

Testament, I go back to study the institutions in which the death of Christ was foreshadowed ; hence the second lecture is called THE OLD TESTAMENT PREPARATION. Lastly, as we are not to believe anything merely because it is delivered to us by any authority, however divine, but are bound to penetrate to the inner reasonableness, which will be all the greater the diviner any doctrine is, I endeavour to harmonize the truth with the ideas and sympathies of the present time in the third lecture, which is, therefore, called THE MODERN JUSTIFICATION.

ABERDEEN, *October 6, 1908.*