

SERMON.

In This Discourse Dr. Talmage Advocates the Idea That the Christian Religion is as Good for This World as the Next and Will Help Us to do Anything That Ought to be Done at all.

WASHINGTON, March 18.—In this discourse Dr. Talmage advocates the idea that the Christian religion is as good for this world as the next and will help us to do anything that ought to be done at all.

RELIGION AND THE INTELLECT.

Again I remark that godliness is good for the intellect. I know some have supposed that just as soon as a man enters into the Christian life his intellect goes into a bedwaring process.

There is a gloomy and passive way of waiting for events to come upon us, and there is a heroic way of going out to meet them, strong in God, and fearing nothing.

I suppose you are all willing to admit that godliness is important in its eternal relations, but perhaps some of you say, "All I want is an opportunity to say a prayer before I die, and all will be well."

Now, in the first place, I remark that godliness is good for a man's physical health. I do not mean to say that it will restore a broken down constitution or drive rheumatism from the limbs.

Now, I commend godliness as the best mental discipline, better than belles lettres to purify the taste, better than mathematics to harness the mind to all intricacy and elaboration.

INFLUENCE OF THE GOSPEL. A man cannot go forth with any human weapons and contend successfully against these Titans armed with usom mountains.

You will observe that godliness induces industry, which is the foundation of good health. There is no law of hygiene that will keep a lazy man well.

Oh, says some one, "I have a rough, jagged, impetuous nature, and religion can't do anything for me."

Oh, how important in this day, when so much is said about anatomy and physiology and therapeutics and some new style of medicine is ever and anon springing upon the world.

RELIGION IN BUSINESS. Again I remark that religion is good for worldly business. I know the general theory is the more business, the less religion, the more religion the less business.

chant" when he says: "He grew in grace the last six years of his life more than at any time in his life. During those six years he had more business, crowding him than at any other time."

Religion will give an equipoise of spirit. It will keep you from ebullitions of temper, and you know a great many have lost their heads.

THE STORY OF A MERCHANT. In New York city there was a merchant, named in his dealings with his fellows, who had a warehouse, a banking house or his counting house room, "No compromise."

Now, if this be so, then I am persuaded, as you are, of the fact that the vast majority of Christians do not fully test the value of their religion.

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that child, you will want religion to-morrow in dealing with that customer. You wanted religion yesterday to curb your temper.

SHIP NEWS. PORT OF ST. JOHN. Arrived. March 18—Sch Rebecca W. Huddell, 210, Colwell, from New London, N.H., for St. John.

DOMESTIC PORTS. HALIFAX, NS, March 18—Arr, str Brazilian, from Glasgow and Liverpool.

BRITISH PORTS. Arrived. GLASGOW, March 18—Sid, str Jezeric, for Halifax.

FOREIGN PORTS. Arrived. BOSTON, March 18—Arr, str Cromarty, from Annan, Glasgow, for St. John.

NEW YORK, March 18—Arr, str Lausanne, from Havre; St. Louis, from Southampton and Cherbourg.

900 DROPS. Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of INFANTS CHILDREN. Promotes Digestion, Cheerfulness and Best Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.

SEE THAT THE FAC-SIMILE SIGNATURE OF EVERY WRAPPER BOTTLE OF CASTORIA. Castoria is put up in one-size bottles only. It is not sold in bulk.

Gus, from Calais for do; Sarah A Reed, from do for do; Fryaway, from do for do; Sallie E Ludlum, from Portland for do; Maggie Todd, from Calais for New Bedford.

At Pascagoula, March 17, sch Blomford, Chute, for Antigua.

At Mobile, March 17, sch Boniform, Clarke, for Boston.

At New York, March 17, barkta Hillside, Morrell, for Jacksonville; 18th, sch Avis, Saban, for St. John.

At Macoris, March 17, sch Louvina, Warner, for New York (to sail about 19th).

At Macoris, March 18, sch John Proctor, Haskell, for Hillsboro.

At Macoris, March 18, str Pharsalia, from Visagapattam for Baltimore.

At Macoris, March 18, str Fearless, Kemp, for Nassau, N.P.

At Macoris, March 18, sch Blanche Morgan, for Bridgetown; sch John Wyde, for St. Andrews via Grand Cayman; 18th, sch J. V. Deizer, Armstrong, for Halifax, N.S.; Donzella, Hayden, for Halifax, NS; Roger Drury, for Boston.

At Macoris, March 18, barkta Baldwin, for New York.

At Macoris, March 18, sch Leonard Park, from Visagapattam for Baltimore.

At Macoris, March 18, str Micmac, Fraser, for New York.

At Macoris, March 18, str English King, Saunders, for Boston.

At Macoris, March 18, bark Louvina, Warner, for New York.

At Macoris, March 18, bark Conductor, Lombard, for Hamburg.

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Back Star of the Essex, 1101, from Annapolis Dec 5 for New York, March 17, 23 N. 73 W.

NOTICE TO MARINERS. PORTLAND, March 15—Cape Porpoise Harbor, Me.—Notice is hereby given that the light at Liverpool, March 5, ship Blythwood, Dixon, for San Francisco.

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