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LONDON AND DISTRICT

—Mrs. (Rev.) Thomas Nixon, accompanied by Miss J. Mitchell, left yesterday for Toronto.

—Mrs. Andrew Jameson, of Nainaim, B. C., is the guest of her parents, Mr. and Mrs. J. G. McKee, of 509 St. James street.

—At 7:30 last evening a train of ten cars, carrying five hundred European immigrants, passed through this city en route for Detroit and Chicago.

—A dog was run over by an Ottawa avenue belt line car on Rectory street, near Grey, last night. Police Sergeant Birrell ended the sufferings of the dog with his revolver.

—A thanksgiving service will be held in the Salvation Army Citadel tonight. Mrs. (Col.) Sharp, Staff Capt. and Mrs. Hay, assisted by other officers and bandmen, who were on the wrecked train, will unite in thanking God for their wonderful deliverance. They will also relate their experiences.

—A Hamilton road car struck Tambling & Sons' wagon on Horton street, east of Wellington, at noon yesterday, smashing the rear end. William Dean, of Maitland street south, the driver, prevented a runaway, and escaped injury.

—Invitations have been sent out announcing the wedding of Miss Jean Heron, daughter of Mr. and Mrs. Thos. Heron, of this city (formerly of Embro), to Mr. Louis Max Kilbert, of Chicago, Ill., on Wednesday, June 26, in the First Congregational Church.

ORDERED TO FAREWELL.
Staff-Capt. and Mrs. Hay, who have been located in London as divisional officers for the past eight months, have received orders to farewell on July 14.

LONDON TOWNSHIP WEDDING.
The home of Mr. and Mrs. George Till, of London Township, was the scene of a pretty wedding yesterday when their daughter, Miss Jessie Till, became the wife of Mr. Frank A. Smith, of this city. Rev. Alfred Brown, of the Askin Street Methodist Church, conducted the ceremony. Miss Clara Till, sister of the bride, was bridesmaid, while the groom was supported

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by his brother. A reception was held at the home of the bride's parents in London Township after the ceremony.

CULBERT—YEO.
Miss Laura M. Yeo, daughter of Mrs. R. Yeo, of this city, was united in marriage to Mr. Milton F. Culbert, manager of the O'Brien mine at Cobalt, yesterday afternoon, at the home of the bride's parents, 335 Simcoe street. Rev. James Livingstone, of the Wellington Street Methodist Church, officiated. Miss Kathleen Rutherford acted as bridesmaid, while Mr. Lewis Yeo, brother of the bride, assisted the groom. The bride was given away by her uncle, Mr. J. Walford. Mr. and Mrs. Culbert will spend their honeymoon in the Eastern Provinces, after which they will go to reside in Cobalt.

JAIL FOR THIS JOKE
Scatters Cayenne Pepper in Theater—
Detectives Are Looking for Him.

Some alleged joker has been amusing himself by shaking cayenne pepper around in the Springfield Theater, thereby causing people to sneeze. Last night the despicable trick was again perpetrated, and the management of the street railway has determined to make an example of him if his identity can be learned. To this end, special detectives have been engaged, while all employees of the company who happen to be in the audience, as well as all good citizens, will be asked to keep an eye open for the offenders, who will spend the summer in jail if the law can reach them.

Splendid photos of Rev. Dr. Wharton can be had at Frank Cooper's 704

SHOULD THE BIBLE BE TAUGHT IN ONTARIO PUBLIC SCHOOLS?

Synod Votes to Call Attention
of Government to the
Present Law.

Most of the time at yesterday afternoon's meeting of the Synod of Huron was taken up with discussing the matter of using the Bible in public schools, and with the consideration of the reports of several committees.

The discussion was reopened by Mr. Cockshutt, M. P., of Brantford, who did not think that the Bible would be introduced into the schools under present conditions. He thought that any government which offered to do such a thing would wreck itself. The first thing to be done was for the churches to unite and agree on the important questions of doctrine and then unitedly approach the Government. "Until we can approach the Government with something like unity," he said, "I don't think it will be of any use. It is not right for the family, the Sunday school and the church to attempt to unload upon the Government their duty, regarding the teaching of the Bible. Let the family, the Sunday school and the church do their duty, and then we will have the desired results. Christian unity is, in my mind, the greatest question with which the church has to deal today. We are not all agreed on the great questions of doctrine, and until we can unite we had far better keep the Bible out of the schools. If all of us—and I think the Roman Catholics should be admitted—could go to the Government and say that we all agreed that we wanted the Bible to be taught in the schools, then we would be granted the request."

