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the Indian tribes Indian Missions, to was destined to est. Through the lad was educated esiding there, and nown amongst us. tribes of Canada eminent band of ds of the Hudson ames Evans. He tions amongst the ful pioneer of the red men the prinon their minds the

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abours. Amongst end, the heathen he medicine men morality, love for a lasting monuslation of parts of tament from Job f the Acts of the sive piety adorned his life. In the kind providence of God, ere the war-whoop sounded in the land of his toil and the sod was stained with the blood of our loved ones, he was permitted to rest in peace.

The Bible in the Cree syllabic will go down as an heirloom to Indian Methodism, and the labours of our departed brother will prove a strong incentive to renewed zeal, while it will be one of the grandest agencies towards the true solution of the Indian problem.

He has gone from the land of toil and strife, gone to the land of rest and peace.

W. T. DYER.

Bro. Dyer was born in Cornwall, Eng., on the 1st of March, 1849. His father died when he was five years of age, and he was thus left to the care of a pious mother, who, from his earliest recollections, led him to the class and prayer meetings of the Wesleyan Methodist Church. He was converted when seventeen years of age, and at once started to work in the Sabbath-school. He was soon called upon to preach; but, disliking it, left England and came to Canada in his twenty-first year in order to escape it. So determined was he not to preach that although he always attended the public and private means of grace of the Methodist Church, he invariably left as soon as the service was over, as quickly and quietly as possible. While attending High School at Oakwood, in 1873, preparing himself for public teaching, he was surprised by receiving a telegram from Rev. William Burns, who was attending Conference in Toronto, asking if he would take circuit work. After asking Divine guidance, he sent back the answer, "If wanted." He was sent to labour in the Peterborough District, and after spending three years in this District was allowed to go to the Theological School in Montreal for two years. He then came, in 1878, to Manitoba, being stationed at Rockwood. Spending here the full ministerial term, he was next stationed at Rapid City. Remaining in the place for three years, he was sent by the Conference of 1884 to Chater, in the Brandon District. Labouring on his last field for eight months, he was stricken down with congestion of the brain, and after suffering severely for several weeks passed away to his eternal reward on the first day of April, 1885. His last words were, "I love Jesus and Jesus loves me." Bro. Dyer was one of the most unselfish, devoted and indefatigable men that ever entered the ministerial ranks. We shall miss him, but are comforted with the thought that he has gone to join the ranks of those who worship God in heaven, and that we shall soon greet him in that place where all the ship's company meet to praise God forever.

MINISTER RECEIVED FROM ANOTHER CHURCH.

The resolution of the Portage la Prairie District, recommending the reception of Bro. William Kinley into our work, was adopted by the Conference, he having travelled for twelve years in the late Bible Christian Church.