heretofore "good old times." That is one of the bright achievements of better thought, that wished for and proclaimed equality unto all classes, which sentiment all men find within themselves as a principle of justice, love and visdom. The better thought we feel and express in common with others who consciously and conscientiously believe as we do, is not enclosed within sectarian boundaries, but on the contrary it embraces a vast and general verge, and designs the very soul element of all doctrines having shape and form and being professed by all men without exception.

Thought, although occupying the highest flights in other creations of superior excellence, where its objective beings revel in the greatest glory imaginable, finds it "good" to renew constantly its states of existence—to undergo conditions of infancy, adolescence and maturity, throughout all forms, degrees and ages, and to reincarnate itself in the vile, the good and the wise, making them as they are, as they are seen, as it is right and proper that they should be, in each progres-

sive condition they occupy.

Thought, scientific and moral, attains its highest, or rather mature condition in the philosophic. Thus does man who "was" who "is" and who "will be," become mature or wise, fully developed, when his mind is prepared to see, to feel, and to dispense the right of equality unto all his fellow men.

Unto all conditions or degrees of existence there is what we literally term a better thought, seeking always to advance the state of the individual, leading him to follow the example of others in those things which make them more happy. It is to that better portion of man we address our words, with which we commune. Antagonistic propensities will naturally heed not our words, nor sanction their real meaning—finding the direct and positive light too strong will they not receive it in another way, under a different form?

"All is well" says the clear ringing voice of thought, through every mind that faces the soul of things. All was, all is, and all will be well, we are inspired by thought to believe. That state of bright faith and conviction is unto us a buoying condition, a new born faculty that we cherish, and that no passing clouds can obliterate. We hold up that condition and faculty before each of you, as a development attainable to all, as an individual "golden age," unto others a