

in a rage, and for three weeks they thought he would die. All that time I felt like a murderer; and even now I don't think I can ever feel as I did before."

A year afterwards Lionel and James knelt side by side in the Church where they had been baptized. The Bishop's hands were laid upon their heads, and grace from heaven was given them for the battle of life. The vicar had done his duty by them, and Lionel took in good part the caution against his hasty temper. He promised to watch against it, and to pray for grace to control and subdue it. The day of Confirmation was followed by the day of first Communion, and again the lads knelt side by side. As they had been planted together into Christ in their Baptism, so in the Sacrament of the Holy Communion they had their fellowship together with God the Father, and with His Son Jesus Christ their Lord.

"Come and have a walk with me in the shrubbery to-night, James," said Lionel. And that evening they were together for nearly two hours talking over the past and the future, over their Confirmation and Communion. "James," said Lionel, as they wished each other good night, "I shall always be your friend, and you must always be mine. We must never forget this week."

And James replied from his very heart, "I'll follow you anywhere, sir, if it be God's will. Oh! if all our life were as blessed as to-day has been! But God alone knows."

PROGRAMME OF THE EPISCOPAL CONFERENCE AT LAMBETH.

The Archbishop of Canterbury issued the following programme for the Conference, or Pan-Anglican Synod, at Lambeth:—

First day, Tuesday, Sep. 24, at 11 o'clock, a. m.—Prayers and Holy Communion; sermon by the Bishop of Illinois. General subject for the day's discussion—opening address of the President, specifying the general principles and rules of the Conference, and inviting any introductory remarks from home Metropolitans and from distant Bishops. General agreement as to the arrangement of the time and subjects. Resolution—"We bishops of Christ's Holy Catholic Church, professing a faith of the primitive and undivided Church, as based on Scripture, defined by the first four general Councils, and reaffirmed by the Fathers of the English Reformation, now assembled by the good providence of God, at the Archiepiscopal Palace of Lambeth, under the Presidency of the Primate of all England, desire first to give hearty thanks to Almighty God for having thus brought us together for common counsels and united worship; secondly, we desire to express the deep sorrow with which we view the divided condition of the flock of Christ throughout the world; and lastly, we do here solemnly declare our belief that the best hope of future reunion will be found in drawing each of us for ourselves closer to our common Lord, in giving ourselves to much prayer and intercession, in the cultivation of a spirit of charity, and in seeking to diffuse through every part of the Christian community that desire and resolution to return to the faith and discipline of the undivided Church, which was the principle of the English Reformation. Resolution (Notification of New Sees and Bishops).—"That it appears to us expedient, for the purpose of maintaining brotherly intercommunion, that all cases of the establishment of new sees and appointment of new Bishops be notified