

ing county which seems to disdain the rudiments of ordinary civility, threw open its columns to a vile attack upon members of our court and others, save one. (perhaps a suggestive exception) who took any prominent part in the meeting of Presbytery, held in St. Andrew's N. G., on the 21st June.

Some one whose genius evidently runs in the direction of misrepresentation, falsehood, scurrility, and vulgar personal aspersions, who could only be humorous by being untruthful, unable to express the rank current of his soul, took himself to the *Truro Sun* where he found a ready and congenial receptacle for his coarse buffonery, and a grateful medium of communication for the fabrications of an idle fabler. Henceforth if there are any who feel that their talents are confined to an utter want of veracity and low ridicule, and that their rare powers have not been allowed to develop freely for want of sympathy, appreciation and a public organ of expression, they can without the slightest fear of being repelled, look to the *Sun* for full recognition of their unenviable gifts.

It has been maintained that the great celestial orb will yet expire for want of fuel upon which to feed. There is little danger of the *Colchester Sun* becoming extinct for want of correspondence, so long as its columns are open to vulgar wit and low personal assaults from any quarter however contaminated.

While it may not suffer dissolution from dearth of coarse burlesque, offensive personality, cowardly individual attacks and an unlimited capacity for falsehood, there are other causes which may operate disastrously.

We have much pleasure in announcing an additional order from P. E. Island for fifteen *RECORDS*. We are under great obligations to the Rev. John Goodwell for his successful efforts in aid of our circulation. In this as in many other respects he is only following in the footsteps of his venerable and revered predecessor the Rev. Donald McDonald, whose example and counsel are yet fresh in the memory of thousands of his hearers. That Mr. McDonald took a hearty

interest in the *RECORD* and was instrumental in largely promoting its circulation may be seen from the annexed paragraph and letter which are taken from a copy of the *RECORD* issued in the year 1856, which will be found on page 121.

## HEART-LONGINGS OF A CHINA-MAN.

In the province of Fuh-kien there are a great many persons seeking after God, but they say, "We can never hit upon God." Let me give you an illustration of this large class.

About seven years ago I visited Chak Tu, a large city in the northern part of the province. We opened a chapel there, and it was a great day in the town, because the foreign man had come there and opened a Religion Hall. The people came in crowds to listen, and as they went through the principal street they made a great noise and commotion. They met a blind man, seventy-five years of age, who inquired what all the noise was about.

They said, "Don't you know that we are going to hear the foreign man who has opened a Religion Hall?"

Then the old man said, "I will go too." They took him by the hand and led him down the street, and brought him to the Mission Chapel. The Missionary got up at the other end of the chapel and read this text:—"God so loved the world that He gave His only begotten Son, that whosoever believes in Him shall not perish but shall have everlasting life."

Then the old man jumped upon his feet and clapped his hands and said, "Thank you, sir, very much, that is just what I have been longing for and praying for for many years."

The people said, "He is mad; turn him out."

He answered, "No, I am not mad, but I know what I want, and what I have been praying for for many years." Six months after that I went to the same place, and seven men were brought to me for baptism. Among them was the dear old blind man. Every man who is baptized is called upon to stand at the