
SERMON.

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In This Discourse Dr. Talmage Advocates the Idea That the Christian Religion is as Good for This World as the Next and Will Help Us to do Anything That Ought to be Done at all.

-----WASHINGTON, March 16 .- In this | RELIGION AND THE INTELLECT.

discourse Dr. Talmage advocates the idea that the Christian religion is as good for this world as the next and will help us to do anything that ought to be done at all: I. Timothy iv, 8, "Godliness is profitable unto all things, having promise of the life that now is and of that which is to come."

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There is a gloomy and passive way of waiting for events to come upon us, and there is a heroic way of going out to meet them, strong in God, and fearing nothing. When the body of Cati-line was found on the battlefield, it was found far in advance of all his troops and among the enemy, and the best way is not for us to lie down and let the events of life trample over us, but to go forth in a Christian spirit determined to conquer. You are ex-pecting prosperity, and I am determined, so far as I have anything to do with it, that you shall not be disappointed, and, therefore, I propose, as God may help me, to project upon your attention a new element of success. You have in the business firm frugality, patience, industry, perseverance, economy-a very strong bisiness firm-but there needs to be one member added, mightier than them all, and not a silent partner either, the one introduced by my text "Godliness, which is profitable unto all things, having the promises of the life that now is as well as of that which is to come."

I suppose you are all willing to admit that godliness is important in its eternal relations, but perhaps some of you say, "All I want is an opportunity to say a prayer before I die, and all will There are a great many peobe well. ple who suppose that if they can finally get safely out of this world into a better world they will have exhausted the entire advantage of our holy re-ligion. They talk as though religion were a mere nod of recognition which we are to give to the Lord Jesus on our way up to a heavenly mansion; as though it were an admission ticket, of no use except to give in at the door. heaven. And there are thousands of people who have great admiration for religion of the shroud and a religion of the coffin and a religion of the hearse and a religion of the cemetery who appreciation of a religion for the bank, for the farm, for the factory, for the warehouse, for the jewel-er's shop, for the office. Now, while I would not throw any slur on a postmortem religion, I want today to eulogize an antemortem religion. A religion that is of no use to you while you live will be of no use to you when "Godliness is profitable unto rou die. all things, having promise of the life that now is as well as of that which is to come." And I have always noticed that when grace is very low in a man's heart he talks a great deal in a prayer meeting about deaths and ffins and about graves and about churchyards." I have noticed that

Again I remark that godliness is good for the intellect. I know some have supposed that just as soon as a man enters into the Christian life his intellect goes into a bedwarfing process. So far from that, religion will give new brilliancy to the intellect, new strength to the imagination, new force to the will and wider swing to all the intellectual faculties. Christi-

anity is the great central fire at which philosophy has lighted its brightest torch. The religion of Christ is the fountain out of which learning has dipped its clearest draft. The Helicon poured forth no such inspiring waters as those which flow from under the throne of God as clear as crystal. Religion has given new energy to poesy, weeping in Dr. Young's Night Thoughts, teaching in Cowper's Task. flaming in Charles Wesley's hymns and rushing with archangelic splendor through Milton's Paradise Lost. The religion of Christ has hung in studio and in gallery of art and in Vatican the best pictures - Titian's Assumption Raphael's Transfiguration, Ruben's Descent From the Cross, Claude's Burning Bush and Angelo's Last Judg ment. Religion has made the best mu sic of the world-Haydn's Creation Handel's Messiah, Mozart's Requiem Is it possible that a religion which builds such indestructible monuments and which lifts its ensign on the highest promontories of worldly power can have any effect upon a man's intellect

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but elevation? Now, I commend godliness as the best mental discipline, better than belles lettres to purify the taste, better than mathematics to harness the mind to all intricacy and elaboration, petter than logic to marshal the intellectual forces for onset and victory. It will go with Hugh Miller and show him the footprints of the Creator in the red sandstone. It will go with the botanist and show him the celectial glories encamped under the curtain of a water lily. It will go with the astronomer on the great heights where God shepherds the great flock of worlds that wander on the hills of heaven answering his voice as he calls them all by their names.