The Bible Read in the Schools.
Secretary McElheran, of the board of education, informed the synod that the Bible is read in all the public schools today. The teachers are compelled to teach the Bible by law. "What more do we want?" he asked.

Rev. Charles G. Goggin, of Clinton, said it was only necessary to have each of the clergymen become a member of a board, and they could then see that the present laws were enforced.

Rev. R. S. W. Howard, of this city, told of the influence in which he found that great good had come in the line of a Biblical education through the systematic teaching of the Bible in the schools.

A. E. Welch thought that the people of Ontario were all agreed on this subject, and would be able to present a united front to the Government on this question.

An Amendment.
At this juncture Mr. Edwin Paull, of this city, moved an amendment to the motion, making it read: "That the action of the proper authorities be called to the law regarding the reading of the Bible at the opening and closing of schools."

Judge Barron, of Stratford, thought that the friction between the members of various churches in the school boards was responsible for the law regarding the teaching of the Bible in the schools not being enforced.

Mr. Charles Jenkins, of Petrolia, thought the Bible contained mysteries that the best of us could not solve, but that certain passages which bear upon the salvation of the human race should be chosen for reading in the schools.

Rev. Mr. Craig, of Petrolia, thought that the conference with the Government had been undenominational, and that in this light the whole Christian church had approached the Government united.

Mr. Paull's amendment to the motion was carried by a large majority.

A message of greeting was received from the Bishop of Ontario, and that synod.

Committee Reports.
The report of the committee on unused churches was then discussed. This report showed that only four churches were not being used.

The committee on Anglican Young People's Associations reported that the past year had been a successful one and continued expansion. From a financial standpoint this association had prospered. The amount received was \$259.41, and the amount expended \$258.19, leaving a balance on hand of \$1.22.

The Diocesan Jubilee.
The committee on the diocesan jubilee reported that they have held frequent meetings in connection with the important subject committed to them. They reported that it is proposed to hold the jubilee service in St. Paul's Cathedral on Sept. 17, when the Lord Bishop of London, England, will preach the jubilee sermon.

The Bishop of Huron spoke of the proposed jubilee service on the 17th of September, and invited all the clergy and all the laymen to be present. He recommended that a committee be organized to look after the jubilee proceedings.

Increase of Stipends.
The report of the committee on the bishop's charge was then considered clause by clause. It endorsed the bishop's recommendation that the stipends of the missionary clergy be increased. The matter was referred to the executive committee with power to act.

Judge Barron, of Stratford, spoke of the great need of effort along the lines of treatment of tuberculosis, and made a strong appeal for work along this line.

WEDNESDAY EVENING.
Last night's session of the Synod of Huron was an exceedingly interesting one, the business taken up being entirely missionary work. Three splendid speeches were given—by Rev. T. W. Powell, of Eggleton; another by Dr. Goggin, Toronto, formerly superintendent of education in the Northwest Territories; and a third by Rev. Dr. Patterson Smith, of Montreal, formerly of Dublin, Ireland. The Bishop of Huron presided.

Rev. Mr. Powell.
Rev. Mr. Powell, the first speaker, began by saying that some people think the General Synod of the church of little use, but even the founding of the M. S. C. C. would be enough to recom-

mend it to the community if nothing else had ever been accomplished by this body. He made a complimentary reference to Rev. Dr. Tucker, whom he considered a wisely-chosen official, after which he dwelt upon

The Prospects and Opportunities.

Mr. Powell said the only thing which will ever make Canada a truly great nation is the spreading of the gospel. "Unless Christ permeates every activity, we cannot have an enduring power and lasting civilization," he said. The question which naturally comes before any person who considers the vast resources of Canada, and of what is necessary to assure its ultimate success, is, "How are we going to attain this end?" Good men must be secured, and good men originate out of good thoughts. "There is no power on the earth, there is no missionary organization," he said, "and no men who send more men and more money into the mission fields than the Church of England. The Church of England presents the catholic Christ—the true Christ—in a way which no other church does, and therefore it is the Church of England which should carry Christ to the western world."

