, must excuse the condition of my parlor. I hope to have it in order before twelve o'clock; but first I must help Mary a little, for she is unused to kitchen work, and easily discouraged."

The two ladies were soon seated on the wide, old-fashioned hall sofa, with the aprons in place, and the peas rapidly losing their coverings under two pair of flying fingers.

"How in the world can you seem so gay and cheerful in such an upside-down condition of things?" asked Mrs. Gray.

"Oh, it isn't so very bad; I've no doubt there is a Bridget with her face set for my back door, as Mrs. Whitney says, and until she comes we must do the best we can."

"But it always depresses me so to have my domestic affairs upset, and things going irregularly; my husband and children seem miserable when things are out of order."

"My dear Julia," said Mrs. Dennis, "you must let me give you my mother's recipe for cheerfulness. She used to say that the affairs of kitchen and laundry and dining room were the running gear of her family carriage, and as long as the occupants of that carriage were well and happy and loving and dutiful, she was resolved not to make herself unhappy because the running gear was for the time out of order."

"But, dear me, the running gear is all important to the comfort and safety of the carriage's occupants!" cried the visitor.

"Yes, the metaphor is by no means a perfect one," laughed Mrs. Dennis, "but you see what she meant—that she wouldn't mind the jolts and jerks—and as long as the house mistress herself makes light of these troubles, they will not greatly concern the dear husband and children. John, for instance, will have a very plain dinner to-day, but that will not even be remembered by him, fifteen minutes after he eats it, provided that I take things quietly, and don't try to do everything at once, and am not tired out when he comes home. The children know that a little more is expected of them when they come in from school, but when they see that I want to save them, they take the cue at once, and try to save me. There are many little experiences, too, that come to us along a rough piece of road like this, that I think very valuable; but I must run out to the kitchen now and give these to Mary."

"And I," said Mrs. Gray, rising, "must hurry back to my dropped work. I am ever so glad I came; I am going to grease my running gear, mend up my straps, and then, if jolts must come, I'll try your mother's plan of getting up a laugh over them with the riding party!"—*Elizabeth P. Allan, in Congregationalist.*

What She Said.

A fast young man decided to make to a young lady a formal offer of his hand and heart—all he was worth—hoping for a cordial reception. He cautiously prefaced his declarations with a few questions, for he had no intention of "throwing himself away." Did she love him well enough to live in a cottage with him? Was she a good cook? Did she think it a wife's duty to make home happy? Would she consult his tastes and wishes concerning her associates and pursuits in life? Was she economical? Could she make her own clothes? etc. The young lady said that before she answered his questions, she would assure him of some negative virtues she possessed. She never drank, smoked, or chewed; never owed a bill to her laundress or tailor; never stayed out all night playing billiards; never lounged on the street corners and ogled giddy girls; never stood in with the boys for cigars and wine suppers. "Now," said she, raising indignantly, "I am assured by those who know, that you do all these things, and its rather absurd for you to expect all the virtues in me, while you do not possess any yourself. I can never be your wife," and she bowed him out and left him on the cold doorstep, a madder, if not a wiser man.—*Heath.*

A Danger.

The danger of false tenderness in the training of children was finely illustrated at one time in the following manner: A person who was greatly interested in entomology secured, at great pains, a fine specimen of an emperor moth in the larva state. Day by day he watched the little creature as he wove about him his cocoon, which is very singular in shape, much resembling a flask. Presently the time drew near for it to emerge from its wrappings, and spread its large wings of exceeding beauty. On reaching the narrow aperture of the neck of the flask, the pity of the person watching it was so awakened to see the struggle necessary to get through that he cut the cords, thus making the passage easier. But alas! his false tenderness destroyed all the brilliant colors for which this species of moth is noted. The severe pressure was the very thing needed to cause the flow of fluids which create the marvellous hues. Its wings were small, dull in colors, and the whole development was imperfect. How often we see a result in character when parents, thinking to help a child over some hard place, rob him of strength of purpose and other qualities essential to the highest attainments in mental and spiritual life.—*Congregationalist.*

THE FARM.

LET THE HOGS CLEAN.—It is very true, as stated in some of the papers, that with the modern harvesting machinery but little is left in the grain fields to be gleaned by hogs or other animals; yet *Farm Life* says it likes to let the hogs spend a week or two on the stubbles, because that gives them a change which it thinks is beneficial to them. Whatever regular feed they have been receiving should not be withheld at this time; they will need it in addition to the grain they will pick up, and water in plenty should be provided.

