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CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night.

KEEP your heart full of sun shine, and God will give you a face to match it.

The regular meeting of Branch 163 C. M. B. A. was held last evening.

OUR merciful Lord hath said: "I desire not the death of the wicked, but that the wicked turn from his way of life."—St. Benedict.

FOR the month ending March 31st there were twenty-five cases of scarlet fever and nine of diphtheria reported at the health department.

She hurried off to service. And walked well up the aisle. For her conscience felt no burden. As her hat was all the staid.

A SUBSCRIBER writing from Marquette, Man., says: The article on St. Patrick recently published in your columns attracted general attention, and was, I believe, appreciated by all your readers regardless of nationality.

An orchestra has been organized at St. Boniface. Fourteen instrumentalists have already been secured. The following gentlemen have been elected officers: President, L. N. Bournonay; leader, Prof. P. Sale; secretary-treasurer, J. M. Cyr; caretaker, D. Seney.

A NEW slang phrase has made its appearance. It expresses contrition or anger at one's self, and is to this effect: "I'm going down the street to give myself to a policeman." It is supposed that this threat will replace the promise to kick one's self.

ABE. TACHE is making a strenuous fight for Catholic educational rights in Manitoba. If justice always wins in the long run his effort will succeed, for the legislation which deprived the Catholics of their rights was notoriously unjust.—Catholic Columbian, Ohio.

A Catholic Sailors' Club has been opened in Montreal. It is an attempt to provide an attractive resort for sailors ashore, and to supply them, when going to sea with good papers and books, to direct them to church on Sundays, to keep them out of the clutches of land-sharks; to fish, as it were, for their souls in every way apt to bring about their salvation.

WHEN Michael Angelo painted his great picture of the Last Judgment, he put the exact likeness of a Cardinal he had a spite against among the damned. The Cardinal complained to the Pope, who replied with a smile, "My dear son, you know how far my power extends. If it had been Purgatory, you see, there might have been hope; but 'out of hell there is no redemption.'"

REV. FATHER VAUGHAN, O.M.I., writes us from Lethbridge, saying that he recently buried in the Catholic graveyard there a man the whereabouts of whose relatives are unknown. Deceased was named A. McVarish, and was a Scotchman. He was forty-five years of age. It appears he had a wife and family somewhere in the United States, and a son of his, about seventeen years old, it is said is employed some where in St. Paul, Minn., and two daughters residing in Chicago. Chicago and St. Paul papers please copy.

It is the custom in France to shave poor priests for nothing, for the "love of God," as it is said. One day a humble country cure went to town, and going into a barber's shop sat down to be shaved. The barber, who did not like working for nothing, chose an old razor, which scratched and backed the good cure, who bore it patiently, however. Presently a fearful yell was heard outside, and all rushed to the windows: "What is it? What is it?" they cry. "I think," quietly remarked the cure, "it is someone they are shaving for the love of God."

At the German-Canadian Liberal banquet held at Hamilton recently, Mr. Thomas Brick replied to the toast, "Canada, our home." He said the Germans were honest and good citizens, but he couldn't say that about some gentlemen who had been imported into the country lately—the P.P.A. That society was trying to pull down what had been accomplished in many years, and in twelve months no one would acknowledge membership in it. Members of the organization were eating one another up, because there were not enough offices for them.

The Inland Sentinel Kamloops, B. C. says: "The strength of the French-Canadians in the New England States is shown by the success of their candidates in the recent municipal elections. In Woonsocket, R. I., a French-Canadian has been elected mayor, and four others have secured seats in the council. In Holyoke, Mass., out of 12 French-Canadian candidates, seven have been elected. In Chicopee, Haverhill, Northampton, Marlboro, Springfield and other towns several French-Canadians have also been elected." Is the Sentinel afraid that the French-Canadians will get the upper hand in the New England States? If so, they had better hasten and dispatch a band of cow-boys out there, better known as the P. P. A.

Mr. M. CONWAY, auctioneer, left to-day for St. Charles to conduct a stock sale for Dr. Dame, at Oak Farm.

Mr. D. SMITH, inspector of Dominion Public Works, left on Sunday for an official visit in the west.

A Rome cablegram of Feb. 22 says: The Rt. Rev. Otto Zardetti, D. D., Bishop of St. Cloud, Minn., has been appointed Archbishop of Bucarist.

"Will you walk into my parlor," said the spider to the fly: "I think not," said the insect, as he winked the other eye.

