

have had opportunities of observing his conduct; that during the whole time we believe that he hath lived piously, soberly and honestly, nor hath he at any time (as far as we know or have heard), maintained or written anything contrary to the doctrine or discipline of the United Church of England and Ireland; and moreover, we believe him, in our consciences, to be, as to his moral conduct, a person worthy to be admitted to the Sacred Order of Deacons, (*or Priests*).

In testimony whereof, we have hereunto subscribed our names this _____ day of _____ in the year of our Lord one thousand eight hundred and _____ (*To be addressed to the Bishop.*)

III.—SI QUIS AND CERTIFICATE.

To be read on some Sunday, at least one month before the day of ordination.

Notice is hereby given, that _____ resident (*in this Parish, or name the place of residence*), intends to offer himself as a Candidate for the Holy Office of a Deacon [*or Priest*] at the ensuing ordination by the Bishop of Huron, and if any person knows any just cause or impediment why he ought not to be admitted to the said office of Deacon [*or Priest*], he is hereby requested to declare the same to me, or to signify the same forthwith to the Bishop of Huron.

We do hereby certify that the above notice was publicly read by the undersigned _____ during service in _____ on Sunday the _____ day of _____ and that no impediment was alleged.

Officiating Minister.
Church-Warden.
Church-Warden.

IV.—FORM OF SUBSCRIPTION.*

The three Articles contained in the 36th Canon of the Church of England:

I. That the King's Majesty, under God, is the only supreme Governor of the Realm, and of all other, His Highness's dominions and countries, as well in all Spiritual or Ecclesiastical things or causes, as Temporal; and that no foreign prince, person, prelate, state or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, Ecclesiastical or Spiritual, within His Majesty's said realms, dominions and countries.

II. That the Book of Common Prayer, and of ordering of Bishops, Priests and Deacons, containeth in it nothing contrary to the Word of God, and that it may lawfully so be used; and that he himself

* Not yet finally adopted.

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