Again I remark that godliness is profitable for one's disposition. Lord Ashley, before he went into a great battle, was heard to offer this prayer: "O Lord, I shall be very busy today! If I forget thee, forget me not!" With such a Christian disposition as that a man is independent of all circum stances. Our plety will have a tings of our natural temperament. If a man be cross and sour and fretful naturally, after he becomes a Christian he will always have to be armed against the rebellion of those evil inclinations. But religion has tamed the wildest natures. It has turned fretfulness into gratitude, despondency into good cheer, and those who were hard and ungovern about churchyards. I have noticed that the healthy Christian, the man who is living near to God and is on the resolution, reformatory effort, will not

chant" when he says: "He grew in grace the last six years of his life more than at any time in his life. During those six years he had more business crawding him than at any other time." In other words, the more worldly busi-ness a man has the more opportunity to serve God. Does religion exhiarate or letard worldly business? is the prac-tical question for you to discuss, Does it hang. Mke a mortsage tical question for you to discuss. Does it hang, like a mortgage, over the farm? Is it a bad debt on the ledger? Is it a lien against the estate? Does it crowd the door through which cus-tomers come for broadcloths and sliks? Now, religion will hinder your business if it be a bad business or if it be a good business wrongly conducted. If you tell lies behind the counter, if you use false weights and measures, if you put sand in sugar and best juice in vinegar and lard in butter and sell for one thing that which is another thing, then religion will interfere with that business, but a lawful business, law-fully conducted, will find the religion of the Lord Jesus Christ its mightiest auxiliary. Religion will give an equipoise of

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spirit. It will keep you from ebuilitions of temper, and you know a great many fine businesses have been blown to atoms by bad temper. It will keep you from worriment about frequent loss; it will keep you industrious and prompt; it will keep you back from squandering and from dissipation; it will give you a kindness of spirit which will be again, distinction will be easily distinguished from that mere store courtesy which shakes hands violently with you, asking about the health of your family, when ther is no anxiety to know whether your child is well or sick, but the anxiety is to know how many dozen cambric pocket handkerchiefs you will take and pay cash down. It will prepare you for the practical duties of everyday life. I do not mean to say that religion will make us financially rich, but do say that it will give us, it will ssure us of a comfortable sustenance at the start, a comfortable subsistence all the way through, and it will help us to direct the bank, to manage the traffic, to conduct all our business matters and to make the most insignificant affair of our life a matter of vast importance, glorified by Christian principle. 198 1 Same grow

THE STORY OF A MERCHANT.

In New York city there was a merhant, hard in his dealings with his ellows, who had written over his banking house or his counting house room, "No compromise," Then when some merchants got in a crisis and went down-no fault of his, but a conjunction of evil circumstances-and all other merchants were willing to compromise-they would take 75 cents on the dollar or 50 cents-coming to this man last of all, he said: "No compromise. I'll take 100 cents on the dolar, and I can afford to wait.". Well; the wheel turned, and after awhile that man was in a crisis of business, and he sent out his agent to compromise, and he agent said to the merchants, "Will you take 50 cents on the dollar ??. "No. 'Will you take anything " "We'll take 100 cents on the dollar. No comprom-

ise." And the man who wrote that in-scription over his counting house door lied in destitution. Oh, we want more of the kindness of the gospel and the spirit of love in our business enterpris-How many young men have found in the religion of Jesus Christ a practical help? How many there are tonot day who could testify out of their own es that godlines s is profitable for the life that now is! There were times in their business career when they went here for help and there for and yonder for help and got no help help until they knelt before the Lord crying for his deliverance, and the Lord rescued them. In a bank not far from New Yorkvillage bank-an officer could not bal ance his accounts. He had worked at them day after day, night after night, and he was sick nigh unto death as a result. He knew he had, not taken one farthing from that bank, but some-how, for some reason, inscrutable then, the accounts would not balance. The time rolled on and the morning of the day when the books should pass under the inspection of the other officers ar-rived, and he felt himself in awful peril, conscious of his own integrity. That morning he went to the bank early, and he knelt down before God and told the whole story of mental anguish, and he said: "O, Lord, I have lone right, I have preserved my integrity, but here I am about to be overthrown unless thou shouldest come to my rescue. Lord, deliver me." And for one hour he continued the prayer before God, and then he arose and went to an old blotter, that he had forgotten all about. He opened it, and there lay sheet of figures which he only needed to add to another line of figuressome line of figures he had forgotten and knew not where he had laid them -and the accounts were balanced, and the Lord delivered him. You are an infidel if you do not believe it. The Lord delivered him. God answered his prayer, as he will answer your prayer, oh, man of business, in every, crisis when you come to him.