CURRENTS ARE HEALTHFUL, no fruit is more so; and it is surprising that so few currents are raised. The Rev. E. P. Roe says that if anyone is languid, depressed in spirits, inclined to headaches, and generally "out of sorts," let him finish his breakfast daily for a month with a dish of freshly-picked currants. He will soon almost doubt his own identity, and may even think he is becoming a good man. He will be more gallant to his wife, kinder to his children, friendlier to his neighbors, and more open-handed to every good cause. Work will soon seem play, and play fun. In brief, the truth of the ancient pun will soon seem verified, that "the power to live a good life depends largely upon the liver."

RASPBERRIES. — Raspberries are also easily grown, and are a very healthful fruit but cannot be planted now. Those who have them will need to see that only sufficient shoots of the young wood are allowed to grow to furnish canes for the next crop. If grown in rows of even plant ing then a cane every eighteen inches, or two feet, will answer. If in bunches farther apart, then three or four to each is enough. Formerly raspberries were supposed to require a stick to support them. Now it is commoner to grow them in the form of a low bush, by pinching off the top of the shoot. This causes side shoots, the plant then can sustain its own weight, and is better. As soon as the fruit is picked, there is no farther use for the old cane; it is then a cumberer of the ground, and should be cut away. Raspberry canes spring up fresh from the ground each year, bear a crop of fruit and then die down in winter, if not cut away.

PICKING AND KEEPING APPLES.—These topics were lately discussed by the Central New York Farmer's Club. A successful apple-grower said the best method for gathering was to pick the apples when fully grown, not allowing them to hang until ripe. Others had a similar experience, but thought the flavor was very much better when the apples rippened on the trees. Still others thought that if the apples were to be kept for winter they should be picked early. One speaker gave his plan for keeping apples until spring. He had an outside cellar for this purpose, and the apples were all packed in alternate layers with sand in barrels; thereby the flavor is kept exactly the same as when the fruit is fresh. Another grower makes grates to keep his apples in, believing that a circulation of air is advantageous in keeping them.

POINTS ABOUT MILKING.—In the course of a large number of hints on dairying Colonel F. D. Curtis says that milking should always be done in a clean, airy place, free from all bad odors. If in a stable, it should be scrupulously clean, and have some kind of deodorizer, such as dry earth, dry muck, land plaster, sawdust, etc., scattered over the floor. The best of all is the land plaster, which goes into the manure, and is applied to the soil in about as good a way as possible.

The colonel also advices to let every milker have the same cow to milk regularly each night and morning, and to let him begin every time with the same one, milking each in the same order, and closing with the same one every time. This regularity induces a sort of expectancy or habit in the cows, and each is prepared to be milked when her time comes. There is a sort of surprise or excitement about being milked out of order that lessens the flow. Cows get used to their milker, enjoy the operation more, and do better then they will if they have different milkers. It is important that the cow should like her milker and have confidence in him.

TEMPERANCE

Modern Ishmaelites.

Those who traffic in intoxicating drinks would like to persuade us that they are so innocent, that instead of being regarded as the Ishmaelites of modern times, they ought to be looked upon as the custodians of its health, the promoters of its happiness, and the source from whence all its moral and political progress takes its rise. Nor should we feel surprised that those whose business it is to desire the continuation of a system by which they get their wealth, should be found casting about for something in the shape of an argument, or reason, by which they can sustain themselves in the course they pursue. The case is a desperate one, and desperate efforts must be made or they feel that their adored Diana will ere long crumble to the earth. But they might just as well try to stop the onward march of the tide, as seek to stay the progress of the truth or the advance of that public sentiment which is sure sooner or later to overthrow their pretentions and destroy their power. It is in vain for them to assert that we are making unwarrantable encroachment on their rights, that we are meddling with what does not concern us, and that we are embarrassing and persecuting those who are desirous of quickly and properly minding their own business. The idea of brewers, distillers, and liquor sellers laboring so earnestly and industriously to place themselves before the nation in the attitude of "persecuted people," is enough to draw tears from a stone. But it strikes us they are the last people who ought to complain of persecution, when they know better than any outside their circle can tell them, that the system by which they are filling their coffers with gold and silver is at this very moment doing what it has always been doing—waging a direct and constant warfare against every useful trade and occupation in the kingdom. In proportion as they succeed, every other calling fails. The brighter their gin palaces glitter, the duller become the homes of the wretched victims who are trapped into their net, and the worse off becomes the honest tradesman who would send books and blessings into the homes where drink always carries blights and curses. Just as a poisonous mushroom grows more luxurious upon a heap of decaying vegetables, so the liquor seller fattens and thrives in proportion to the ruin and decay of those around him. As the liquor-seller grows rich his victims become poor, and if it were possible for the whole nation to give itself up to the influence of his business the whole land would be filled with criminals and paupers, and the iniquity of such a system would like all other evils, tend to its speedy destruction and the ruin of the nation at the same time.

