stance where she, through the testimony of her teaching and practice, is found filling up what is wanting of the completion of the written law. She, who was, before the words of the New Testament were written, from whose mouth it was taken down, on whose authority it was promulgated, on whose faith it has been received—she, the undying witness, bears testimony not only to the truth of Holy Writ, but to the whole truth, as delivered to her, speaking not "as with the "tongues of men and of Angels," but of Christ, whose spouse she is, and who has promised to be "with her all days, even unto the consummation of "the world." This same Church, which Christ gave birth to in His Disciples, now grown unto maturity, as the living witness, bears testimony to her teaching of Our Lord during those forty days after His resurrection, of which Holy Writ contains no record. And even as we are told that in the full-grown man there is not a single atom of that physical substance which made up his childish frame, all having been removed particle by particle, but at the same time renewed again and again: so is it with the body of the Church, of which the Faithful are each but an atom. But the Church lives throughout, animated by the same spirit with which the Holy Ghost filled her on the day of Pentecost, bearing testimony to the truth which she has heard and witnessed. This testimony is embodied in her traditions. On this testimony the sacramental rule of marriage has been established throughout Christendom; and only by reference to this her testimony can that rule, when brought in question, be maintained. Like the settling the Canon of Scripture, infant baptism, the keeping of the Lord's Day, and not the Jewish Sabbath, the Christian, marriage rule is provable only by testimony of Catholic tradition. —*Tablet.*

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500 Reams of Foolscap, Letter, and Note Paper.
50 Gross Drawing and Writing Pencils.
100 Do Slate Pencils.
5 Cases of Hard Wood Slates.
10,000 Religious and Fanby Prints.
280 Gross Steel Pens.

We have also, on hand, a good assortment of Pocket Books, Memorandums, Ink Bottles, Pen Holders, &c., &c.

D. & J. SADLIER & Co.,
Cor. Notre Dame & St. Francis Xavier Sts.,
Sept. 16. Montreal.

ROBERT PATTON,
229 *Notre Dame Street,*

BEGS to return his sincere thanks to his numerous Customers, and the Public in general, for the very liberal patronage he has received for the last three years; and hopes, by strict attention to business, to receive a continuance of the same.

☞ R. P., having a large and neat assortment of Boots and Shoes, solicits an inspection of the same, which he will sell at a moderate price.

MRS. D. M'ENTYRE,
No. 44, M'Gill Street,
(*OPPOSITE SAINT ANN'S MARKET*)
MONTREAL,

BEGS most respectfully to inform the Ladies of Montreal and vicinity, that she has just received a large assortment of

FASHIONABLE MILLINERY,
FROM PARIS, LONDON, AND NEW YORK;

which she is prepared to Sell on the most reasonable terms.

She would also intimate that she keeps constantly employed experienced and fashionable Milliners and Dress Makers; and is better prepared than heretofore, havingenlarged her work room, to execute all orders, at the shortest possible notice.

Mrs. M'E. is also prepared to

CLEAN AND TURN,
To the latest Style,
Straw, Tuscan, Leghorn, and Fancy Bonnets and Hats.

Mrs. M'E. has also received a splendid assortment of SPRING and SUMMER SHAWLS, SILK CAPES, CHILDREN'S DRESSES, and PINAFORES of every style and price.

Mrs. MacI. would beg of Ladies to give her a call before purchasing elsewhere, confident that she can give a better article at a lower price than any other establishment in the City, as all her business is managed with the greatest economy.

Mrs. M'Entyre would take this opportunity to return her best thanks to her numerous Friends and Patrons, for the very liberal patronage she has received for the last three years.

June 13, 1856.