AN engine and boiler for the steamer of the Catholic mission of Nativity to ply on the lakes at Fort-Chippewyan and Lake Athabaska has reached Edmonton.

THE Sacred Heart Review of Boston, has made some changes in its make-up that gives it a more newsy and attractive appearance.

THE New World, of Chicago, under the editorial management of William Dillon, brother of the Irish patriot, John Dillon, gives ample evidence of the gifted Dillon family.

R. STACEY, proprietor of the Clarendon bar, has leased the Grand Union hotel for five years. He takes possession to-day. Mr. James O'Donohoe, the former proprietor, is retiring from business.

THE Antigonish Casket of Nova Scotia, has printed the Holy Father's Encyclical on the Sacred Scripture in a neat and compact form for distribution among its subscribers and patrons.

THE daily average number of patients treated in the general hospital for last week was ninety-three, of whom seventy were males and seventy-three females. Thirty-six out-patients were also treated during the week.

HIS Honor the Lieutenant-Governor will read a paper on "The Old Crow Wing Trail" at a meeting of the Historical society to be held in the council chamber of the city hall to-morrow evening. The meeting will be open to the public.

CATHOLIC parents who desire to keep corrupt literature out of the hands of their children should see to it that their households are supplied with good Catholic papers. Those in Winnipeg have an effective antidote to such literature in the NORTHWEST REVIEW.

TO-NIGHT the first of the two entertainments given by the pupils of St. Mary's Academy, at the Convent, Notre Dame street, will take place. The programme is a first-class one, and the entertainment is in every way worthy of patronage. To-morrow night, (Thursday) the second entertainment will be given.

THE St. Joseph's and Catholic Truth Society are indebted to Mr. E. Cass for the very generous and valuable gift of one hundred copies of The Catholic World as a contribution to the Society's library. Mr. Cass has the sincere thanks of the members for this much appreciated donation. Other such kind and thoughtful friends are looked for.

THE growing observance by non-Catholics of Easter Sunday was more marked this year than probably ever before. This fact alone is a very gratifying indication of the broadening and deepening religious spirit of the land, and an evidence also of the force and influence which the great mystery that the joyful feast commemorates exerts upon the world.

It is reported that a well known firm carrying on business in this city, have recently discharged an estimable young lady in their employ on account of her religion. Of course she was a Catholic. As soon as we can obtain more definite proof concerning this matter we will be heard from again, and to greater length. The P. P. A. is said to have worked upon the mind of the head of this firm, and made itself felt in that quarter.

HIS Lordship, Mons. Grandin, Bishop of St. Albert has arrived in the city, on his return journey to his diocese, after an absence of fifteen months. His Lordship has been in Europe for a triple purpose—that of paying his "ad limina" visit to Rome, for his health's sake, and to attend the chapter general of the Oblates in Paris. He will leave Winnipeg some time this week, accompanied by Father Lacombe; the latter reaches the city on Thursday morning. It is pleasing to know that Bishop Grandin has recuperated very much, while abroad.

A NEW device for disposing of snow in the streets of cities has been invented. The machine is a huge show consumer. It moves along the streets, and when it comes to a pile of snow stops. The snow is dumped into an iron trough and runs out in a steady stream of more or less iron water. A naphtha tank heats the iron trough which the snow is placed a cart load of snow. The snow turns into water and runs off in less than no time. This is an improvement on hundreds of carts wrestling hopelessly with a mountain of snow in the attempt to haul it away somewhere.

DURING the past month 1,107 immigrants arrived in Manitoba, 989 via Fort William and twenty-nine via Greta. These settlers brought twenty-nine cartloads of effects. The above influx of settlers to this "once fair young province" for the month of March is not bad showing after taking into consideration the religious strife and the importation of that obnoxious anti-Christian association spoken of as the P. P. A., which holds out anything but favorable inducements to "all creeds" and tends in no way to build up a happy, prosperous, community. Oh, for the good old boom times when bigotry was unknown!

Out in Indiana the colored people voters are organizing secret political lodges with the expressed object of "holding the balance of power." We now have the Orange, P.P.A. and A.P.A., Patron and Temperance organizations in the field. The colored voters follow suit. When the black-haired, red-haired, bow-legged one-legged one-armed, tobacco-using and non-tobacco-using voters have all arranged their separate parties, sworn to secrecy and to rally promptly whenever the lodge Malise exhibits the talismanic "symbol of sepulchral yew" duly dipped in the blood of the milk-white bull

and blessed by the Grand Master, what a picnic politics will be.—Hamilton Times.

