Fruits too, of various kinds and delicinus flnvors, nro produced in this smiling country, so that hor inhabitants need not sigh for the vinoyards and orange grovas of sonthern climes.

Birds of rare plumago and sweet song, filt amour her groves; und let us wonder where wo will, we aro enruptured by somo new and charming landscapo. There wo behold some magnificent work, fashioned by the all-forming hand of God. which ex. pands and fills the mind with ave, and, rising above the things of earth,

> "Wo climb tho haights of yonder starry road,
> Rising through nature up to naturo's God."

Hero wo art delighted by the contemplation of somo softor scone, blending beauty with harmoriy, and tending to soothe and tranquilizo the mind.

As the climax of this world's sublimities, Canadia presents her stupendous cataract, "a mass of wonders tossed from the hand of the Almighty, to mock the folly and vanity of man." "The light showers of ever cortinucd spring-wetting the rocks, the grass, bushes, and trees-the green fresh foliage crowning and clustering about the rocky cliffs; nnd the gently eddying waters below, but slightly removed from tho boilitg foaming surgo; inving playfully, the rocky edges of the shore, and murmuring softly, as they evar again kiss the foot of the bank, and the tips of long grass hanging over, as if to woo the greeting-all this to the observant cye, makes Ningara not more a scene of striking grandeur, than of calm, sonest beauty." And what a world. famed wonder, when the opposite shores of the vast gorge below aro bound together by the iron bridge! "In full sight of the cataract, tho surge of angry waters far beneath tho mighty whirlpool, and the sullen, storm-beaten rocks all around, it will be an iron link of civilization between the ruling powers of the world."

The falls of Monimorency, though less grand, are novertho. less noted for their beauty. To describe appropriately, the overvaried sublime and beautiful scenery of our fundly cherished country, must be the work of her future bards-her Scotts, h $\sim r$ Byrons, and her Snutheys.

While nature has lavished the ornamental, she has not forgotten to scatter with it the useful. Cinada is rich in mineral pro. ducts, which must, ai no very distant day, become a source of immense fevenue; rendering her, to a grenter extent, an exporting than an importing country.
When, in"conncetion with her mineral and forest wealth, her superior adaptation to agricultural pursuits is eonsidered, who can doubt that Caunda is destined to become a rich and populous country? On this subject it has been remarked. by a writer, that it is chiefly with her agriculturists to raise her to an elevated position and extend her influence in Europr, and cause her to be beloved and respected as a highly favored country of wealth, prosperity, and merclandize. And she is constantly ad. vancing in improvements. Where a few years agn the mighty and nlinost impenetrable forests stond, now resounds the busy din of trade; and while the towns and villages of yestarday have advanced to the rank of citics now and flourishing willages are yearly springing up; and, judging from the fict. hnve we not gond reason to predict, that ere another century shall have bren numbered, when ve who now admire and love our native land are gathered to our fathers, that Cannda will shine ns one of the first nations on the records of history, rivalling even her mother kingoiom, to which she is cemented by tho closest tics of affection and goverument.

The climate of Canada, though changeable, is remarkably henlthy: and in point of salubrity, perhaps is not eveceded. While others are driven by neeescity from the hame of their childhood, and are nbliged to seek in other innds those neerssnrics which are denied them in their own country, we, more high. If favored. find our wants more than satisfied, and have sufficient, wheroby we may assist the crowd of emigrante that yerarly flock :o our coasts. In this far off portion of the now world the sons of Erin, as well as of other countrics. find fond and shelter, and soon forget their sufferings in their father-land, in the smi. ling plenty of their new home.

Blessed with so many and great advantages; with a fertile
and productive soil, which yields abundance; with a healthy and agrecablo climate; with inexhaustible stores oi mineral wealh ; with water priviloges, unsurpassed in number and excellency by may country in the world; in a word, with all that gratifies the tasto and charms the sight, what sense of gratitude have wo to our heavenly Father, who has given us our inheritance in this goodly land, an appendage of the most free, enlightened, and glorious empire. upon which the stars of heaven look down, or tho sun pours forth his cheering beams.

Our queen, though ruling a mighty empire, does not forget her far off Canadian subjects, but shares with them a parent's love; yes, and a parent's loaf. May it bo her delight long to swny tho sceptre over a people, elevated by retigion, literature, and overything that ennobles and exalts mankind. and may we prove ourselves worthy of our country and our queen.

> "There is no other land like thee, No dearor shore;
> Thou are the sheltor of the frec,
> The hopo, the port of liberty.
> Thou hast been, nad shalt over Le, Till time is o'cr."

## OARLYLE.

What do the writings of Carlyle show us of the writer? We seo him, in them, as a poet: his criticism is poetical, he recon. ceives and reproduces the work which he is criticising, if a work be before him; and if a character, he draws it, as a poet, more or less perfectly-that essay on Burns, which we think the best of his writugs that have come before us, is all poetry; let but verse be added to it, and the whole world would recognize it as a poem. In his teaching he is a poet also; rather spealing to what is in us directly, and thereby leading us to recognize its existence, than speaking of it to the mere intellect.

We see him niso, as a fearless and frank speaker of what is in him: his imitation results from love, not subserviency, and never is thorough and deadening; and this very imitation he speaks out boldily; will not assume to be other than he is, while he is diseased, for we doubt not Carlyle knows that his mind is in no healthy state, as well as many of his critics.

We see him as an original thinker; by which we mean not a giver of new thoughts, but an originator of the thoughts given, be they new or old.

He is a man of genius, of insight, not leading us to new truths by argument, but by revelation, to matters for meditation, and recognition; what he says may have no meaning to day, and but a misty meaning to-morrow, and yet, ou the third day. be clear to us, for it is not a merely new combination of old truths, but the statensent of a new truth, which we must see by our own esertion of the power that is in us. He is a man of keen under. standing, too; seeing relations as quickly as any one, aud capable of combination, and arrangement, and the mos: strict logical speech. IIe is a man of enthusiasm; his heart is in his labor; he lives as we have said. in an idea; thence come his carnest sympathy, his hearty scorn, his warm approval, his deep dislike; and from these, and his noble openness, come his mixture of tolerance nod bigotry. bis i*onical indifference, his assumed but not sustained impartiality: he is bigoted, however, with regard to principles, not men; bo goes wholly, neither for nor against any man; indeed, there is much that would lead us to fear that he cares less for men than abstractions; that he looks at them, not as immortal spirits, but at the individual exhibitions for a time of the true, and pure, and holy.

In a word, we see in these writings a man of great insight, keen and clear understanding, most unlimited fancy, and an ima. gination that can raise the dead, and build the fallen temples again; and shis imtellect is combined with deep earnestness, quick, synupathy, and perfect feariessness: this whole nature comes before us undeveloped, but self-possessed; as it looks forth into the depths of creation, its powers unfold and stretch abroad, but in the fever of growth lose their self-possession, and are, for a time, unbounded by force without, or law within: this man has

