

was God it is impossible for us to follow Him. But he is our example in that we are to follow God, or the voice of God, in our souls as Jesus followed the Christ within Him. Jesus lived out such a life as the spirit of the Father enabled him to live. So we are all to live out the life that the Father's spirit in us indicates. God still reigns and rules in heaven. But the heaven of theology is a great way off, and is pictured with gates of pearl and streets of gold. But, my friends, come away from this outward picture. Heaven is where God reigns, and the soul that is obedient will have an assurance in this life, and will receive all the peace and happiness that it is capable of enjoying in the hereafter.

### RECOMPENSE.

Written for YOUNG FRIENDS' REVIEW.

A little child ; a tiny boy,  
A mother fond caressing,  
A robe of white, a sweet good-night,  
A mother's kiss and blessing,  
As o'er the wee one slumbering there  
She breathed an earnest, fervent prayer.

"Keep, oh Father ! Keep my child  
Safe from the tempter's snare,  
Keep him pure and undefiled,  
Be with him everywhere."

Thus prayed the mother trustingly,  
As far adown the road of life,  
Far, far ahead her vision sped,  
She saw her darling in the strife.

Years passed, the tiny boy  
A noble man has grown to be,  
With yearnings deep and strong and true  
As ebbs and flows the restless sea.

He sees the wrong around him grow,  
Sees want and vice their shadows throw,  
And o'er the pure the net of sin  
Draw many hapless victims in.

All this he sees, but deep within  
His breast a vision rests,  
A mother praying for her boy ;  
Guardian angels are his guests.

He sees,—with one imploring cry,  
One deep, one heartfelt prayer,  
A struggle,—"Victory,"  
Glad victory is there.

O mothers, ye who watch and pray,  
Let not your hearts despondent be,  
Pray on, pray on, the light will dawn  
The crown and victory.

Third mo. 1st, 1891.

—[L. M. TEST.

### A FEW OF THE HEROES OF CHRISTIANITY.

(Continued from last month.)

And now let us follow George Fox through a few of the scenes of his eventful life. We see him going from town to town and from city to city telling the people the truth God gave him to proclaim. We see him miraculously healing two very sick persons by prayer to that God who was ever present with him ; and soon we see him cast into prison for refusing to give to man the honors he deemed due to God alone. We see him, like the Apostle Paul, receiving in prison the consolations of the Most High ; and also, like a prophet of old, receiving knowledge of things to come. He saw a flaming sword pointed towards London just before the great London fire. Other events which were to happen were also made known to him, as in his last meeting with Cromwell when it was made known to him that the life of the Protector was near its end. At one place, when George Fox was engaged in prayer, the building in which the people were assembled seemed to tremble, so that many of them remarked that it was as in the days of the apostles, when the house was shaken where they were. We see George Fox with his followers thrown into prisons in which the filth was so deep it was over their shoes, and they were denied the privilege of cleaning their apartments. We see them addressing the highest authorities on the conditions of the prisons, and it has been shown that they were the pioneers of prison reform. We see George Fox, pale and emaciated from long imprisonment and harsh treatment, unable to travel and obliged to rest awhile with his family ; but the time of inactivity is short, and indeed we should not call it inactivity, when his time is employed in writing messages of comfort to Friends in prison, and directions to the newly formed churches, also petitions to the rulers of the people for the relief of