twice in the main cities and towns of Canada; twice in India; in the Straits of Malacca, in China, Japan, New South Wales, Victoria, Australia, Tasmania, and New Zealand. For seventeen years of his later life he, with his beloved and now departed wife, moved about in this manner, traveling in all over two hundred thousand miles. He was able to speak in three languages—English, French, and German—and in other tongues through an interpreter. What abundant and marvelous opportunities God has thus given to him who in youth wondered that he was not accepted as a missionary to foreign lands! In Russia for eleven weeks he was in the princess' palace, speaking in immense drawing-rooms to the highest dignitaries and estates of the realm; and thus among the highest and lowest alike he gave his witness to a prayer-hearing God, showing how God delights to use those who are surrendered entirely to His will, and ready to be only instruments that all glory may be His.

At this point of his great address Mr. Müller tarried to emphasize prayer as the one great weapon for carrying on God's war against the powers of evil; urging on his hearers, first that only God can qualify or select and send forth men and women for st a missionary service. the command in Matt. 9:38, "Pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." Secondly, he urged believing prayer as the only source of confidence for blessing on their work. In answer to united and believing supplication that God would abundantly own their labors, in the salvation, sanctification, and edification of souls, Divine blessing may be surely expected; and, thirdly, prayer must command supplies for all needful temporalities. Ten times, yes, twenty and even fifty times as much wealth lies at the disposal of God's people as they have ever yet consecrated and utilized; and if they are to show greater liberality, God must move His people in answer to prayer. to completely surrender themselves and their property at His call.

Then this venerable founder of the orphanages in Bristol resumed his powerful argument, drawn from personal experience of God's dealing, and the audience was again electrified by the magnificent testimony to a prayer-hearing God. He gave a summary of the results of his life work. The sum total of money received and expended by him has been 1,394,800 pounds sterling, or about \$6,974,000; and, as he emphatically added, all received from God in answer to prayer, without in a single case directly or indirectly asking any man for a penny. Mr. Müller solemnly challenged any one in the audience or elsewhere to show any case in which he had sought pecuniary help, even in the greatest difficulties, from man, it heing his distinctive purpose to demonstrate to an unbelieving world and a half-believing church that God may be depended upon for supplies in answer to prayer.

As to the way in which this immense sum of money has been expended, Mr. Müller said:

1. Aside entirely from the orphanage work, there have been established