that child. You will want religion tomorrow in dealing with that customer. You wanted religion yesterday to curb your temper. Is your arm strong enough to beat your way through the floods? Can you, without being incased in the mail of God's eternal help, go forth amid the assault of all hell's sharpshooters? Can you walk alone across these crumbling graves and amid these gaping earthquakes? Can you, waterlogged and mast shivered, outlive the gale? Ob, how many there have been who, postponing the religion of Jesus Christ, have plunged into mis-takes they never could correct, al-though they lived 60 years after, and like serpents crushed under cart wheels dragged their mauled bodies under the rocks to die. So these men have faller under the wheel of awful calamity while a vast multitude of others have taken the religion of Jesus Christ into everyday life and, first, in practica business affairs, and, second, on the throne of heavenly triumph, have illustrated, while angels looked on and a universe approved, the glorious truth that "godliness is profitable unto all things, having the promise of the life which now is as well as of that which is to come."

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SEMI-WREKLY SUN. ST. JOHN. N. B., MARCH 22, 1902.

SHIP NEWS. PORT OF ST. JOHN. Arrived.

Arrived. March 18-Sch Rebeccs W Huddell, 210, Colwell, from New London, D J Purdy, cak. Coastwise-Sch B Mayfield, 74, Merriam, from Parrsbore. March 19-Str Indrani, 2,339, Gillies, from Glasgow, S Schofield and Co, general. Str Matteawan, 2,196, Moar, from Barry, J H Scammell and Co. Coastwise-Sch Georgie Linwood, 28, Mc-Grannhan, from Margaretville. March 20-Str St Hugo, 2290, Stabb, from the Tyne, S Schofield and Co, bal. Str Manchester Commerce, 3444, Morton, from Manchester via Halifar, Wm Thomson and Co, general. Str Cape Breton, 1102, Reed, from Louis-burg, R P and W F Starr, coal, and cleared for reture.

burg, hr. for return. Str. Sellasia, 2263, Purdy, from New York, Wm Thomson and Co, bal. Coastwise-Sch Murray B, 43, Baker, from

Cleared

18th-Str Aurora, Ingersoll, for Campo-Sch C and A Tarbox, Kierstead, for East-

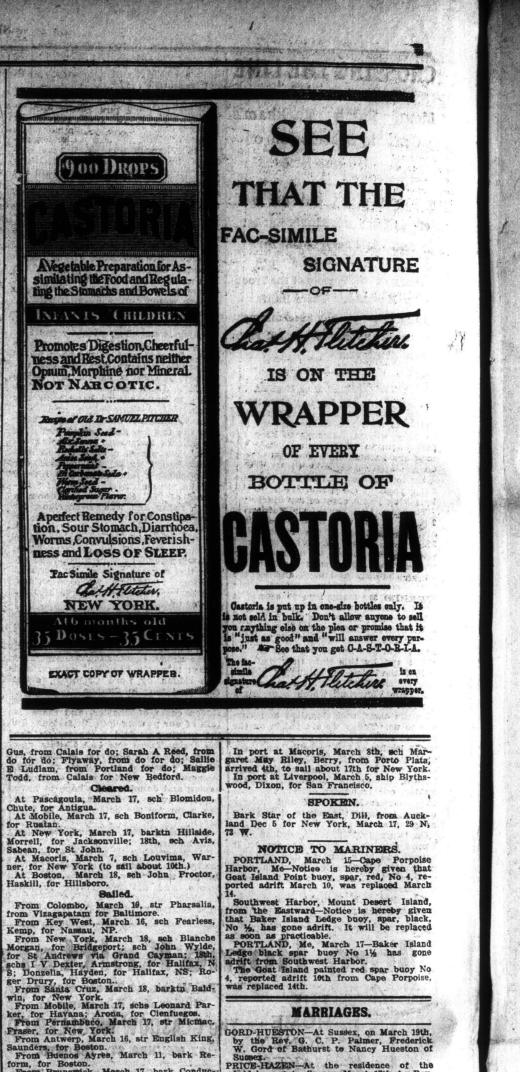
port. Coastwise-Schs Levuka, Graham, for Par-riboro; E Mayfield, Morriam, for Parrs-boro; Laura C Hall, Rockwell, for River He-bert; Effort, Milner, for Annapolis; Earnest Fisher, Gough, for Quaco. March 19-Str St Croix, Pike, for Boston. Str Ulunda, Chambers, for London via Halifax. Sch John Stroup, Campbell, for New Ha-ven. Coastwise