So general is the influence for evil of the liquor traffic, that it may with confidence be asserted, that every useful branch of business carried on in the land is at the present moment suffering, or is injured in some way by its presence. All useful trades and occupations sustain a mutual and fraternal relationship the one to the other. But the liquor seller is a perfect Ishmaelite among them. His hand is against every man, and every man's hand *ought* therefore, in the natural order of things, to be against him. In the name of every useful and honest occupation among men, we demand that this be at once outlawed. There is no place for it in the social system by which trades and businesses supply the natural wants of men, women, or children. What does the liquor make? What is the manufactured article with which he undertakes to promote the well-being and prosperity of the community? See it when it is finished—the direct result of his daily labor—*a drunkard.* So ashamed is he of the work of his hands, that when it is finished instead of placing him, as all honest business men do in the front window, he disowns it and turns it into the street, for the policeman to lock up, and the magistrate to fine or imprison. In these days most manufacturers are very particular about the mark on the goods they make, but the drink seller studiously ignores his. True he puts a mark upon his article, but conceals his name. He even labels it, so that it is easily distinguished from all others, but instead of boxing it up for the market, he coolly leaves the public to do it for him out of the increased rates and taxes which he thus renders necessary.

It is bad enough to spoil iron, wood, leather, cotton, silk, stone, or any other material, which has no feeling, intelligence, affection, soul, or responsibility, and we might overlook or excuse such conduct, and forgive the wrong; but to take our young men and women, the hope and pride of our country, and to undermine their characters, spoil their prospects, blight their expectations, ruin their souls by turning them into poor, miserable, filthy, drivelling drunkards, criminals, paupers, and lunatics, by which everything worthy of their being and destiny is shattered and destroyed, is such an infamous and dastardly thing, that for men and women to continue in such a calling and witness such deplorable results without compunction, leads but to one conclusion, that it is no use attempting to reason with them, they ought and must be regarded as pests and Ishmaelites. Indeed, such a constant and palpable violation of the eternal principles of right and justice should be at once prohibited by the strong arm of the law, and all who are interested in the moral, social, and material welfare of the nation ought heartily to unite together in seeking its speedy and complete overthrow, so that the reign of righteousness and brotherhood may be established in its place. Then plenty will take the place of poverty, virtue of vice, and joy of sorrow, and the whole nation be free from a class who can only prosper in proportion as they degrade and ruin their fellow men and women.—*Christian Commonwealth.*

We are often deceived in the age of people having beautiful and luxuriant hair, not knowing that they use Hall's Hair Renewer to keep gray hairs away.

—A Chinaman named Confucius has reached England on a visit from his native land. He claims to be a direct descendant in the seventy-second generation of the famous Confucius who gave China a religion.

TO THE DEAF.—A Person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St., Montreal. 39

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhœa, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums reduces Inflammation, and gives tone and energy to the whole system. "Mrs Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "MRS. WINSLOW'S SOOTHING SYRUP," and take no other kind.

Consumption Surely Cured.

To the Editor:—

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address.

Respectfully,
Dr. T. A. SLOCUM, 37 Yonge St., Toronto, Ont.

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The circular around each box explains the symptoms. Also how to cure a great variety of diseases. This information alone is worth ten times the cost. A handsome illustrated pamphlet sent free containing valuable information. Send for it. Dr. I. S. Johnson & Co., 22 Custom House Street, Boston, Mass.

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BUDS AND BLOSSOMS

and use it to help on a heretofore unknown work. Unless a tide of Christian generosity will must suffer financial loss. This can be, should it be, avoided if advertisers will encourage, and those who read this subscribe. See the prospectus and advertisements, and you will see what others think and say about BUDS AND BLOSSOMS.

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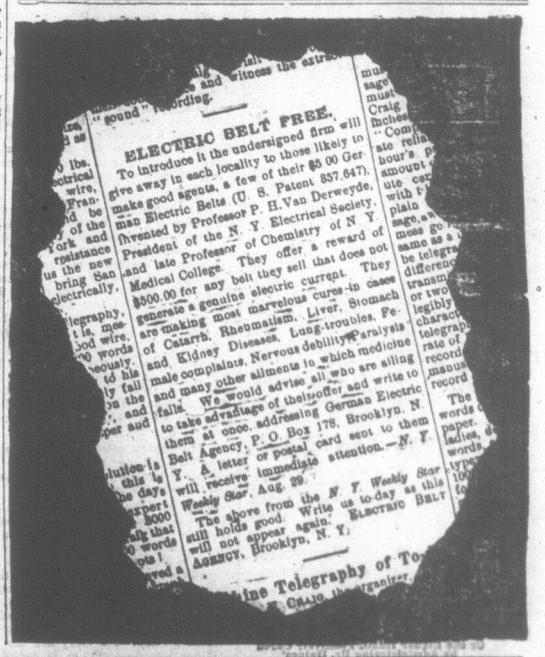

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