

the Incarnation, &c., Unity of the Church; Holiness of the Church; Catholicity; Apostolicity; Perpetuity of the Church; Infallible Authority of the Church; The Church and the Bible; The Primacy of Peter; The Supremacy of the Popes; Infallibility of the Pope; Temporal Power of the Popes; Invocation of Saints; Same Subject—Devotion to the B. V. Mary; Immaculate Conception of Mary; Sacred Images; Purgatory and Prayers for the Dead; Civil and Religious Liberty; Charges of Religious Persecution; The Sacraments—Baptism—Its Necessity; Confirmation; The Holy Eucharist; Communion under One Kind; The Sacrifice of the Mass; Religious Ceremonies; Ceremonies of the Mass—The Missal—Latin Language—Lights—Incense; Penance; Indulgences; Extreme Unction; The Priesthood; Celibacy of the Clergy; Matrimony.

THE LIFE OF OUR LORD AND SAVIOUR JESUS CHRIST AND OF HIS BLESSED MOTHER. New York, Cincinnati, and St. Louis: Benziger Brothers, Publishers.

THE concluding parts—37 and 38—of the greatest work that has issued from the Catholic press during this century, have been received, and with them comes that beautiful premium picture, "The Resurrection." Having often called attention to the excellence of this publication, we think it unnecessary to enter into a review of the work at the present time. We can say, however, that it has met with favor everywhere, as it has well deserved. Every Catholic household should possess a copy.

The Benziger Brothers have got up a very handsome cover for the work, and will bind it for the subscribers, by sending the parts on to them to 311 Broadway, New York; 143 Main street, Cincinnati, or 206 South Fifth street, St. Louis; or they can be left with the agents from whom they received the parts.—There will be five styles of binding; namely, \$9, \$8, \$5, \$3.50, and \$2.50, the finest of which will contain, besides the family record, a handsome album. In sending the parts to be bound, those sending them should be particular to state what priced binding they wish.

FIRESIDE SPARKS.

"Many are called but few are chosen"—to occupy political office.

The *Philadelphia Chronicle* is doubtless correct when it asserts that the fair sex cares more for pickles than politics.

"What," said a teacher to a pupil, "makes you feel uncomfortable after you have done wrong?" "My papa's big leather strap," feelingly replied the boy.

Lives of grocerymen remind us
They can make their starch half lime,
And with sugar wholly blind us,
Putting sand in all the time.

An Ohio girl sued a man for breach of promise, and proved him such a mean scoundrel that the jury decided that she ought to pay him something for not marrying her.

There are four things very awkward for a woman to do—viz., to whistle, throw stones at a cow, smoke a cigar, and climb a garden fence.

When you see two young persons seated in the centre of a pew in church, you may make up your mind they are engaged, or going to be; but when one is at the head and the other at the foot of the pew, you can immediately determine they are married.

A guest at a fashionable hotel took his seat at the dinner table, but no one appearing to wait upon him, he remarked, "Have they any waiters in this hotel?" "Yes," responded a wag on the opposite side of the table; "the boarders are the waiters."

A Frenchman visiting this country on being called upon to address a company composed largely of those whose heads were venerable, and not alone for the want of hair that characterized them, began by saying: "I am very embarrassed in addressing so many barren heads" (barren of hair he meant). The compliment was received with a burst of laughter.

"In what condition was the patriarch Job at the end of his life?" asked a Sunday-school teacher of a quiet looking boy at the foot of the class. "Dead," calmly replied the quiet looking boy. From this answer no appeal was taken.