Sch John Stroup, Campben, Mr. Andrew, yen. Coastwise-Scha Packet, Longmire, for Bridgetown; Wood Bros, Newcomb, for Qua-co; Lillian E, Paul, for St George. 20th-Coastwise-Schs Yarmouth Packet, 76, Shaw, for Yarmouth; Susie N, Merriam, for Windsor: Lizzie Dyas, Boudreau, for Belleveau's Coyo; Wanita, Apt, for Anna-polis; Bear River, Woodworth, for Port George; Harry Morris, McLean, for Quaco.

DOMESTIC PORTS.

HALIFAX, NS, March 19-Ard, str Brazil-tan, from Glasgow and Liverpool. LOUISBURG, March 15-Sid, str. Leuctra, Grant, from St John for Cape Town. HALIFAX, NS, March 16-Sid, str Ulunda, HALIFAX, March 17-Ard, str Manchester

HALIFAX, March 17-Ard, str Manchester Commerce, from Manchester. HALIFAX, NS, March 17-Ard, strs Man-chester Commerce, from Manchester for St John: Glencoe, from St Johns, NF: Brats-berg, from St John, NB; Bonavista, from Boston; sche Hattle L Trask, from Glouces-ter for Banks, for bait; Harry A Nicker-son, from Boothbay fer do, for bait. Cid, str Brazilian, for Philadelphia. Sid, strs Beta, for Bermuda, Turks Island and Jamaica; Numidian, for Liverpool. HALIFAX N S. March 18-Cid strs Man-



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straight road to heaven, is full of jub ilant satisfaction and talks about the duties of this life, understanding well that if God helps him to live right he will help him to die. right.

WHAT GODLINESS IS GOOD FOR.

Now, in the first place, I remark that

godliness is good for a man's physical health. I do not mean to say that it will restore a broken down constitution or drive rheumatism from the limbs or neuralgia from the temples or pleurisy from the side; but I do mean to say that it gives one such habits and puts one in such condition as are most fav-orable for physical health. That I believe, and that I avow. Everybody knows that buoyancy of spirit is good physical advantage. Gloom, unrest, detection, are at war with every pulsation of the heart and with every respiration of the lungs. They lower the vitality and slacken the circulation, while exhilaration of spirit pours the very balm of heaven through all the currents of life. The sense of insecurity which sometimes hovers over an unregenerate man or pounces upon him with the blast of ten thousand trumpets of terror is most depleting and most exhausting, while the feeling that all things are working together for our good now and for our everlasting welfare is conducive to physical health.

You will observe that godliness induces industry, which is the foundation of good health. There is no law of hygiene that will keep a lazy man well. Pleurisy will stab him, erysipelas will burn him, jaundice will discolor him, gout will cripple him, and the intelligent physician will not orescribe antiseptic or febrifuge or anodyne, but saws and hammers and yard-sticks and crowbars and pick-axes. There is no such thing as good physical condition without positive work of some kind, although you should sleep on down of swan or ride in carriage of softest upholstery or have on your table all the luxuries that were poured from the wine vats of Ispahan and Shiraz. Our religion says: "Away to the bank, away to the field, away to the shop, away to the factory! Do something that will enlist all the energies of your body, mind and soul!" "Diligent in business, fervent in spirit, serv-ing the Lord," while upon the bare back of the idler, and the drone come down the sharp lash of the apostle as he says, "If any man will not work, neither shall he eat."

Oh, how important in this day, when so much is said about anatomy and physiology and therapeutics and some new style of medicine is ever and anon springing upon the world, that you should understand that the highest ool of medicine is the school of Christ, which declares that "godliness is profitable unto all things, having the promise of the life that how is as well as of that which is to come." So if you start out two men in the world with equal physical health, and then one of them shall get the religion of Christ Lord Almighty will live the longer. show him my salvation."

effect the change. It takes a mightier arm and a mightier hand to bend evil habits than the hand that bent the bow of Ulysses, and it takes a stronger lasso than ever held a buffalo on the prairie.