The Life of the Church.
Another reason which he gave why the Church of England should engage in missionary work in the west was that her own safety, growth and life, must lie in missionary work. To illustrate this thought, he mentioned the parable of the talents. Another idea was that peoples' minds should be occupied by great thoughts, and that there could be no greater thought than that of missionary endeavor. The thought of the great power which lies behind the Church of England should incite toward more missionary effort. He complimented the different parishes on the splendid way in which they are working in the missionary cause. "Men of vision," he said, "men who see the power, were those who would do all for missionary work."

Vast Fields of Work.
The great field for work in New Ontario was commented upon, and then the great needs of the west were depicted by the speaker. He pictured the poor Indians dying in heathen darkness, and the miners and men of all walks of life, wasting away their lives in drunkenness and immorality, for want of the power of Christian influence to surround and protect them.

While a few devoted clergymen are striving and praying night and day for men and money to carry on the work, he then spoke of all the young men from Christian homes in Ontario going to the far west, where they would be away from the influence of Christianity in many cases, and pointed out the need of men to work in the mission fields.

In closing, he made a strong appeal to parents to have their sons educated for missionary work. To present a young man in the glory of all his strength of mind and body to the Lord, to go and preach the gospel, he took to be the greatest work a Christian parent could do.

Dr. Goggin.

Dr. Goggin was then called upon. He began by speaking of the western land as it was 30 years ago, when it was little known. He next spoke of it as it now exists, and pointed out that people in the east cannot comprehend the vastness of the west, or its rapid advancement. He then told in a very interesting way, touched throughout with humor, of his first trip to the west, long before the C. P. R. had been built about the head of Lake Superior. A graphic description of Winnipeg in its early years was then given, and in doing so he paid tribute to the noble efforts of the late Dr. Robert McCrae, who had so much to do with the early evangelization of the west. Some of the hardships which had to be met while at mission work in the early days were depicted in a very humorous manner by Dr. Goggin. His description of the vast extent of the plains of the far west was very graphic and full of humor, and was greatly enjoyed by the audience. He compared it with other provinces and states better known to the people of the east to show how much larger the west really is than we imagine.

The Indians and Doukhobors.
The Indians were then referred to. He spoke of some of the gifts which civilization brought to the Indians of this country, which included whisky to ruin themselves with, and then their means of living were entirely taken away from them. He pointed out that after taking their country from them, the Indians had been very poorly repaid, and spoke of the duty we owe to do something for them. The greatest thing which white people could do for the Indians, he said, would be to bring Christianity to them.

Speaking of the Doukhobors, he said that they were the worst bargain that Canada ever made. On account of their determined adherence to their ideals of life, they make difficult citizens to handle. The thirteen foreign nationalities in the west were then spoken of and compared from the standpoint of citizenship.

The Inflow of Settlers.
Speaking of the number of young people who are all going west from Ontario and all Eastern Canada, he said that it was just as important that their parents should provide for their spiritual welfare as for their success in material life. Speaking of the inflow of settlers from the United States, he said that there is nothing in the Americanization of the west, for the Canadianizing of the Americans of the west is being very satisfactorily proceeded with. In closing he made a strong appeal for the support of the missionary cause.

Dr. Patterson Smith.
Dr. Patterson Smith, of Montreal, the next speaker, who recently came from Dublin, Ireland, said he had been perfectly astounded by the wonderful stimulus offered by the new country. He complimented the Church in Canada on several splendid things he had noticed in connection with it since coming to this country. The consideration of social problems by the synod he admired, and said that it showed a new and splendid spirit to exist in the church. The consideration of such matters as the "New Theology" he considered as timely, and complimented the bishop on the splendid way in

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which he had, in no uncertain manner, expressed his opinion on this innovation. He spoke of the way he had been caught up by the spirit of Canada, and of how he had been impressed with the great future in store for her. In closing his short address, which was characterized by original thought and humorous expression, but filled with sound reasoning and timely advice, Dr. Smith pointed out that after all, the Church must consider the misery and suffering among the unfortunate people at home as well as abroad.

Postcards.

New postcards. Views from far and near, also large lines illustrating flowers, figures, animal life and rural life. Red Star News Company, London, Ont.

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