

Again an account is given of a private conversation between this Imbert and Saint-Just, in such minute detail and with remarks as to the changes observed in Saint-Just's countenance such that only Imbert himself could have written the passage.¹ It was doubtless on the way back to France with Captain L'Abbé that copies were obtained of the letters of the Jesuits sent by this vessel to their friends in France.² It is also noteworthy that while the Factum is silent as to what took place at Port Royal after the vessel's departure, we have a full account of events at Dieppe on her arrival until the moment when the vessel of the Jesuits set sail to found a colony at St. Sauveur.³ The account of the capture of this place by Argall was doubtless obtained from an eye-witness or by hearsay.⁴

La Plainte de la Nouvelle France.

Although this pamphlet⁵ is not dated it was evidently written by Father Georges on his arrival in France in the autumn of 1621 in order to help his campaign against the Huguenot Caën.⁶ It is in fact a long lamentation of the country over the evil days on which she had fallen when heretics were openly allowed to mock at her altars and to threaten her priests "with irons and chains." ⁷ This insolent heretic indeed had both abused the priests and also used violence against Champlain the Father of the colony. Fault was also found with the small number of colonists which this Company had stipulated to take out each year.⁸ From evidence

¹ *Ibid.* pp. 38-39.

² *Ibid.* pp. 58-63.

³ *Ibid.* pp. 14 et seq.

⁴ *Ibid.* pp. 70 et seq.

⁵ *Plainte de la Nouvelle France dictée Canada, à la France sa Germaine. Pour servir de Factum en une cause pendante au Conseil*, n.p., n.d. The lawsuit was the one between Caën's Company and that formed by Champlain in 1614.

⁶ *Plainte etc.*, p. 9: "Si tost que ses desseins me furent congneus je deputé vers toy un des prestres que tu m'as donné pour représenter l'intérêt que nous deux avons de nous opposer à ces iniustices." cf. Sagard, *Histoire du Canada*, pp. 77-78.

⁷ *Plainte etc.*, p. 6.

⁸ *Ibid.* p. 11.

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