INFLUENCE OF THE GOSPEL.

A man cannot go forth with any human weapons and contend successfully against these Titans armed with uptorn mountains. But you have known men into whose spirit the influence of the gospel of Christ came until their disposition was entirely changed. So it was with two merchants in New York. They were very antagonistic. They had done all they could to injure each other. They were in the same line of business. One of the merchants was converted to God. Having been converted, he asked the Lord to teach him how to bear himself toward that business antagonist, and he was impressed with the fact that it was his duty when a customer asked for cer-tain kinds of goods which he had not, but which he knew his opponent had to recommend him to go to that store suppose that is about the hardest thing to do; but, being thoroughly converted to God, he resolved to do that very thing, and, being asked for a cer tain kind of goods which he had not, he said, "You go to such and such a store, and you will get it." After awhile merchant No. 2 found these customer coming, so sent, and he found also that merchant No. 1 had been brought to God, and he sought the same religion. Now they are good friends and good neighbors, the grace of God entirely

changing their dispositions. "Oh," says some one, "I have rough, jagged, impetuous nature, and religion can't do anything for me." Do you know that Martin Luther and Robert Newton and Richard Baxter had impetuous and all consuming natures, yet the grace of God turned them into the mightiest usefulness' A manufacturer cares but very little for a stream that slowly runs through the meadow, but values a torrent that leaps up from rock to rock and rushes with mad energy through the valley and out toward the sea. Along that river you will find fluttering shuttles and grinding, mill and flashing water wheel. And a nature the swiftest, the most rugged and the most tremend-

ous-that is the nature God turns into greatest usefulness. Oh, how many that have been pagnacious and hard to please and irascible and more both ered about the mote in their neighbor's eye than about the beamlike ship timber in their own eye who have beel entirely changed by the grace of God and have found out that "godlin profitable for the life that now is as well as for the life to come."

RELICION. IN BUSINESS.

Again I remark that religion is good in his heart and the other shall not get for worldly business. I know the gen-it, the one who becomes a son of the enal theory is the more business the less religion, the more religion the less "With long life will I satisfy him and business. Not so, thought Dr. Hans in his "Biography of a Christian Mer-

CAN YOU DO WITHOUT IT?

Now, if this be so, then I am per-suaded, as you are, of the fact that the vast majority of Christians do not fully test the value of their religion. They are like a farmer in California with 15,000 acres of good wheat land and culturing only a quarter of an acre. Why do you not go forth and make the religion of Jesus Christ a practical affair every day of your business life and all this year, beginning now and tomorrow putting into prac-tical effect this holy religion and demonstrating that godliness is profit-

monstrating that got hereafter? able here as well as hereafter? How can you get along without this religion? Is your physical health so good you do not want this divine tonic? Is your mind so clear, so vast, so com prehensive, that you do not want this fivine inspiration? Is, your worldsy business so thoroughly established that you have no use for that religion which has been the help and deliverance of tens of thousands of men. in crises of worldly trouble? And if what I have said is true then you see what a fatal blunder it is when a man adjourns to life's expiration the uses of religion. A intes expiration the uses of religion A man who postpones religion to sixty years of age gets religion fifty years too late. He may get into the kingdom of Gog by final repettance, but what can compensate him for a whole lifetime unalleviated and uncomforted? You want religion today in the training of

HALIFAX N S, March 15-Cld, strs Man-chester Commerce, for St John; Bonavista for Boston. Sld, strs Brazillan, for Philadelphia; Glen-coe, for St Johns, NF: Salled.

From Halifax, March 19, Commerce, for St John.

BRITISH PORTS. Arrived.

GLASGOW, March 14-Sld, str Jezeric GLASGOW, March 14-Sld, Str Man-tor Halifax. MANCHESTER, March 14-Sld, str Man-chester City, for St John, NB. From Greenock, March 18, str Albuera, Grady, for Antwerp and St John. BROW HEAD, March 16-Passed, str Hu-she from St John.

port ELIZABETH, Feb 22-Ard, Usher, from St John and Sydney, CB, via Cape Town.