The German Catholics of the United States will hold their annual Congress next September at St. Louis.

Twenty-three schismatic Syrian Bishops have returned to the unity of the Church as a result of the Eucharistic Congress held in Jerusalem.

THE St. Joseph and Catholic Truth Society will hold a grand concert and social on Thursday April 12th, in Friendship Hall, McIntyre Block, for the purpose of raising funds to purchase books for the library. It is to be hoped that the affair will receive a generous patronage, as the object is certainly a worthy one. The officials of the society will be glad to receive any gifts of books for the same end.

A GENERAL convention of the Catholic Order of Foresters will be held in St. Paul on Tuesday, June 5, and the session will last five or six days. There will be about 450 delegates in attendance representing as many courts in the United States and Canada. Though the order is but ten years old it has already a membership of 30,000 comprising Catholics of every nationality. During its existence it has paid out more than \$1,000,000 in insurance and sick benefits.

THE committee of ladies in charge of the ball and conversation, in aid of the General and St. Boniface hospitals, to be held in the new law courts on the 26th inst., held a meeting yesterday morning. The arrangements are progressing most favorably, and everything indicates that the affair will be a grand success. A committee was appointed to look after the ball, and another to see about the selling of tickets. Two thousand have been issued, and a great effort will be made to dispose of all of them. Some of the business was transacted, after which the meeting adjourned till next week.

We are told that there should be but one school where all the children may be educated together. Those who are so loud in proclaiming this doctrine are imbued with the same motives as those who, of old, in the mother country, enacted laws compelling all the people to go to one church, though it may be said that the moves of the political chess board play a prominent part in the matter, a desire to advance the educational interests of the country being introduced solely for the reason that it is a popular string to the pick. It would be well if the bigots of the McCarthy and Mail school make up their minds once for all that no power on earth can prevent Catholics giving their children a religious training. They may be compelled to pay a double tax, as we in Manitoba do, but their schools will go on just the same.

MR. H. A. COSTIGAN, of the inland revenue department, returned Sunday from Neepawa, where he has been engaged for some time on the illicit still case. The trial against Irwin is not yet concluded. The prosecution was finished on Saturday afternoon, and the defence was not concluded the same evening, when the court adjourned until Tuesday noon. Mr. Costigan returned to Neepawa yesterday to proceed with the case. When Irwin's trial is over the charge against Cunningham and another man will be proceeded with. Mr. Costigan wishes to deny a statement published in a morning paper, concerning admissions made by him in his cross-examination on Saturday afternoon. His case, he says, against the prisoners is very strong. Several witnesses subpoenaed by him disappeared before the trial commenced and could not be located. It will be Friday before the matter is finally disposed of.

St. Boniface College Plays.

Owing to a mistake made by most of the city papers in the announcement of the entertainment at St. Boniface College, the attendance was rather small, many people being under the impression that the performance would take place Wednesday, instead of Tuesday. Those who failed to come missed a real treat. The first part of the programme was a five act play, entitled "St. Louis in Chains." The scene is laid in Egypt, during the imprisonment of Louis IX., King of France. The royal crusader's virtues produce so deep an impression on Octai, the commander of the Mamelukes, that after slaying the Sultan, he offers Louis the crown of Egypt. What keeps up the interest of the play is the Sultan's cruel intention—thwarted by Octai—of putting Louis to death. Following is the cast.—Louis (King of France) Joseph Trudel; Philip (his son) Herbert Cottingham; Almodam (Sultan of Egypt) Samuel J. Sleno; Octai (Commander of the Mamelukes) Marquette Ryan; Osman (Prince of the late Royal family of Egypt) Thomas J. Dillon; Adhonor (an apostate Christian) Bertram Ryan; Almazor (his brother) Alexander Munro; Commander of the Guards, Charles Conrad; Trudel, undoubtedly the star of this very well written play, has a voice strong and tender and singularly true; he looked every inch the saint and the king, and was repeatedly interrupted by applause. Bertram Ryan and Cottingham had more facial action than one expects to meet with in boys; their faces showed they felt what they said. Munro, though rather too doleful, speaks with a good accent and considerable feeling. Marquette Ryan's too rapid utterance was redeemed by his commanding presence and manly voice and delivery. Sleno showed dignity, and Dillon capabilities of development. A most pleasing feature of the interludes were the Indian club, dumb-bell, and bar-bell exercises by the students. One could not help wondering how these boys could remember so many different movements and time them so happily to the music. It was a pretty and graceful sight, which, of itself, would constitute a very fair entertainment. The students' choruses were remarkably good. A select orchestra, under the able direction of Mr. Evans, kept the intervals lively and interesting, and was greatly appreciated. The one-act French comedy is supremely clever, one of Labiche's best, "La Lettre Chargee." Horace, Joseph Poitras; Fougasse (American) A. Grenier; Hector de Conrvalin (Avocat) A. Rousseau; Francis (domestique) N.

