

dock. Of the names signed to this petition only one person is now living, Alexander R. Christie, Toronto.

A legacy of £750 was left by Jno. Young to the church and a statement is made that part of it is invested in Montreal Harbor Loan. Rev. Mr. McGill reports that he has received £52 10s. in interest for the balance which by condition of the will he could use for himself, but minutes go on to say, this he generously allows to church. The only tablet in St. Andrew's is in southern vestibule, reading thus:—"Sacred to the memory of Jno. Young, Esq., long a merchant in Niagara, returning home in pain and infirmity he was drowned in Lake Ontario, where his body rests awaiting the hour when the sea shall give up her dead. In his last illness concerned for the spiritual welfare of coming generations he ordained a bequest for the perpetual maintenance of divine ordinances in this church. He met death July 29, 1840, aged 73. Pray for the peace of Jerusalem, because of the house of the Lord I will seek thy good." In 1845 a presentation to Rev. Dr. McGill, on occasion of leaving for Montreal, of breakfast and tea set of massive silver. To this are signed 64 names, of which now living are Thos. Elliot, Andrew Carnochan, Jas. McFarland. It is singular that while Montreal gave a minister to Niagara in its early days the chief city of Canada was now indebted to Niagara for an able preacher. The present manse was built by Dr. McGill, and purchased from him with legacy of Mr. Young, as the handsome pulpit was the gift of Mr. Young.

Among the names signed in 1850 to the call to Rev. J. B. Mowatt, now professor of Hebrew, Queen's University, now living are only Jno. M. Lawder, Jas. G. Currie, Jas. M. Dunn, Jno. Currie, Andrew Torrance. The memory of Rev. Dr. Mowatt is yet cherished in Niagara. In 1851 is noticed the very handsome sum paid in to support of church by non-commissioned officers and privates of Royal Canadian Rifles here, who attend St. Andrew's. In 1852 is purchased a bell; having enjoyed the use of one for nine years, 1804 to 1813, they were without one for almost forty years. In 1854 a Glebe is purchased with £150 offered by Clergy Reserve Commissioners, they afterwards raised £50 to complete the purchase. In this period the church twice sustained serious injury from storms, the roof being taken off and other damage sustained.

Of the names signed to call to Rev. Chas. Campbell in 1858 we have a startling commentary on the slow but sure approach of death, of 68 names only four persons are now living, Jas. M. Dunn, Jno. Blake, Thos. Elliot, Robt. Murray. Having now come to comparatively recent times we may fitly close with an extract from the records of St. Andrew's, on the death of Wm. Duff Miller, which goes on in stately periods thus,