Cape Town. CAPE TOWN, March 16-Ard, str Tana-gra, from St John via Norfolk. ALGOA BAY, Feb 15-Sld, bark Austria, for St John. SHIELDS, March 16-Sld, strs Nordhvalen, for Halifax; 15th, Kildokan, for Portland. GLASGOW, March 15-Sld, strs Concordía, for St John; Corean, for Portland. DUBLIN, March 15-Sld, str Bengore Head, for St John: GLASGOW, March 16-Ard, str Sardinian, from Portland.

from Portland. LIVERPOOL, March 15-Sld, str Dalton-hall, Gordon, for St Johns, NF, and Hall-fax, NS; 16th, str Flofence, Williams, for Halifax, NS, and St John. BERMUDA, March 10-Ard, str Leon, Knudsen, from Jamaica (and sailed for Hali-tor NS)

ax, NS.) In port fax, NS.) In port 12th, bark Virginia, Lowry, (repair-ing); sch Edna, Donovan (discharging.) HONG KONG, March 18—Str Empress of China arrived here at 3 a m today, from

At Vizagapatam, March 19, str Eretria Mulcahey, from South Africa-to load fo United States port.

United States port. At Gibraltar, March 10, sch Melba, Dodge, from New York. At Turks Island, March 9, sch Terrence C Lockwood, Wagner, from Port Spain (to sail lith for Locksport, NS. At Cape Town, March 18, bark Belmont, Ladd, from Buenos Ayres. At Port Spain. March 2, sch Maud Chur-chill, Harding, from Locksport, NS.

Sailed. From Coal Port (England), March 19, str Bengore Head, for St John. From Newcastle, N S W, March 6, ship Fairport, Armstrong, for Mollendo. From Turks Island, March 4, sch Roanoke, Dentzel, for Mahone Bay; 6th; bark Africa, Fielden, for Fhiladelphia; sch St Helena, Zinck, for Luenburg, NS.

FOREIGN PORTS. Arrived.

BOSTON, March 15-Ard, strs Cromarty, from Matanzas; Catalone, from Louisburg. BOSTON, March 16-Ard, strs Boston, from Yarmouth; Fortuna, from Louisburg; brig Venturer, from Maceis, Brazil. VINEYARD HAVEN, March 15-Passed, sch Nimed, from St Johas for New York. VINEYARD HAVEN, March 16-Ard, bark-entine John S. Bennett, from Pram Pram, WCA.

WCA. NEW YORK, March 16-Ard, strs Lasgas-ogne, from Havre; St Louis, from South-mpton and Cherbourg; sen Abbie G Cole,

from Gonaives. CITY ISLAND, March 16-Bound south, schs Nimrod, from St John, NB; Clayola, from Ingram River, NS, Via Bridgeport; Freddie Eaton, from Calais; Ruth Robinson,

Freddie Eaton, from Calais; Ruth Robinson, from Rockport. Bound east, bark Suany South, from New York for Annapolis, NS. PORTLAND, Me, Dec 16-Ard, str Louis-burg, from Louisburg; sch Orozimbo, from Calais for New York. BOOTHBAY, Me, March 15-Ard, sch Kenna, from Parrsboro, NS. CITY, ISLAND, March 15-Bound south, bark Peerless, from Ingram River, NS. ST VINGENT, March 17-Ard previously, str Marquette, from St John för Cape Town. SALEM, Mass, March 17-Ard, schs Mary F Pike, from Eastport for New York; Annie

Saunders, for Boston. From Buenos Ayres, March 11, bark Re-form, for Boston. From Brunswick, March 17, bark Conduc-tor, Lombard, for Hamburg. REPORTS. CHATHAM, Mass, March 16-Increasing outheast gale and threatening weather a nnset. HIGHLAND LIGHT, Mass, March 16-Strong increasing coutherly winds, shiftin to southwest at sunset.



A Dreadful Complaint Accompanied by Headache, Sickness of the Stomach, Vomiting That Can be Permanently and Quickly Cured by Ferrozone Some persons have attacks of Bil-

lious Dyspepsia very frequently, and feel as if they were about to die. The whole system seems to collapse. The ongue becomes coated, the face a sallow pallor, and a bitter taste is always noticeable in the mouth. At times the bowels are very constipated, but occasionally acute diarrhoea is caused by the accumulation of bile in the sys-

tem. It is highly dangerous to allow such a condition to imperil your life. It must be cured and the simplest and surest remedy is Ferrozone. It digests every particle of food eaten, and prevents the waste products from ologging up the system.