Bernier. The scene is laid in Paris. It would be difficult to surpass Grenier's (naturalness and unconscious droolery. In fact, the four actors of this delightful jeu d'esprit kept those of the audience that knew French in paroxysms of laughter; though, of course, few even of the French spectators could take in all the "infinite jest" of the author. Poitras, Rousseau and Bernier were letter perfect and otherwise almost faultless. Shortly after eleven o'clock, when the loyal "God save the Queen," everybody went home more than pleased.

Where the Bad Eggs Go.

Considerably over 1,000,000 dozen decayed and pungent eggs reach New York city every year. What becomes of them? If you ask an egg man, he will smile and say that he does not know, but that nothing is wasted. That is true. All the bad eggs are sold. Some go to the tanneries to help put an extra polish on leather. A larger number of them are sold to the great coffee roasting establishments. There the odoriferous contents are used to put an oily gloss on the roasted coffee bead. Thus eventually the egg that is cast out by the exchange jobber finds its way to the stomach of the consumer. Probably the unsuspecting consumer, judging by its looks, congratulates himself on getting a pound of coffee of extra strength and richness of aroma and flavor. Probably he has.

CHILD—"What is an angel, mamma?" "Oh, my dear, a beautiful being that has wings, you know, and can fly." "Then what did papa mean by calling our new governess an angel?" "Oh! Ah! Well, she is going to fly."

ALL MEN.

Young, old or middle aged, who find themselves nervous, weak and exhausted, who are broken down from excess or overwork, resulting in many of the following symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dizziness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys, headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitchings of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scrotum and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep, constipation, dullness of hearing, loss of voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CIRCLES, oily looking skin, etc., are all symptoms of nervous debility that lead to insanity unless cured. The spring of vital force having lost its tension every function wanes in consequence. Those who through abuse committed in ignorance, may be permanently cured. Send your address and five cents in stamps for book on diseases peculiar to man, sent sealed. Address M. V. LUBON, 24 Macdonnell Ave., Toronto, Ont., Canada.

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Boys' Clothing in "Two-Piece Suits," also in "Three-Piece Suits," to gratify everybody, and in all quantities.

SHORT PANTS for Boys from "50" cents upwards.

MEN'S SUITS in all patterns, made of the very best material, and the cheapest in the city.

MEN'S OVERCOATS to defy any competition.

WE LEAD IN PANTS.

We have the largest assortment, the best patterns, and the lowest prices in the country.

All we want is for you to come, see our prices, and we are sure of a sale.

We beg to remind you again.

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422 Main St.

A. CHEVRIER.

Great Remnant Sale.

ROBINSON & Co. 402 MAIN STREET.

Having taken Stock, we find we have a large Stock of Remnants, comprising Silks and Dress Goods, etc., on hand; and on account of the new arrivals of our Spring Goods we propose on TUESDAY, January 16, to have a large CLEARANCE SALE. These Remnants are to be sold regardless of cost. Don't forget, we are continuing to allow the 20 per cent. discount.

Robinson & Co. 402 Main St.

AFTER

Wearing ill-shaped, poorly-made boots, you will find

THE

Pleasant exercise of walking has become painful owing to corns on your toe and a bunion on the

BALL

Of each foot. Perhaps you have tried corn cure and blistering lotions. It

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No use, unless you get your Boots and Shoes shaped properly and made as they ought to be, you will never get

OVER

the trouble. Save both yourself and your family the agony and money as well as the sin of swearing by coming to us for your Foot clothing, for

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The Law Regarding Newspaper. 1. Any person who takes a paper regularly from the post office, whether in his name or another's or whether he has subscribed or not, is responsible for payment. 2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher may continue to send it until payment is made and then collect the whole amount whether the paper is taken from the office or not. 3. In suits for subscriptions, the suit may be instituted in the place where the paper is published, although the subscriber may reside hundreds of miles away.