Ferrozone restores all deranged organs to a healthy, vigorous conditio It keeps the bowels well regulated makes the kidneys eliminate all pois ons from the blood, and supplies the ecessary elements to build up and strengthen the entire body. Mr. Louis Meehan, one of P

vorough's most enterprising and well known business men, during the past three years was an unceasing suffer-er from Bilious Dyspepsia. He was cured permanently by Ferrozone and is so anxious that others may profit by his experience that he gives the following testimonial:

"About three years ago," says Mr Meehan, "I had the Grippe, which left me in a very run down condition that finally developed into Dyspepsia. was unable to eat but a few thi had a craving for acid. I gave up treating with the doctors because they did not help me, and on the advice of a friend used Ferrozone. It not only oured me of Dyspepsia and Billious-ness, but has built up my strength to what it was before I had the Grippe. I can recommend Ferrozone as ideal restorative."

Ferrozone is capable of digesting all classes of food, and contains in a highly concentrated form the elements necessary for strengthening and re-constructing, and nourishing the stomach and other digestive organs. It is a builder of blood, muscle and fat and makes sickly, weak, disheartened people strong and well. Ferrozone gives you force, energy, vim and spirit and cures every time. Sold by all drug-

Polson & Co., Kingston, Ont. Recom- by the clergy, by everybody, for stiff-mended and sold by A. Chipman Smith ness, pleurisy, &c. Made by Davis & & Co.

W. Camp, Fred M. Price to Miss Urguhart Hazen, both of Sussex. Mabel

DEATHS.

DUNCAN.—In this city, on March 19th, Ar-chibald Duncan, sr., aged 64 years, native of Rothesay, Scotland. HAMILTON—At 280 Green street, Cam-bridgeport, Massachusetts, on March 17th, William Hamilton, formerly of St. John, N. B., aged 46 years.

HORSE NOTES.

A. Fowler, the Cliff street horseman, imported a fine colt from Bridgetown, N. S., on Wednesday. Its name is Ferrell, was sired by Feron (2.201-4), and is a half-brother of Special Blend, so well known in these parts. N. R. Neale of Bridgetown formerly owned the promising youngster. Ben H. (2.231-4) has been sold to

Fred Duncanson by J. H. Pullen.

PALATABLE AS CREAM .- "The D. A. L." Emulsion of Cod Liver Oil, for those suffering from severe coughs. and hemorrhages, is used with the greatest benefit. Manufactured by the Davis & Lawrence, Co., Ltd.

ANOTHER HALIFAX MURDERER.

HALIFAX, March 19 .- The unknown man under arrest at Everett, Mass., for murdering a policeman, has been iden-tified by Detective Power as George Hughes of this city. Photograph s of the murderer were received by Detective Power from the chief of police of Everett. Hughes was recently released from the penitentiary. He was sen-tenced to twenty years for shooting a

man in Lunenburg, Nova Scotia, but was released after having served 16 years. Hughes is 45 years old. His people reside here.

LOCAL OPINION IS STRONG in favor of Pyny-Balsam. It cures coughs and colds with absolute certainty. Pleasant to take and sure to cure. Manufactured by the proprietors of Perry Davis' Pain-Killer.



Capt. Chas. W. Brannen, Geo. F. Capt. Chas. W. Brannen, Geo. F. Brannen, James Barber, Beatrice, E. Waring, B. Harvey Weston, St. Johsta Addle McLean, Chipman, Queens, ar John P. Johnson, Woodstock, have ap-plied for incorporation as the May Queen Steamship Co., Ltd., with a capital of \$20,000. The head office is to be at Chimmen Queens Co. to be at Chipman, Queens Co.

NO SUBSTITUTE for "The D. & L." Menthol Plaster, although some un-scrupulous dealers may say there is. gists. Price 50c. per box or three scrupulous dealers may say there is. boxes for \$1.25. By mail from N. C. Recommended by doctors, by hospitals, Lawrence Co., Ltd.